

*Salus mea a domino. Bonum*

THE 3434. d. 36  
WHOLE BOOK  
OF  
PSALMES,

With the Prose in the Margin, according as they are appointed to be read in the Church of ENGLAND.

Collected into English Meeter, by  
THOMAS STERNHOLD,  
JOHN HOPKINS  
and others.

Set forth and allowed to bee sung in  
all Churches, before and after  
Morning and Evening  
PRAYER.

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JAMES V.  
*If any be afflicted, let him pray; and if any bee merry, let him sing Psalmes.*

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*Beatus vir. Psal. j. T. S.*

*Morning Prayer.*

**H**e man is blest that hath not bent  
to wickedread his care :  
Nor led his life as sinners do,  
nor sate in scorners chaire.

2 But in the law of God the Lord,  
doth set his whole delight :  
And in that law doth exercise  
himselfe both day and night.

3 He shall be like the tree that growes  
fast by the rivers side, (fruit  
Which bringeth forth most pleasant  
in her due time and tide.

4 Whose lease shall never fade nor fall,  
but flourish still and stand :  
Even so all things shall prosper well,  
that this man takes in hand.

5 So shall not the ungodly men,  
they shall be nothing so :  
But as the dust which from the earth  
the wind drives to and fro.

6 Therefore shall not the wicked men,  
in judgement stand upright :  
Nor yet the sinners with the just,  
shall come in place or sight.

**B**lessed is the  
man that hath  
not walked in  
the counsell of  
the ungodly,  
nor stood in the  
way of sinners :  
and hath not  
sate in the seat  
of the scornfull.

2 But his del-  
ight is in the  
law of the Lord :  
and in his law  
will he exercise  
himselfe day &  
night.

3 And he shal  
bee like a tree  
planted by the  
waters side: that  
will bring forth  
his fruit in due  
season.

4 His lease also  
shal not wither:  
and look what-  
soever he doth,  
it shall prosper.

5 As for the  
ungodly, it is  
not so with  
them: but they

are like the chaffe, which the wind scattereth away from the face of  
the earth. 6 Therefore the ungodly shal not be able to stand in the  
judgement, neither the sinners in the congregation of the righteous.

7 But the Lord knoweth the way of the righteous : and the way of the ungodly shall perish.

**W**Hy doe the hea-then so furiously rage together, and why doe the people imagine a vaine thing?

2 The kings of the earth stand up, and the rulers take counsell together : against the Lord and against his anointed.

3 Let us break their bonds asunder : and cast away their cords from us.

4 Hee that dwelleth in heaven shall laugh them to scorne : the Lord shall have them in

derision. 5 Then shall he speak to them in his wrath : and vex them in his fore displeasure.

7 For way, the way of godly men unto the Lord is known : And eke the way of wicked men shall quite be overthrown.

*Quare fremuerunt.* Psal. ij. T. S.

**W**Hy did the Gentiles tumults raise, what rage was in their braine?

Why did the Jewish people muse, seeing all is but vaine?

2 The Kings and Rulers of the earth, conspire and are all bent, Against the Lord, and Christ his Sonne, which he among us sent.

3 Shall we be bound to them? say they, let all their bonds be broke : And of their doctrine and their law, let us reject the yoke.

4 But he that in the heavens dwells, their doings will deride : And make them all as mocking stocks, throughout the world so wide.

5 For in his wrath the Lord will say to them upon a day : And in his fury trouble them, and then the Lord will say ;

6 I have anointed him my King,  
upon my holy hill:  
I will therefore ( Lord ) preach thy law,  
and eke declare thy will.

6 Yet have I  
set my King: up-  
on my holy hill  
of Sion.

7 For in this wise the Lord himse  
did say to me, I wot,  
Thou art my deare and lonely Sonne,  
to day I thee begot.

7 I will preach  
the law, where-  
of the Lord  
hath said unto  
mee: Thou art  
my Sonne, this  
day have I be-  
gotten thee.

8 All people I will give to thee,  
as heires at thy request:  
The ends and coasts of all the earth,  
by thee shall be posselt.

8 Desire of  
me, and I will  
give thee the  
Heathen for  
thine Inheri-  
tance: and the  
uttermoſt parts  
of the earth for  
thy possession.

9 Thou shalt them bruise even with a  
as men under foot trod:  
And as the potters sheards shalt break  
them with an iron rod.

10 Now yee, O Kings and Rulers all,  
be wise therefore and learn'd,  
By whom the matters of the world  
be judged and discern'd.

9 Thou shalt  
bruise them  
with a rod of  
iron: and break  
them in pieces  
like a potters  
vessell.

11 See that ye serve the Lord above,  
in trembling and in feare:  
See that with reverence ye rejoyce  
to him in like manner.

10 Bee wise  
now therefore,  
O ye Kings: be  
learned yee that  
are Iudges of

the earth. 11 Serve the Lord in feare: and rejoyce unto him  
with reverence,



12 Kisse the Sonne, lest hee be angry, and so yee perish from the right way: if his wrath bee kindled, yea but a little.

13 Blessed are all they that put their trust in him.

**L**ORD, how are they increased that trouble me; many are they that rise against me.

2 Many one there bee that say of my soule: There is no help for him in his God.

3 But thou, O Lord, art my defender: thou art my worship, and the lifter up of my head.

4 I did call upon the Lord with my voyce: he heard me out of his holy hill.

12 See that ye kisse and eke embrace his blessed Sonne, I say, Lest in his wrath ye suddenly, perish in the mid-way.

13 If once his wrath never so small, shall kindle in his brest: O then all they that trust in Christ, shall happy be and blest.

*Domine quid.* Psal. iij. T.S.

**O** Lord how are my foes increast, which vex me more and more?

2 They kill my heart when as they say, God can him not restore.

3 But thou, O Lord, art my defence, when I am hard bestead:

My worship and mine honour both, and thou hold'st up my head.

4 Then with my voyce upon the Lord I did both call and cry:

And he out of his holy hill, did heare me by and by.

5 I laid me down and quietly I slept, and rose againe:

For why, I know assuredly, the Lord will me sustaine.

5 I laid me down, and slept, and rose up again: for the Lord sustained me.

6 If ten thousand had hem'd me in,  
I could not be afraid :  
For thou art still my Lord and God,  
my Saviour and mine aide.  
7 Rise up therefore, save me, my God,  
for now to thee I call :  
For thou hast broke the cheeks and teeth  
of these wicked men all.  
8 Salvation only doth belong  
to thee, O Lord, above :  
Thou dost bestow upon thy folk,  
thy blessing and thy love.

belongeth unto the Lord : and thy blessing is upon thy people.

*Cum invocarem. Psal. iij. T. S.*

**O** God that art my righteousness,  
Lord heare me when I call :  
Thou hast set me at liberty,  
when I was bound and thrall.  
2 Have mercy Lord therefore on me,  
and grant me my request :  
For unto thee unceffantly,  
to cry I will not rest.  
3 O mortall men how long will yee  
my glory thus despise ?  
Why wander ye in vanity,  
and follow after lies ?

A 4

4 Know

6 I will not  
be afraid of ten  
thousands of  
people : that  
have set them-  
selves against  
me round about  
Vp, Lord, and  
help mee, O my  
God : for thou  
smitest all mine  
enemies upon  
the cheek bone,  
thou hast bro-  
ken the teeth of  
the ungodly.

8 Salvation

**H**ear me,  
when I call,  
O God of my  
righteousnesse :  
for thou hast set  
mee at libertie  
when I was in  
trouble :

2 Have mercy  
upon mee, and  
hearken unto  
my prayer.

3 O ye sonnes  
of men, how  
long will yee  
blaspheme mine  
honour: & have  
such pleasure in  
vanity, and seek  
after leasing ?

4 Know this also, that the Lord hath chosen to himselfe the man that is godly: when I call upon the Lord hee will heare me.

5 Stand in awe, and sinne not: commune with your own heart, and in your chamber, and be still.

6 Offer the sacrifice of righteousness: and put your trust in the Lord.

7 There bee many that say: Who will shew us any good? Lord lift thou up the light of thy countenance upon us.

8 Thou hast put gladnesse in my heart: since the time that their corne, and wine, and oyle increased.

4 Know ye that good and godly men,  
the Lord doth take and chuse:  
And when to him I make my plaint,  
he doth me not refuse.

5 Sinne not, but stand in awe therefore,  
examine well your heart:  
And in your chamber quietly,  
see you your selves convert.

6 Offer to God the sacrifice  
of righteousness, I say:  
And look that in the living Lord,  
you put your trust alway.

7 The greater sort crave worldly goods,  
and riches doe embrace:  
But Lord grant us thy countenance,  
thy favour and thy grace.

8 For thou thereby shalt make my heart  
more joyfull and more glad,  
Than they that of their corne and wine,  
full great encrease have had.]

9 In peace therefore lie down will I,  
taking my rest and sleep:  
For thou onely wilt me, O Lord,  
alone in safety keep,

9 I will lay me down in peace, and take my rest: for it is thou,  
Lord, onely that makest me dwell in safety.

*Verba mea auribus. Psal. v. T.S.*

**I**Ncline thine eares unto my words,  
 O Lord, my plaint consider :  
 2 And heare my voice my King, my God,  
 to thee I make my prayer.  
 3 Heare me betime, Lord tarry not,  
 for I will have respect,  
 My prayer early in the morne,  
 to thee for to direct.  
 4 And I will trust through patience,  
 in thee my God alone:  
 Thou art not pleas'd with wickednesse,  
 and ill with thee dwels none.  
 5 And in thy sight shall never stand  
 these furious fooles, O Lord :  
 Vaine workers of iniquitie,  
 thou hast alwayes abhorr'd.  
 6 The liers and the flatterers,  
 thou shalt destroy them than :  
 And God will hate the blood-thirsty,  
 and the deceitfull man.  
 7 Therefore will I come to thine house  
 trusting upon thy grace :  
 And reverently will worship thee,  
 toward thine holy place.

**P**onder my words, O Lord : consider my meditation.  
 2 O hearken thou unto the voice of my calling, my King, and my God : for unto thee will I make my prayer.

3 My voyce shalt thou heare betimes, O Lord : early in the morning will I direct my prayer unto thee, & looke up.

4 For thou art the God that hast no pleasure in wickednesse : neither shall any evill dwell with thee.

5 Such as bee foolish shall not stand in thy sight : for thou hatest all them that work vanity.

6 Thou shalt destroy them that speak leasing : the Lord will abhorre both the blood-thirsty and deceitfull man. 7 But as for me, I will come into thy house, even upon the multitude of thy mercies : and in thy feare will I worship toward thy holy Temple.

8 Lord,



8 Lead me, O Lord, in thy righteousness, because of mine enemies: make thy way plaine before my face.

9 For there is no faithfulness in his mouth: their very inward parts are wickedness: their throat is an open sepulcher: they flatter with their tongue.

10 Destroy thou them, O God, let them perish through their own imaginations: cast them out in the multitude of their ungodliness, for they

have rebelled against thee. 11 And let them that put their trust in thee rejoyce: they shall ever be giving thanks, because thou defendest them, they that love thy Name, shall be joyfull in thee. 12 For thou Lord wilt give thy blessing unto the righteous: and with thy favourable kindness wilt thou defend him, as with a shield.

*Evening Prayer.*

O Lord, rebuke mee not in thine indignation: neither chasten mee in thy displeasure

8 Lord, lead me in thy righteousness, for to confound my foes:

Ande ke the way that I shall walk, before my face disclose.

9 For in their mouthes there is no truth, their heart is foule and vaine:

Their throat an open sepulcher, their tongues doe glose and faine.

10 Destroy their false conspiracies, that they may come to nought:

Subvert them in their heaps of sinne, which have rebellion wrought.

11 But those that put their trust in thee, let them be glad alwayes:

And render thanks for thy defence, and give thy Name the praise.

12 For thou with favour wilt increase the just and righteous still:

And with thy grace, as with a shield, defend them from all ill.

*Domine ne in furore. Psal. vj. T. S.*

L Lord in thy wrath reprove me not, though I deserve thine ire:

Ne yet correct me in thy rage,

O Lord I thee desire.

For I am weak, therefore, O Lord,  
of mercy me forbear:  
And heale me Lord, for why thou knowest  
my bones doe quake for feare.

3 My soule is troubled very sore,  
and vexed vehemently:  
But Lord how long wilt thou delay,  
to cure my misery?

4 Lord, turne thee to thy wonted grace,  
my filly soule up take:  
O save me, not for my deserts,  
but for thy mercies sake.

5 For why, no man among the dead  
remembreth thee one whit:  
Or who shall worship thee, O Lord,  
in the infernall pit?

6 So grievous is my plaint and mone,  
that I wax wondrous faint:  
All the night long I wash my bed,  
with teares of my complaint.

7 My sight is dim, and waxeth old,  
with anguish of my heart:  
For feare of those that be my foes,  
and would my soule subvert.

8 But now away from me all ye  
that work iniquitie:  
For why, the Lord hath heard the voyce  
of my complaint and cry.

2 Have mercy  
upon mee, O  
Lord, for I am  
weak: O Lord  
heale me, for my  
bones are vexed.

3 My soule is  
also sore trou-  
bled: but Lord  
how long wilt  
thou punish me.

4 Turn thee, O  
Lord, & deliver  
my soule: O save  
me for thy mer-  
cies sake.

5 For in death  
no man remem-  
breth thee: and  
who will give  
thee thanks in  
the pit?

6 I am weary of  
my groning, e-  
very night wash  
I my bed: and  
water my couch  
with my teares.

7 My beautie  
is gone for very  
trouble: and  
worne away  
because of all  
mine enemies.

8 Away from  
me all yee that  
work vanity: for  
the Lord hath  
heard the voyce  
of my weeping.

9 The Lord hath heard my petition : the Lord will receive my praier.

10 All mine enemies shall be confounded and fore vexed : they shall bee turned back , and put to shame suddenly.

9 He heard not onely the request, and prayer of my heart :

But it received at my hands, and took it in good part.

10 And now my foes that vexed me, the Lord will soon defame : And suddenly confound them all, to their rebuke and shame.

*Domine Deus meus Psal. vij. T. S.*

O Lord my God, in thee have I put my trust : save mee from all them that persecute mee, and deliver me.

2 Left he devoure my soule like a Lion, and teare it in pieces : while there is none to help.

3 O Lord my God, if I have done any such thing : or if there be any wickednesse in my hands.

4 If I have rewarded evill unto them that dealt friendly with me : yea, I have delivered him that without any cause was mine enemy.

O Lord my God, I put my trust and confidence in thee :

Save me from them that me persue, and ke deliver me.

2 Left like a Lion hee me teare, and rend in pieces small :

Whil'st there is none to succor me, and rid me out of thrall.

3 O Lord my God, if I have done the thing that is not right :

Or else if I be found in fault, or guilty in thy sight :

4 Or to my friend rewarded ill, or left him in distresse :

Which me persued most cruelly, and hated me causelesse :

5 Then

- 5 Then let my foes pursue my soule,  
and eke my soule down thrust  
Unto the earth, and also lay  
mine honour in the dust.
- 6 Start up, O Lord, now in thy wrath,  
and put my foes to paine:  
Performe thy Kingdome promised,  
to me, which wrong sustaine.
- 7 Then shal great Nations come to thee,  
and know thee by this thing:  
If thou declare for love of them,  
thy selfe as Lord and King.
- 8 And as thou art of all men Judge,  
O Lord, now judge thou me:  
According to my righteousness,  
and mine integrity.

*The second part.*

- 9 Lord, cease the hate of wicked men,  
and be the just mans guide:
- 10 By whom the secrets of all hearts  
are searched and descride.
- 11 I take my help to come of God,  
in all my paine and smart:  
That doth preserve all those that be  
of pure, and perfect heart.

5 Then let  
mine enimie  
persecute my  
soule, and take  
me: yea, let him  
tread my life  
down upon the  
earth, and lay  
mine honour in  
the dust.

6 Stand up, O  
Lord, in thy  
wrath, and lift  
up thy selfe, be-  
cause of the in-  
dignation of  
mine enemies:  
arise up for mee  
in the judge-  
ment that thou  
hast commanded.

7 And so shall  
the congregati-  
on of the people  
come about  
thee: for their  
sakes therefore,  
lift up thy selfe  
again.

8 The Lord  
shal judge the  
people, give sen-  
tence with me,  
O Lord: accor-

ding to thy righteousness, and according to the innocencie that is  
in me. 9 O let the wickednesse of the ungodly come to an end: but  
guide thou the just. 10 For the righteous God: trieth the very heart  
and reins. 11 My help cometh of God: which preserveth them  
that are true of heart.



12 God is a  
righteous Iudge  
strong and pati-  
ent : and God  
is provoked e-  
very day.

13 If a man  
will not turne,  
hee will whet  
his sword : hee  
hath bent his  
bow and made  
it ready.

14 Hee hath  
prepared for  
him the instru-  
ments of death:  
he ordained his  
arrowes against  
the persecu-  
tors.

15 Behold, he  
travelleth with  
mischiefe : hee  
hath conceived  
sorrow, and  
brought forth  
ungodlinesse.

16 Hee hath  
graven and dig-  
ged up a pit: and  
is fallen him-  
selfe into the  
destruction that  
hee made for o-  
thers.

17 For his travell shall come upon his owne head : and his  
wickednesse shall fall upon his own pate.

12 The just man and the wicked both  
God judgeth by his power :  
So that he feesles his mighty hand,  
even every day and houre.

13 Except he change his minde, I die :  
for even as he should smite,  
He whets his sword, his bow he bends,  
ayming where he may hit.

14 And doth prepare his mortall darts,  
his arrowes keen and sharp :  
For them that do me persecute,  
whilst he doth mischief warp.

15 But loe, though he in travell be,  
of his devillish forecast:  
And of his mischief once conceiv'd,  
yet brings forth nought at last.

16 He digs a ditch, and delves it deep,  
in hope to hurt his brother :  
But he shall fall into the pit  
that he dig'd up for other.

17 Thus wrong returneth to the hurt  
of him in whom it bred :  
And all the mischief that he wrought,  
shall fall upon his head.

18 I will

18 I will give thanks to God therefore,  
that judgeth righteously:  
And with my song will praise the name  
of him that is most high.

and will praise the Name of the Lord the most high.

*Domine Deus noster. Psal. viij. T.S.*

**O** God our Lord, how wonderfull  
are thy works every where!  
Whose fame surmounts in dignity,  
above the heavens cleare.  
2 Even by the mouthes of sucking babes,  
thou wilt confound thy foes:  
For in those babes thy might is seene,  
thy graces they disclose.  
3 And when I see the Heavens high,  
the works of thine own hand:  
The Sun, the Moon, and all the Stars,  
in order as they stand:  
4 What thing is man, Lord, think I then,  
that thou do'st him remember?  
Or what is mans posterity,  
that thou do'st it consider?  
5 For thou hast made him little lesse,  
than Angels in degree:  
And thou hast crowned him also  
with glory and dignity.

18 I will give  
thanks unto  
the Lord, ac-  
cording to his  
righteousnesse:

**O** Lord our  
Governor,  
how excellent  
is thy Name in  
all the world:  
thou that hast  
set thy glory a-  
bove the hea-  
vens!

2 Out of the  
mouth of very  
babes and suck-  
lings hast thou or-  
dained strength,  
because of thy  
enemies: that  
thou mightest  
still the enemy  
and avenger.

3 For I will  
consider the  
heavens, even  
the works of  
thy fingers: the  
Moone and the  
Starres which  
thou hast or-

dained. 4 What is man, that thou art mindfull of him: and the  
son of man that thou visitest him? 5 Thou madest him lower than  
the Angels: to crown him with glory and worship.

6 Thou

6 Thou madest him to have dominion of the works of thy hands: and thou hast put all things in subjection under his feet.

7 All sheep and oxen: yea, and the beasts of the field.

8 The Fowles of the ayre, and the fishes of the sea: and what-

soever walketh through the paths of the seas. 9 O Lord our Governour, how excellent is thy Name in all the world?

*Morning Prayer.*

I Will give thanks unto thee, O Lord, with my whole heart: I will speak of all thy marvellous works.

2 I will be glad and rejoyce in thee: yea, my songs will I make of thy Name, O thou most high.

3 While mine enemies are driven back:

6 Thou hast preferr'd him to be Lord of all thy works of wonder: And at his feet hast set all things, that he should keep them under.

7 As sheep and neat, and all beasts else that in the fields do feed:

8 Fowles of the ayre, fish in the sea, and all that therein breed.

9 Therefore must I say once againe, O God that art our Lord:

How famous and how wonderfull are thy works through the world!

*Confitebor tibi Dom. Psal. ix. T. S.*

With heart and mouth unto the Lord will I sing laud and praise:

And speak of all thy wondrous works, and them declare always.

2 I will be glad and much rejoyce, in thee O God most hie:

And make my songs extoll thy Name above the starrie skie.

3 For that my foes are driven back, and turned unto flight:

They fall down flat and are destroy'd by thy great power and might.

4 Thou

- 4 Thou hast revenged all my wrong,  
my griefe, and all my grudge :  
Thou dost with justice heare my cause,  
most like a righteous Judge.
- 5 Thou dost rebuke the heathen folke,  
and wicked so confound :  
That afterward the memory  
of them cannot be found. (patch,
- 6 My foes thou hast made good dis-  
and all their townes destruid :  
Thou hast their fame with them defac'd  
through all the world so wide.
- 7 Know thou that he which is above,  
for evermore shall raigne :  
And in the seat of equity  
true judgement will maintaine.
- 8 With justice he will keep, and guide  
the world and every wight :  
And so will yeeld with equity  
to every man his right.
- 9 He is protector of the poor,  
what time they be opprest :  
He is in all adversity  
their refuge and their rest.

4 For thou  
hast maintain-  
ed my right, &  
my cause: thou  
art set in the  
Throne that  
iudgeth right.

5 Thou hast  
rebuked the  
heathen, & de-  
stroyed the un-  
godly : thou  
hast put out  
their name for  
ever and ever.

6 O thou ene-  
mie, destructi-  
ons are cometo  
a perpetual end:  
even as the ci-  
ties which thou  
hast destroyed,  
their memorial  
is perished  
with them.

7 But the  
Lord shall en-  
dure for ever :  
he hath also  
prepared the  
seat for iudge-  
ment.

8 For he shal  
iudge the  
world in right-  
eousnes : and  
minister true

iudgement unto the people. 9 The Lord also will be a defence  
for the oppressed ; even a refuge in due time of trouble.



10 And they that know thy Name, will put their trust in thee : for thou, Lord, hast never failed them that seek thee.

11 O praise the Lord which dwelleth in Sion : shew the people of his doings.

12 For when he maketh inquisition for blood, hee remembreth the : and forgetteth not the complaint of the poore.

13 Have mercie upon me, O Lord, consider the trouble which I suffer of them that hate me : thou that liftest mee up from the gates of death.

14 That I may shew all thy praises within

the ports of the daughter of Sion : I will rejoyce in thy salvation.

15 The heathen are sunk down in the pit that they made : in the same net which they hid privily, is their owne foot taken.

10 All they that know thy holy Name, therefore shall trust in thee : For thou forsake st not their suit in their necessity.

*The second part.*

11 Sing Psalms therfore unto the Lord that dwels in Sion hill :

Publish among all nations his noble acts and will.

12 For he is mindfull of the blood of those that be oppress : Forgetting not th' afflicted heart that seekes to him for rest.

13 Have mercy Lord on me poor wretch whose enemies still remaine : Which from the gates of death art wont to raise me up againe.

14 In Sion that I might set forth thy praise with heart and voyce : And that in thy salvation Lord, my soule might still rejoyce.

15 The heathen stick fast in the pit that they themselves prepar'd : And in the net that they did set, their owne feet fast are snar'd.

16 God shews his judgments which were  
for every man to mark : (good

When as ye see the wicked man  
lie trapt in his own wark.

17 The wicked and deceitfull men  
go downe to hell for ever :

And all the people of the world  
that will not God remember.

18 But sure the Lord will not forget  
the poore mans griefe and paine :

The patient people never looke  
for help of God in vaine.

19 O Lord, arise, lest men prevaile  
that be of worldly might :

And let the heathen folke receive  
their judgement in thy sight.

20 Lord strike such terrour, feare and  
into the hearts of them : (dread

That they may know assuredly,  
they be but mortall men.

20 Put them in feare, O Lord : that the heathen may know  
themselves to be but men.

*Vt quid Domine. Psal. x. 7. S.*

**W**Hat is the cause that thou O Lord  
art now so farre from thine ?

And keepest close thy countenance  
from us this troublous time ?

B 2

2 The

16 The Lord  
is knowne to  
execute iudge-  
ment : the un-  
gedly is trapt in  
the work of his  
own hands.

17 The wic-  
ked shal be tur-  
ned into hell :  
and all the peo-  
ple that forget  
God.

18 For the  
poore shal not  
alway bee tor-  
gotten : the pa-  
tient abiding of  
the meek shall  
not perish for  
ever.

19 Vp, Lord,  
and let not man  
have the upper  
hand : let the  
heathen bee  
iudged in thy  
sight.

**W**Hystan-  
dest thou  
so farre off, O  
Lord : and hi-  
dest thy face in  
the needefull  
time of trou-  
ble ?

2 The ungodly for his own lust doth persecute the poore: let them be taken in the craftie wilines that they have imagined.

3 For the ungodly hath made boasts of his own hearts desire: & speaketh good of the covetous, whom God abhorreth.

4 The ungodly is so proud that he careth not for God: neither is God in all his thoughts.

5 His ways are alwayes grievous, thy iudgements are faire above out of his sight: and therefore defileth he all his enemies.

6 For he hath said in his hart,

Tush, I shall never be cast downe: there shall no harm happen unto me. 7 His mouth is full of cursing, deceit and fraud: under his tongue is ungodlinesse, and vanity.

2 The poore do perish by the proud, and wicked mens desire: Let them be taken in the craft that they themselves conspire.

3 For in the lust of his owne heart th'ungodly doth delight: So doth the wicked praise himselfe, and doth the Lord despight.

4 He is so proud, that right and wrong he setteth all apart:

Nay, nay, there is no God, saith he, for thus he thinkes in heart.

5 Because his waies doe prosper still, he doth thy lawes neglect: And with a blast doth puffed against such as would him correct.

6 Tush, tush, saith he, I have no dread lest mine estate should change: And why? for all adversity to him is very strange.

7 His mouth is full of cursednesse, of fraud, deceit, and guile: Under his tongue doth mischief sit, and travell all the while.

8 He lieth hid in wayes, and holes,  
to slay the innocent :  
Against the poore that passe him by,  
his cruell eies are bent.

9 And like a Lion privily  
lies lurking in his den :  
If he may snare them in his net,  
to spoile poore simple men.

10 And for the nonce full craftily  
he crowcheth downe, I say :  
So are great heapes of poore men made  
by his strong power his prey.

*The second part.*

11 Tush, God forgetteth this, saith he,  
therefore I may be bold :

His countenance is cast aside,  
he doth it not behold.

12 Arise O Lord, O God in whom  
the poor mans hope doth rest :

Lift up thy hand, forget not Lord,  
the poore that be oppressed.

13 What blasphemy is this to thee,  
Lord dost thou not abhorre it ?

To heare the wicked in their heart  
say, tush, thou car'st not for it ?

will never see it. 12 Arise, O Lord God, & lift up thine hand : for-  
get not the poor. 13 Wherefore should the wicked blaspheme God  
while he doth say in his heart, Tush, thou God care'st not for it.

8 He sitteth  
lurking in the  
cheevish cor-  
ners of the  
streets: and pri-  
vily in his lur-  
king dens doth  
he murder the  
innocent, his  
eyes are set a-  
gainst the poor  
9 For he lieth  
vvaunting secret-  
ly, even as a li-  
on lurkes in his  
den, that hee  
may ravish the  
poor: he doth  
ravish the poor  
vwhen hee get-  
teth him into  
his net.

10 He faileth  
dovvn & hum-  
bleth him selfe:  
that the con-  
gregation of the  
poore may fall  
into the hands  
of his captains.

11 He hath said  
in his heart,  
Tush, God hath  
forgotten: hee  
hideth avway  
his face, and he

14 Surely thou  
hast seen it: for  
thou beholdest  
ungodlinesse &  
wrong: That  
thou maist take  
the matter into  
thy hand: the  
poor commit-  
teth himselfe  
unto thee, for  
thou art the  
helper of the  
friendlesse.

15 Break thou  
the power of  
the ungodly &  
malicious: take  
away his un-  
godlinesse, and  
thou shalt find  
none.

16 The Lord  
is King for ever  
& ever: and the  
heathen are pe-  
rished out of  
the Land.

17 Lord, thou hast heard the desire of the poor: thou preparest  
thine heart, and thine ear hearkeneth thereto. 18 To help the fa-  
therlesse and poore unto their right: that the man of the earth  
be no more exalted against them.

**I**N the Lord  
put my trust:  
how saye then  
to my soul, that  
I shall fly as a  
bird to the hill?

14 But thou seest all their wickednesse,  
and well do'st understand,  
That friendlesse and poore fatherlesse  
are left into thy hand.

15 Of wicked and malicious men,  
then break the power for ever:  
That they with their iniquity  
may perish all together.

16 The Lord shall reign for evermore,  
as King and God alone:  
And he will chase the heathen folke  
out of the land each one.

17 Thou hear'st (O Lord) the poor mens  
their praier and request: (plaint,  
Their hearts thou wilt confirme, untill  
thine eares to heare be prest.

18 To judge the poore and fatherlesse,  
and helpe them to their right:  
That they may be no more opprest  
by men of worldly might.

*In Domino confido. Psal. xj. T.S.*

**I** Trust in God, how dare ye then  
say thus my soul untill?  
Flie hence as fast as any fowle,  
and hide you in your hill.

2 Behold



2 Behold the wicked bend their bowes,  
and make their arrowes prest,  
To shoot in secret, and to hurt  
the sound and harmlesse brest.

3 Of worldly hope all staies were shrunk,  
and clearly brought to nought :

Alas the iust and righteous man  
what evill hath he wrought ?

4 But he that in his Temple is,  
most holy and most high :  
And in the heavens hath his seat  
of royall majesty,

The poore and simple mans estate  
considereth in his minde :

And searcheth out full narrowly  
the manners of mankinde,

5 And with a chearefull countenance  
the righteous man will use :

But in his heart he doth abhorre  
all such as mischief e muse.

6 And on the sinners casteth snares,  
as thick as any raine :

Fire & brimstone, & whirl-winds thick,  
appointed for their paine.

7 Ye see then how a righteous God  
doth righteousness embrace :

And to the iust and upright men  
shewes forth his pleasant face.

2 For the ungodly bend  
their bow, and  
make ready  
their arrowes  
within the quiver:  
that they  
may privily  
shoot at them  
which are true  
of heart.

3 For the foundations will he  
cast down: and  
what hath the  
righteous done?

4 The Lord is  
in his holy temple:  
the Lords  
seat is in heaven:  
His eyes  
consider the  
poor: and his  
eye-lid stye the  
children of men

5 The Lord  
alloweth the  
righteous: but  
the ungodly, &  
him that deli-  
gheth in wicked-  
nesse, doth  
his soul abhor.

6 Vpon the  
ungodly he shall  
rain snares fire  
and brimstone,  
storm and tem-

pest; this shall be their portion to drink. 7 For the righteous  
Lord loves righteousness: his countenance will behold the thing  
that is iust.

*Evening Prayer.*

**H**Elpe me,  
Lord, for  
there is not one  
godlyman left:  
for the faithfull  
are minished  
from among  
the children  
of men.

2 They talk  
of vanitie every  
one vvith his  
neighbor: they  
do but flatter  
with their lips,  
and dissemble  
with their dou-  
ble heart.

3 The Lord  
shal root out al  
deceitfull lips:  
and the tongue  
that speaketh  
proud things.

4 Which have  
said, With our  
tongue we wil  
prevail: we are  
they that ought  
to speake, who  
is Lord over us?

5 Now for  
the comfortles

troubles sake of the needy: and because of the deep sighing of the poor, I will up, saith the Lord: and will help every one from him that sweleth against him, and will set him at rest. 6 The words of the Lord are pure words: even as the silver which from the earth is tried, and purified seven times in the fire.

*Saluum me fac. Psal. xii. T. S.*

Elp Lord, for good & godly men  
do perish, and decay:

And faith, and truth from wordly  
is parted clean away. (men

2 Who so doth with his neighbor talk,  
his talk is all but vaine:

For every man bethinketh how  
to flatter, lie, and faine.

3 But flattering, and deceitfull lips,  
and tongues that be so stout, (brags  
To speak proud words, and make great  
the Lord soon cuts them out.

4 For they say still we will prevaile,  
our tongues shall us extoll:  
Our tongues are ours, we ought to speak,  
what Lord shall us controll?

5 Bur for the great complaint, and cry  
of poore, and men opprest:  
Arise will I now saith the Lord,  
and them restore to rest.

6 Gods word is like to silver pure,  
that from the earth is tri'd:  
And hath no lesse than seven times  
in fire been purif'd,

7 Now

7 Now sith thy promise is to help,  
 Lord keep thy promise then:  
 And save us now, and evermore  
 from this ill kind of men.  
 8 For now this wicked world is full  
 of mischiefes manifold:  
 When vanity with worldly men  
 so highly is extold.

7 Thou shalt  
 keep them, O  
 Lord: thou  
 shalt preserve  
 him from this  
 generation for  
 ever.

8 The ungod-  
 ly walk on e-  
 very side:  
 put to rebuke.

when they are exalted, the children of men are

*Vsquequo Domine. Psal. xiiij. T. S.*

**H**OW long wilt thou forget me Lord?  
 shall I nere be rememberd?  
 How long wilt thou thy visage hide,  
 as though thou wert offended?  
 2 In heart and mind how long shall I  
 with care tormented be?  
 How long eke shall my deadly foes  
 thus triumph over me?  
 3 Behold me now my Lord my God,  
 and hear me sore opprest:  
 Lighten mine eyes, lest that I sleep  
 as one by death posselt.  
 4 Lest that mine enemies say to me,  
 behold I do prevaile:  
 Lest they also that hate my soule,  
 rejoyce to see me quaile.

**H**OW long  
 wilt thou  
 forget me (O  
 Lord) for ever,  
 how long wilt  
 thou hide thy  
 face from me?  
 2 How long  
 shall I seek  
 counsell in my  
 soule, and be so  
 vexed in my  
 heart: how long  
 shal mine ene-  
 mies triumph  
 over me?

3 Consider &  
 heare mee, O  
 Lord my God:  
 lighten mine  
 eyes, that I sleep  
 not in death.

4 Lest mine enemy say, I have prevailed against him: for if I  
 be cast downe, they that trouble me, will reioyce at it.

5 But

5 But my trust is  
in thy mercy: &  
my hart is ioyful  
in thy salvation

6 I will sing  
unto the Lord,  
because he hath  
dealt so loving-  
ly with me: yea,  
I will praise the  
Name of the  
Lord most high

**T**He Foole  
hath said in  
his heart: There  
is no God: they  
are corrupt &  
become abomi-  
nable in their  
doings; there is  
none that doth  
good, no not  
one.

2 The Lord  
looked downe  
from Heaven  
upon the chil-  
dren of men: to  
see if there were  
any that would  
understand, &  
seek after God.

3 But they are  
all gone out of the way: they are altogether become abominable,  
there is none that doth good, no not one. 4 Their throat is an open  
sepulchre, with their tongues have they deceived: the poison of  
Alpes is under their lips: their mouth is full of cursing & bitter-  
nes: their feet are swift to shed blood. Destruction and unhap-  
pinesse is in their waies: and the way of peace have they not  
knowne, there is no feare of God before their eies. Have they no  
knowledge, that they are all such workers of mischief: eating  
up my people as it were bread?

5 But from thy mercy and goodnesse  
my hope shall never start:

In thy reliefe and saving health  
right glad shall be my heart.

6 I will give thanks unto the Lord,  
and praises to him sing:

Because he hath heard my request,  
and granted my wishing.

*Dixit inspiens. Psal. xiiij. T.S.*

**T**Here is no God, as foolish men  
affirme in their mad mood:

Their drifts are all corrupt and vaine,  
not one of them doth good.

2 The Lord beheld from heaven high  
the whole race of mankind:

And saw not one that sought indeed  
the living God to find.

3 They went all wide and were corrupt,  
and truly there was none

That in the world did any good,  
I say, there was not one.

4 Is all their judgement so far lost,  
that all work mischief still?

Eating my people even as bread,  
not one to seeke Gods will.

5 When they thus rage, then suddenly  
great feare on them shall fall :  
For God doth love the righteous men,  
and will maintaine them all.

6 Ye mock the doings of the poore,  
to their reproch and shame :  
Because they put their trust in God,  
and call upon his Name.

7 But who shall give thy people health,  
and when wilt thou fulfill  
Thy promise made to Israel,  
from out of Sion hill ?

8 Even when thou shalt restore againe  
such as were captive led :  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

8 When the Lord turneth the captivity of his people : then  
Jacob shall reioyce, and Israel shall bee glad.

*Domine quis. Psal. xv. T. S.*



Lord within thy Tabernacle,  
who shall inhabit still ?

Or whom wilt thou receive to  
in thy most holy hill ? (dwell

2 The man whose life is uncorrupt,  
whose works are just and straight :  
Whose heart doth think the very truth,  
whose tongue speaks no deceit.

3 Nor

5 And call not  
upon the Lord;  
there were they  
brought in  
great fear, even  
where no feare  
was : for God  
is in the gene-  
ration of the  
righteous.

6 As for you,  
ye have made a  
mocke at the  
counsell of the  
poore : because  
he putteth his  
trust in the  
Lord.

7 Who shall  
give salvation  
unto Israel out  
of Sion ?

*Morning Prayer.*

L ord, who  
shalt dwell in  
thy tabernacle  
or who shalt rest  
in thy holy hill ?

2 Even he that  
leadeth an un-  
corrupt life : &  
doth the thing  
that is right, &  
speaketh the  
truth from his  
heart.



3 He that hath  
used no deceit  
in his tongue,  
nor done evill  
to his neigh-  
bour: and hath  
not slandered  
his neighbors.

4 He that set-  
teth not by  
himself, but is  
lowly in his  
own eyes: and  
maketh much  
of them that  
fear the Lord.

5 Hee that  
swareth unto  
his neighbour,  
and disappoin-  
teth him not:  
though it were  
to his own hin-  
derance.

6 He that hath  
not given his  
mony upon u-  
sury: nor taken  
reward against  
the innocent.

3 Nor to his neighbour doth none ill,  
in body, goods, or name:

Nor willingly doth move false tales,  
which might impaire the same.

4 That in his heart regardeth not  
malicious wicked men:

But those that love and feare the Lord,  
he maketh much of them.

5 His oath, and all his promises  
that keepeth faithfully:

Although he make his covenant so,  
that he doth lose thereby.

6 That putteth not to usury  
his money, and his coyne:

Ne for to hurt the innocent  
doth bribe or else purloine.

7 Who so doth all things as you see,  
that here is to be done:

Shall never perish in this world,  
nor in the world to come.

Who so doth these things: shall never fall.

*Conserua me. Psal. xvj. T. S.*

**P**Reserveme,  
O God: for  
in thee have I  
put my trust.

**L**ord keep me, for I trust in thee,  
and doe confesse indeed:  
Thou art my God, and of my goods,  
O Lord thou hast no need.

2 I give

2 I give my goods unto the Saints  
that in the world doe dwell:  
And namely to the faithfull flock  
in vertue that excell.

3 They shal heap sorrows on their heads,  
which run as they were mad,  
To offer to the idoll gods,  
alas it is too bad.

4 As for their bloody sacrifice,  
and offrings of that sort:  
I will not touch, nor yet thereof  
my lips shall make report.

5 For why, the Lord the portion is  
of mine inheritance:  
And thou art he that dost maintaine  
my rent, my lot, my chance.

6 The place wherein my lot did fall,  
in beauty did excell:  
Mine heritage assignd to me,  
doth please me wondrous well.

7 I thanke the Lord that caused me  
to understand the right:  
For by his meanes my secret thoughts  
do teach me every night.

2 O my soul  
thou hast said  
unto the Lord:  
Thou art my  
God, my goods  
are nothing un-  
to thee.

3 All my de-  
light is upon  
the Saints that  
are in the earth:  
and upon such  
as excel in ver-  
tue.

4 But they that  
run after ano-  
ther god, shall  
have great  
trouble: their  
drink offrings  
of blood will  
I not offer:  
neither make  
mention of  
their names  
within my  
lips.

5 The Lord  
himselſe is the  
portion of  
mine inheri-  
tance, and of  
my cup: thou  
shalt maintain  
my lot.

6 The lot is

fallen to me in a faire ground: yea, I have a goodly heritage.  
7 I will thanke the Lord for giving me warning: my reins  
also chasten me in the night season.

8 I have set  
GOD alwayes  
before me : for  
hee is on my  
right hand,  
therefore I shal  
not fall.

9 Wherefore  
my heart was  
glad, and my  
glory reioyced:  
my flesh also  
shall rest in  
hope.

10 For why?  
thou shalt not  
leave my soule  
in hell : neither  
shalt thou suf-  
fer thine holy  
One to see cor-  
ruption.

11 Thou shalt  
shew me the path of life, in thy presence is the fulnesse of ioy :  
and at thy right hand there is pleasure for evermore.

**H**ear the  
right, O  
Lord, consider  
my complaint :  
and hearken  
unto my praier  
that goeth not  
out of fained  
lips.

2 Let my sen-  
tence come  
forth from thy  
presence : & let  
thine eies look  
upon the thing  
that is equall.

8 I set the Lord still in my sight,  
and trust him over all :  
For he doth stand at my right hand,  
therefore I shall not fall.

9 Wherefore my heart and tongue also  
do both rejoyce together :  
My flesh and body rest in hope,  
when I this thing consider.

10 Thou wilt not leave my soul in grave  
for (Lord) thou lovest me :  
Nor yet wilt give thy holy one  
corruption for to see.

11 But wilt me teach the way to life,  
for all treasure and store  
Of perfect joy are in thy face,  
and power for evermore.

*Exaudi Domine. Psal. xvij. T.S.*

**O** Lord give eare to my just cause,  
attend when I complaine :  
And heare the prayer that I put forth,  
with lips that doe not faine.

2 And let the judgement of my cause  
proceed alwaies from thee :  
And let thine eyes behold and cleare  
this my simplicity.

3 Thou

3 Thou hast well tried me in the night,  
and yet couldst nothing find  
That I have spoken with my tongue  
that was not in my mind.

4 As for the works of wicked men,  
and paths perverse and ill,  
For love of thy most holy name  
I have refrained still.

5 Then in thy paths that be most pure,  
stay me Lord and preserve :  
That from the way wherein I walke,  
my steps may never swerve.

6 For I doe call to thee O Lord,  
surely thou wilt me aid : (well  
Then heare my prayer, and weigh right  
the words that I have said.

7 O thou the Saviour of all them  
that put their trust in thee :  
Declare thy strength on them that spurn  
against thy Majestie.

8 O keep me as thou wouldst keep  
the apple of thine eye :  
And under covert of thy wings  
defend me secretly.

7 Shew thy marvellous loving kindenesse, thou which art the  
Saviour of them which put their trust in thee : from such  
as resist thy right hand. 8 Keep me as the apple of thine eye : hide  
me under the shadow of thy wings.

3 Thou hast  
proved and vi-  
sited my heart  
in the night sea-  
son, thou hast  
tried me, and  
shalt finde no  
wickednesse in  
me: for I am ut-  
terly purposed  
that my mouth  
shal not offend.

4 Because of  
mens workes  
that are done a-  
gainst the words  
of my lips : I  
have kept me  
from the waies  
of the destroy-  
er.

5 O hold thou  
up my goings  
in thy pathes:  
that my foot-  
steps slip not.

6 I have called  
upon thee, O  
God, for thou  
shalt heare me:  
incline thine  
eare to me, and  
hearken unto  
my words.

*The second part.*

9 From the  
ungodly that  
trouble me: my  
enemies com-  
passe me round  
about, to take  
away my soul.

10 They are  
inclosed in  
their own fat:  
& their mouth  
speaketh proud  
things.

11 They lie  
waiting in our  
way, on every  
side: turning  
their eyes down  
to the ground.

12 Like as a  
Lion that is  
greedy of his  
prey: and as it  
were a Lyons  
whelp lurking  
in secret places

13 Vp Lord dis-  
appoint him,  
and cast him  
down: deliver  
my soul from  
the ungodly,  
which is a  
sword of thine.

14 From the men of thy hand O Lord, from the men, I say,  
and from the evil world: which have their portion in this life,  
whose bellies thou fillest with thy hid treasure;

9 From wicked men that trouble me,  
and daily me annoy:

And from my foes that goe about  
my soule for to destroy.

10 Which wallow in their worldly  
so full are they and fat: (wealth  
That in their pride they doe not spare  
to speake they care not what.

11 They lie in wait where I should passe,  
with craft me to confound:  
And musing mischief in their minds  
to cast me to the ground.

12 Much like a Lyon greedily  
that would his prey imbrace:  
Or lurking like a Lyons whelp,  
within some secret place.

13 Up Lord, in hast prevent my foe,  
and cast him at thy feet:  
Save thou my soule from the ill man,  
and with the sword him smite.

14 Deliver me Lord by thy power,  
out of these tyrants hands:  
Which now so long time raigned have,  
and kept us in their bands.



- 15 I meane from worldly men to whom  
all worldly goods are rife :  
That have no hope nor part of joy,  
but in this present life.
- 16 Thou of thy store their bellies fil'st  
with pleasure to their mind :  
Their children have enough, and leave  
to theirs the rest behind.
- 17 But I shall with pure conscience  
behold thy gracious face :  
So when I wake I shall be full  
of thine Image and grace.

*Diligam te Dom. Psal. xviii. T. S.*

- O** God my strength and fortitude,  
of force I must love thee :  
Thou art my Castle and defence,  
in my necessitie.
- 2 My God my rocke in whom I trust,  
the worker of my wealth ;  
My refuge, buckler, and my shield,  
the horne of all my health.
- 3 When I sing laud unto the Lord,  
most worthy to be serv'd :  
Then from my foes I am right sure  
that I shall be preserv'd.

which is worthy to be praised: so shall I be safe from mine enemies

16 They have  
children at their  
desire: & leave  
the rest of their  
substance for  
their babes.

17 But as for  
me, I will be-  
hold thy pre-  
sence in righte-  
ousnesse: and  
when I awake  
up after thy  
likenesse, I shall  
be satisfied with  
it.

*Evening Prayer.*

I Will love thee  
O Lord, my  
strength.

2 The Lord is  
my stony rocke  
and my defence,  
my Saviour, my  
God, and my  
might, in whom  
I will trust,  
my buckler, the  
horne also of  
my Salvation,  
and my refuge.

3 I will call  
upon the Lord,

4 The

4 The sorrows of death compassed me: and the overflowings of ungodlinesse made me affraid.

5 The paines of hell came about mee: the snares of death overtooke me.

6 In my trouble I will call upon the Lord: and complaine unto my God. So shall hee heare my voyce out of his holy Temple: and my complaint shall come before him, it shall enter even into his eares.

7 The earth trembled and quaked: the very foundations also of the hills shooke, and were removed because of his wrath.

8 There went a smoke out of his presence: and a consuming fire out of his mouth, so that coales were kindled at it. 9 Hee bowed the heavens also and came downe: and it was darke under his feet.

4 The pangs of death did compass me, and bound me everywhere: The flowing waves of wickednesse did put me in great feare.

5 The slie and subtile snares of hell were round about me set: And for my death there was prepar'd a deadly trapping net.

6 I thus beset with paine and griefe, did pray to God for grace: And he forthwith did heare my plaint out of his holy place.

7 Such is his power, that in his wrath he made the earth to quake: Yea the foundation of the mount of Basan for to shake.

8 And from his nostrils came a smoke, when kindled was his ire: And from his mouth came kindled coles of hot consuming fire.

9 The Lord descended from above, and bow'd the heavens hie: And underneath his feet he cast the darknesse of the skie.

10 On Cherubs and on Cherubins,  
full royally he rode:  
And on the wings of all the winds  
came flying all abroad.

*The second part.*

11 And like a den most darke he made  
his hid and secret place:  
With waters black, and airy clouds  
enviored he was.

12 But when the presence of his face  
in brightnesse shall appeare:  
Then clouds consume, and in their stead  
come haile and coles of fire.

13 The fiery darts and thunderbolts  
disperse them here and there:  
And with his often lightnings  
he puts them in great feare.

14 Lord at thy wrath and threatenings,  
and at thy chiding cheare  
The springs and the foundations  
of all the world appeare.

15 And from above the Lord sent down  
to fetch me from below:  
And pluckt me out of waters great,  
that would me overflow.

10 Hee rode  
upon the Cherubins, and did  
flie: hee came  
flying upon the  
wings of the  
wind.

11 Hee made  
darkenesse his  
secret place: his  
pavillion round  
about him, with  
dark water and  
thick clouds to  
cover him.

12 At the  
brightnesse of  
his presence, his  
clouds remo-  
ved: hailstones  
and coales of  
fire.

13 The Lord  
also thundered  
out of heaven,  
and the Highest  
gave his thun-  
der: hailstones  
& coales of fire.

14 He sent out  
his arrowes and  
scattered them:  
hee cast forth  
lightnings and  
destroied them.

15 The springs  
of waters were

discovered at thy  
chiding, O Lord: at the blasting of the breath of thy displeasure.

16 Hee shall send downe frō on high to fetch mee: and shall take mee out of many waters.

17 Hee shall deliver me from my strongest enemies, and frō thē which hate me: for they are too mighty for mee. They prevented mee in the day of my trouble: but the Lord was my upholder.

18 He brought mee forth also into a place of liberty: hee brought mee forth, even because he had a favour unto me.

19 The Lord shall reward me after my righteous dealing: according to the cleannes of my hands shall hee recompence me.

20 Because I have kept the wayes of the Lord: and have not forsaken my God, as the wicked doth. 21 For I have an eye unto all his Lawes; and will not cast out his Commandements from me.

16 And me delivered from my foes, that would have made me thrall: Yea from such foes as were too strong for me to deale withall.

17 They did prevent me to oppresse, in time of my great griefe: But yet the Lord was my defence, my succour and reliefe.

18 He brought me forth in open place, whereas I might be free: And kept me safe, because he had a favour unto me.

19 And as I was an innocent, so did he me regard: And to the cleanness of my hands he gave me my reward.

20 For that I walked in his waies, and in his paths have trod: And have not sinned wickedly against my Lord and God.

*The third part.*

21 But evermore I have respect to his Law and decree: His statutes and commandements I cast not out from me.

22 But pure, and cleane, and uncorrupt,  
appear'd before his face :  
And did reſtraine from wickedneſſe  
and ſinne in any caſe.

23 The Lord therefore will me reward,  
as I have done aright :  
And to the cleanneſſe of my hands  
appearing in his ſight.

24 For Lord with him that holy is,  
wilt thou be holy too :  
And with the good and vertuous men  
right vertuously wilt doe.

25 And to the loving and elect,  
thy love thou wilt reſerve :  
And thou wilt uſe the wicked men  
as wicked men deſerve.

26 For thou doſt ſave the ſimple folke,  
in trouble when they lie :  
And doſt bring downe the countenance  
of them that look full high.

27 The Lord will light my candle ſo,  
that it ſhall ſhine full bright :  
The Lord my God will make alſo  
my darkeneſſe to be light.

22 I was alſo  
uncorrupt be-  
fore him: and  
eſchewed mine  
owne wicked-  
neſſe.

23 Therefore  
ſhall the Lord  
reward me after  
my righteous  
dealing: and ac-  
cording unto  
the cleanneſſe of  
my hands in his  
ſight.

24 With the  
holy thou ſhalt  
bee holy: and  
with a perfect  
man thou ſhalt  
be perfect.

25 With the  
clean thou ſhalt  
be cleane: and  
with the fro-  
ward thou ſhalt  
learne ſtoward-  
neſſe.

26 For thou  
ſhalt ſave the  
people that are  
in adverſity :

and ſhalt bring downe the high lookes of the proud. 27. Thou  
ſhalt alſo light my candle: the Lord my God ſhall make my dark-  
neſſe to bee light.



The iij. Day

36

PSALME xviiij.

28 For in thee  
I shall discomfit  
an host of men:  
and with the  
help of my God  
I shall leape o-  
ver the wall.

29 The way of  
God is an unde-  
filed way, the  
Word of the  
Lord is also tri-  
ed in the fire; he  
is the Defender  
of all them that  
put their trust in  
him.

30 For who is  
God but the  
Lord; or who  
hath any strength  
except our God?

31 It is God  
that girdeth me  
with strength  
of warre: and  
maketh my way  
perfect.

32 He maketh  
my feet like  
Harts feet: and  
setteth me up  
on high.

33 Hee teach-  
eth my hands  
to fight: and  
mine armes shal  
breake even a  
bow of Steele.

28 For by thy help an hoast of men  
discomfit Lord I shall:  
By thee I scale and over-leap  
the strength of any wall.

29 Unspotted are the wayes of God,  
his word is purely tri'd:  
He is a sure defence to such  
as in his faith abide.

30 For who is God except the Lord,  
for other there is none:  
Or else who is omnipotent,  
saying our God alone?

*The fourth part.*

31 The God that girdeth me with strength  
is he that I doe meane:  
That all the wayes wherein I walke,  
did evermore keep cleane.

32 That made my feet like to the Harts,  
in swiftnesse of my pace:  
And for my surety brought me forth  
into an open place,

33 He did in order put my hands  
to battell and to fight:  
To breake in sunder barres of brasse,  
he gave mine armes the might.

34 Thou

34 Thou teacheſt me thy ſaving health,  
thy right hand is my tower :  
Thy love and familiarity  
doth ſtill increaſe my power.

35 And under me thou makeſt plaine  
the way where I ſhould walke :  
So that my feet ſhall never ſlip,  
nor ſtumble at a balke.

36 And fiercely I purſue and take  
my foes that me annoy :  
And from the field doe not returne  
till they be all deſtroyd.

37 So I ſuppreſſe and wound my foes,  
that they can riſe no more ;  
For at my feet they fall downe flat,  
I ſtrike them all ſo ſore.

38 For thou doſt gird me with thy ſtrength,  
to warre in ſuch a wiſe :  
That they be all ſcattered abroad,  
that up againſt me riſe.

39 Lord thou haſt put into mine hands  
my mortall enemies yoke :  
And all my foes thou doſt divide  
in ſunder with thy ſtroke.

34 Thou haſt  
given mee the  
defence of my  
ſalvation : thy  
right hand alſo  
ſhall hold mee  
up, and thy lo-  
ving correction  
ſhall make mee  
great.

35 Thou ſhalt  
make roome e-  
nough under  
mee for to goe ;  
that my foot-  
ſteps ſhall not  
ſlide.

36 I will fol-  
low upon mine  
enemies, and o-  
vertake them :  
neither will I  
turne againe, till  
I have deſtroyed  
them.

37 I will ſmite  
them, that they  
ſhall not be able  
to ſtand : but fall  
under my feet.

38 Thou haſt  
girded me with  
ſtrength unto  
the battell : thou  
ſhalt throw

downe mine enemies under mee. 39 Thou madeſt mine enemies  
alſo to turne their backs upon me : And I ſhall deſtroy them  
that hate me.

40 They shall  
cry, but there  
shall be none to  
helpe them: yea,  
even unto the  
Lord shall they  
cry, but he shall  
not heare them.

41 I will beat  
them as small as  
the dust before  
the wind: I will  
cast them out as  
the clay in the  
streetes.

42 Thou shalt  
deliver me from  
the strivings of  
the people: and  
thou shalt make  
mee the head of  
the heathen.

43 A people  
whom I have not  
knowne shall  
serve me: as soon  
as they heare of  
mee, they shall  
obey mee: but  
the strange chil-  
dren shall dis-  
semble with me.

44 The strange  
children shall  
faile, and be af-  
fraid out of  
their prisons.

45 The Lord liveth, and blessed be my strong helper: and praised  
be the God of my salvation.

40 They call'd for helpe, but none gave  
nor holpe them with reliefe: (care,  
Yea to the Lord they call'd for helpe,  
yet heard he not their grieve.

*The fift part.*

41 And still like dust before the wind,  
I drive them under feet :  
And sweep them out like filthy clay,  
that sticketh in the street.

42 Thou keep'st me from seditious folk,  
that still in strife are led :  
And thou dost of the heathen folk  
appoint me to be head.

43 A people strange to me unknowne,  
and yet they shall me serve :  
And at the first obey my word,  
whereas mine owne will swerve.

44 I shall be irksome to mine owne,  
they will not see my light :  
But wander wide out of the way,  
and hide them out of sight.

45 But blessed be the living Lord,  
most worthy of all praise :  
That is my rocke and saving health,  
praised be he alwaies.

46 For God it is that gave me power  
revenged for to be :

And with his holy word subdu'd  
the people unto me.

47 And from my foe delivered me,  
and set me above those  
That cruell and ungodly were,  
and up against me rose.

48 And for this cause, O Lord my God,  
to thee give thanks I shall :  
And sing out prayses to thy Name,  
among the Gentiles all :

49 That gavest great prosperity  
unto the King, I say :  
To David thine annointed King,  
and to his seed for aye.

Name. 45. Great prosperitie giveth he unto his king : and sheweth  
loving kindnesse unto David his annointed, and unto his seed for  
evermore.

*Cæli enarrant. Psal. xix. T.S.*

**T**He heavens and the firmament  
doe wondrously declare  
The glory of God omnipotent ;  
his workes, and what they are.  
2 The wondrous works of God appeare  
by every dayes successe:  
The nights likewise which their race run  
the selfe same thing expresse.

3 There

46 Even the  
GOD which  
seeth that I bee  
avenged : and  
subdueth the  
people unto me.

47 It is he that  
delivereth mee  
from my cruell  
enemies, and  
setteth mee a-  
bove mine ad-  
versaries : thou  
shalt rid mee  
from the wic-  
ked man.

48 For this  
cause will I give  
thanks unto  
thee, O Lord, a-  
mong the Gen-  
tiles : and sing  
praises unto thy

*Morning Prayer.*

THe heavens  
declare the  
glory of God :  
and the firma-  
ment sheweth  
his handy work  
2 One day tel-  
leth another : &  
one night certi-  
fieth another.

3 There is neither speech nor language: but their voices are heard among them.

4 Their sound is gone out into all lands: and their words unto the ends of the world: In them hath hee set a tabernacle for the Sunne:

5 Which cometh forth as a Bride-groome out of his chamber, and reioy-ceth as a gyant to runne his course.

6 It goeth forth from the uttermost part of the heaven, and runneth about unto the end of it againe: and there is nothing hid from the heat thereof.

7 The Law of the Lord is an

undefiled Law, converting the soule: the Testimony of the Lord is sure, and giveth wisdom to the simple. 8 The Statutes of the Lord are right, and reioyce the heart: the Commandement of the Lord is pure, and giveth light to the eyes.

3 There is no language, tongue, or speech where their sound is not heard:

4 In all the earth and coasts thereof their knowledge is confer'd.

In them the Lord made for the Sun a place of great renowne:

5 Who like a Bridegroom ready trim'd doth from his Chamber come.

And as a valiant Champion,  
who for to get a prize:

With joy doth hast to take in hand  
some noble enterprize.

6 And all the skie from end to end,  
he compasseth about:

Nothing can hide it from his heat,  
but he will finde it out.

7 How perfect is the Law of God,  
how is his covenant sure:

Converting soules, and making wise  
the simple and obscure.

8 Iust are the Lords Commandements,  
and glad both heart and mind:

His precepts pure, and doe give light  
to eyes that be full blind.



9 The feare of God is excellent,  
and doth endure for ever :  
The judgements of the Lord are true,  
and righteous altogether.

10 And more to be embrac'd alway,  
then fined gold I say :

The honey and the honey-combe  
are not so sweet as they.

11 By them thy servant is fore-warn'd  
to have God in regard :

And in performance of the same,  
there shall be great reward :

12 But Lord what earthly man doth know  
the errors of his life?

Then cleanse me from my secret sinnes,  
which are in me most rife.

13 And keep me that presumptuous sins  
prevaile not over me :

And so shall I be innocent,  
and great offences flee.

14 Accept my mouth, and eke my heart,  
my words and thoughts each one :

For my redeemer and my strength,  
O Lord thou art alone.

9 The feare of  
the LORD is  
cleane, and en-  
dureth for ever :  
the judgements  
of the Lord are  
true and righte-  
teous altoge-  
ther.

10 More to be  
desired are they  
than gold, yea  
than much fine  
gold : sweeter  
also than honey  
and the honey-  
combe.

11 Moreover,  
by them is thy  
servant taught :  
and in keeping  
them there is  
great reward.

12 Who can  
tell how oft he  
offendeth? O  
cleanse thou me  
from my secret  
faults.

13 Keepe thy  
servant also fro  
presumptuous  
sinnes, lest they  
get the domini-  
on over me : so

shall I be undefiled and innocent from the great offence. 14 Let  
the words of my mouth and the meditation of my heart, be alway  
acceptable in thy sight: O LORD, my strength and my Re-  
deemer.

*Exaudiat*

**THE LORD**  
heare thee in  
the day of trou-  
ble: the Name  
of the God of  
Iacob defend  
thee.

2 Send thee  
helpe from the  
Sanctuary: and  
strengthen thee  
out of Sion.

3 Remember  
all thine offer-  
ings: and ac-  
cept thy burnt  
sacrifice.

4 Grant thee  
thy hearts de-  
sire: and fulfill  
all thy minde.

5 We will re-  
ioyce in thy sal-  
vation, and tri-  
umph in the  
Name of the  
Lord our God:  
the Lord per-  
forme all thy  
petitions.

6 Now know  
I that the Lord  
helpeth his an-  
nointed, and wil  
heare him from  
his holy hea-  
ven: even with  
the wholesome  
strength of his  
right hand.

*Exaudiat te Dom. Psal. xx. T.S.*

**I**N trouble and aduersitie,  
the Lord God heare thee still:

The majesty of Iacobs God  
defend thee from all ill.

2 And send thee from his holy place  
his helpe at every need:  
And so in Sion stablish thee,  
and make thee strong indeed.

3 Remembering well the sacrifice  
that now to him is done:  
And so receive right thankfully  
thy burnt offerings each one.

4 According to thy hearts desire,  
the Lord grant unto thee:  
And all thy counsell and device,  
full well performe may he.

5 We shall reioyce, when thou us sav'st,  
and our banners display  
Unto the Lord, which thy requests  
fulfilled hath alway.

6 The Lord will his annointed save,  
I know well by his grace:  
And send him helpe by his right hand,  
out of his holy place.

- 7 In chariots some put confidence,  
and some in horses trust:  
But we remember God our Lord,  
that keepeth promise just.
- 8 They fall downe flat, but we doe rise,  
and stand up stedfastly:
- 9 Now save and helpe us Lord and King  
on thee when we doe cry.

we are risen and stand upright. 9 Save Lord, and heare us, O King of heaven: when we call upon thee.

*Domine in virtute. Psal. xxi. T.S.*

**O** Lord, how joyfull is the King,  
in thy strength and thy power?  
How vehemently doth he rejoyce  
in thee his Saviour?

2 For thou hast given unto him  
his godly hearts desire:  
To him nothing thou hast denied,  
of that he did require.

3 Thou didst prevent him with thy gifts,  
and blessings manifold:  
And thou hast set upon his head  
a crowne of perfect gold.

4 And when he asked life of thee,  
thereof thou mad'st him sure:  
To have long life, yea such a life  
as ever shall endure.

his head. 4 He asked life of thee, and thou gavest him a long life: even for ever and ever.

7 Some put their trust in chariots, and some in horses: but wee will remember the Name of the Lord our God.

8 They are brought downe and fallen: but

heare us, O King

**T**He king shall rejoyce in thy strength O Lord: exceeding glad shall he be of thy salvation.

2 Thou hast given him his hearts desire: and hast not denied him the request of his lips.

3 For thou shalt prevent him with the blessings of goodness: and shalt set a crowne of pure gold upon

him a long life:

5 His honor is  
great in thy sal-  
vation: glory  
and great wor-  
ship shalt thou  
lay upon him.

6 For thou  
shalt give him  
everlasting fel-  
city: and make  
him glad with  
the joy of thy  
countenance.

7 And why? be-  
cause the King  
putteth his truit  
in the Lord: and  
in the mercy of  
the most High  
he shal not mil-  
carry.

8 All thine e-  
nemies shall feel  
thy hand: thy  
right hand shall  
finde out them  
that hate thee.

9 Thou shalt  
make them like  
a fiery oven in  
time of thy  
wrath: the Lord  
shall destroy  
them in his displeasure, and the fire shall consume them. 10 Their  
fruit shalt thou root out of the earth: and their seed from among  
the children of men.

5 Great is his glory by thy helpe,  
thy benefit and aid:

Great worship and great honour both  
thou hast upon him laid.

6 Thou wilt give him felicitie,  
that never shall decay:

And with thy chearefull countenance  
wilt comfort him alway.

7 For why, the King doth strongly trust  
in God for to prevaile:

Wherefore his goodnesse and his grace  
will not that he shall quaille.

8 But let thine enemies feelee thy force,  
and those that thee withstand,  
Finde out thy foes, and let them feelee  
the power of thy right hand.

9 And like an Oven burne them, Lord,  
in fiery flame and fume:  
Thine anger shall destroy them all,  
and fire shall them consume.

10 And thou shalt root out of the earth  
their fruit that should increase:  
And from the number of thy folke  
their seed shall end and cease.

11 For why, much mischief did they muse  
against thy holy Name :

Yet did they faile, and had no power  
for to performe the same.

12 But as a marke thou shalt them set  
in a most open place :

And charge thy bow-strings readily  
against thine enemies face.

13 Be thou exalted Lord therefore  
in thy strength every houre :

So shall we sing right solemnly  
praising thy might and power.

exalted, Lord, in thine owne strength: so will we sing and praise  
thy power.

*Deus, Deus meus. Psal. xxij. T.S.*

○ God my God, wherefore dost thou  
forsake me utterly?

And helpest not when I doe make  
my great complaint and cry?

2 To thee my God, even all day long  
I doe both cry and call:

I cease not all the night, and yet  
thou hearest not at all.

3 Even thou that in the Sanctuary,  
and holy place dost dwell;

Thou art the comfort and the joy,  
and glory of Israel.

3 And thou continuest holy: O thou worship of

4 And

11 For they  
intended mis-  
chiefe against  
thee: and imagi-  
ned such advise  
as they are not  
able to perform.

12 Therefore  
shalt thou put  
them to flight:  
and the strings  
of thy bow shalt  
thou make rea-  
dy against the  
face of them.

13 Bee thou

*Evening Prayer.*

MY GOD,  
my GOD  
(look upon me)  
why hast thou  
forsaken mee;  
and art so farre  
from my health  
and from the  
words of my  
complaint.

2 O my God,  
I cry in the day  
time, but thou  
hearest not, and  
in the night  
season also I  
take no rest.

Israel.



4 Our fathers  
hoped in thee:  
they trusted in  
thee, and thou  
didst deliver  
them.

5 They called  
upon thee, and  
were holpen:  
they put their  
trust in thee,  
and were not  
confounded.

6 But as for me  
I am a worme  
and no man: a  
very scorne of  
men, and the  
out-cast of the  
people.

7 All they that  
see mee, laugh  
mee to scorne:  
they shoot out  
their lips and  
shake their heads  
saying,

8 Hee trusted  
in God, that he  
would deliver  
him: let him de-  
liver him if hee  
will have him. 9 But thou art he that tooke mee out of my mo-  
thers wombe: thou wast my hope when I hanged yet upon my  
mothers breasts.

4 And he in whom our fathers old  
had all their hope for ever:  
And when they put their trust in thee,  
thou didst them aye deliver.

5 They were delivered ever when  
they called on thy Name:  
And for the faith they had in thee,  
they were not put to shame.

6 But I am now become a worme,  
more like than any man:  
An out-cast whom the people scorne,  
with all the spite they can.

7 All men despise as they behold  
me walking on the way:  
They grin, they mow, they nod their heads  
and on this wise they say:

8 This man did glory in the Lord,  
his favour and his love:  
Let him redeeme and helpe him now,  
his power if he will prove.

9 But (Lord) out of my mothers wombe  
I came by thy behest:  
Thou didst preserve me still in hope,  
while I did sucke her brest.

10 I was committed from my birth,  
with thee to have abode :  
Since I was in my mothers wombe,  
thou hast been ere my God.

*The second part.*

11 Then (Lord) depart not now from me,  
in this my present griefe :  
Since I have none to be my helpe,  
my succour and reliefe.

12 So many buls doe compasse me,  
that be full strong of head :  
Yea buls so fat as though they had  
in Basan field been fed.

13 They gape upon me greedily,  
as though they would me slay :  
Much like a Lion roaring out,  
and ramping fro his prey.

14 But I drop downe like water shed,  
my joynts in sunder break :  
My heart doth in my body melt,  
like waxe against the heat.

15 And like a potsherd dri'th my strength,  
my tongue it cleaveth fast  
Unto my jawes, and I am brought  
to dust of death at last.

a pot-sheard, and my tongue cleaveth to my gums: and thou shalt  
bring me into the dust of death.

D

10 I have been  
left unto thee  
ever since I was  
borne : thou art  
my God even  
from my mo-  
thers wombe.

11 O goe not  
farre from me,  
for trouble is  
hard at hand :  
& there is none  
to helpe me.

12 Many Ox-  
en are come a-  
bout me: fat  
bul of Basan  
close me in on  
every side.

13 They gape  
upon me with  
their mouths:  
as it were a ram-  
ping and roa-  
ring Lion.

14 I am pow-  
red out like wa-  
ter, and all my  
bones are out of  
joynt : my heart  
also in the midst  
of my body is  
even like mel-  
ting wax.

15 My strength  
is dried up like

16 And

16 For many dogs are come about me:& the counsell of the wicked layeth siege against me.  
 17 They pierced my hands and my feet, I may tell al my bones: they stand staring and looking upon me.

18 They part my garments amongst them: and cast lots upon my vesture.

19 But be not thou farre from me, O Lord: thou art my succour, haste thee to helpe me.

20 Deliver my soule from the sword: my darling frō the power of the dog.

21 Save me from the Lions mouth: thou hast heard me also from among the hornes of the Vnicornes.

22 I will declare thy Name unto my brethren:

16 And many dogs doe compasse me, and wicked counsell eke Conspire against me cursedly, they pierce my hands and feet.

17 I was tormented, so that I might all my bones have told: Yet still upon me they doe looke, and still they me behold.

18 My garments they divided eke in parts among them all: And for my coat they did cast lots, to whom it might befall.

19 Therefore I pray thee be not farre from me at my great need: But rather sith thou art my strength, to helpe me Lord make speed.

20 And from the sword Lord save my soul by thy might and thy power: And keepe my soule thy darling deare, from dogges that would devoure.

21 And from the Lions mouth that would me all in sunder shiver: And from the hornes of Vnicornes Lord safely me deliver.

22 Then shall I to my brethren all thy Majesty record: And in thy Church shall praise the Name of thee the living Lord.

in the midst of the cōgregation wil I praise thee

The

*The third part.*

- 23 All ye that feare him praise the Lord,  
thou Jacob honour him:  
And all yee seede of Israel,  
with reverence worship him.
- 24 For he despiseth not the poore,  
he turneth not awry  
His countenance when they doe call,  
but granteth to their cry.
- 25 Among the folke that feare the Lord,  
I will therefore proclaime  
Thy prayse, and keepe thy promise made  
for setting forth thy Name.
- 26 The poore shall eat and be suffic'd,  
and those that doe endeavor  
To seeke the Lord, shall praise his Name  
their hearts shall live for ever.
- (Lord
- 27 All coasts of th'earth shall praise the  
and turne to him for grace:  
The heathen folke shall worship him  
before his blessed face.
- 28 The kingdome of the heathen folke  
the Lord shall have therefore:  
And he shall be their governour,  
and King for evermore.

23 O praise the Lord, yee that feare him: magnifie ye him, all ye of the seed of Jacob, and feare him, all ye seed of Israel.

24 For he hath not despised nor abhorred the low estate of the poore, hee hath not hid his face from him: but when hee called unto him hee heard him.

25 My praise is of thee in the great congregation: my vows will I performe in the sight of them that feare thee.

26 The poore shall eat and be satisfied: they that seeke after the Lord, shall praise him, your heart shall live for ever.

27 All the ends of the world

shall remember themselves, & be turned unto the Lord: and all the kindreds of the nations shall worship before him. 28 For the kingdome is the Lords: and he is the governour among the people.

29 All such as  
be fatte upon  
earth: have eaten  
& worshipped.  
All they that go  
downe into the  
dust, shall kneel  
before him: and  
no man hath  
quicken'd his  
owne soule.

30 My seed  
shall serve him:  
they shall be  
counted unto  
the Lord for a  
generation.

31 They shall come, and the heavens shall declare his righteous-  
nesse: unto a people that shall be born, whom the Lord hath made.

29 The rich men of his godly gifts  
shall feed and taste also:

And in his presence worship him,  
and bow their knees full low.

And all that shall goe downe to dust,  
of life by him shall taste:

30 My seed shal serve & praise the Lord,  
while any world shall last.

31 My seed shall plainly shew to them  
that shall be borne hereafter:  
His justice and his righteousness,  
and all his workes of wonder.

*Dominus regit me. Psal. xxiiij. W.W.*

**T**HE LORD  
is my Shep-  
heard: therefore  
can I lacke no-  
thing.

2 He shall feed  
me in a greene  
pasture: & lead  
me forth beside  
the waters of  
comfort.

3 He shall cō-  
fort my soule:  
and bring me  
forth in the  
paths of righte-  
ousnesse, for his  
names sake.

**T**He Lord is onely my support,  
and he that doth me feed:  
How can I then lack any thing,  
whereof I stand in need?

2 He doth me fold in coats most safe,  
the tender grasse fast by:  
And after drives me to the streames  
which run most pleasantly.

3 And when I feele my selfe neere lost,  
then doth he me home take:  
Conducting me in his right paths,  
even for his owne names sake.

4 And



4 And thogh I were even at deaths doore  
yet would I feare none ill:  
For with thy rod and shepheards crooke,  
I am comforted still.

5 Thou hast my table richly deckt,  
in despite of my foe:  
Thou hast my head with balme refreshed,  
my cup doth overflow.

6 And finally, while breath doth last,  
thy grace shall me defend:  
And in the house of God will I  
my life for ever spend.

cup shall be ful. 6 But thy loving kindnesse and mercy shall follow me all the dayes of my life: and I will dwell in the house of the Lord for ever.

4 Yea, though  
I walke thorow  
the valley of the  
shadow of death  
I will feare no  
evill: for thou  
art with me, thy  
rod & thy staffe  
comfort me.

5 Thou shalt  
prepare a table  
before me a-  
gainst them that  
trouble me: thou  
hast annointed  
my head with  
oyle, and my

*Another of the same by T.S.*

MY shepheard is the living Lord,  
nothing therefore I need:  
In pastures faire with waters calme,  
he sets me for to feed.

2 He did convert and glad my soule,  
and brought my minde in frame:  
To walke in paths of righteousness,  
for his most holy Name.

3 Yea, though I walke in vale of death,  
yet will I feare none ill:  
Thy rod, thy staffe do comfort me,  
and thou art with me still,

4 And in the presence of my foes,  
my table thou shalt spread:  
Thou shalt ( O Lord ) fill full my cup,  
and eke annoint me head.

5 Through all my life thy favour is  
so frankly shew'd to me:  
That in thy house for evermore  
my dwelling place shall be.

*Morning Prayer.*

*Domini est terra. Psal. xxiiij. I. H.*

THE earth is  
the Lords, &  
all that therein  
is: the compasse  
of the world,  
and they that  
dwell therein.

2 For he hath  
founded it upon  
the seas: & pre-  
pared it upon  
the floods.

3 Who shall  
ascend into the  
hil of the Lord:  
or who shal rise  
up in his holy  
place.

4 Even he  
that hath clean  
hands and a  
pure heart: and  
that hath not lift  
his neighbour.

THE earth is all the Lords, with all  
her store and furniture:  
Yea his is all the world, and all  
that therein doth endure.

2 For he hath fastly founded it,  
above the seas to stand  
And laid alow the liquid floods,  
to flow beneath the land.

3 For who is he O Lord that shall  
ascend into thy hill?  
Or passe into thy holy place,  
there to continue still?

4 Whose hands are harmeles, and whose  
no spot there doth defile: (heart  
His soule not set on vanity,  
who hath not sworne to guile.

up his minde unto vanity, nor sworne to deceive

5 Him that is such a one, the Lord  
shall place in blisfull plight:  
And God his God and Saviour  
shall yeeld to him his right.

6 This is the brood of travellers,  
in seeking of his grace:  
As Jacob did the Israelite,  
in that time of his race.

7 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state.

8 Who is the King of glorious state?  
the strong and mighty Lord:  
The mighty Lord in battell stout,  
and triall of the sword.

9 Ye Princes ope your gates, stand ope  
the everlasting gate:  
For there shall enter in thereby  
the King of glorious state?

10 Who is the King of glorious state?  
the Lord of hostis it is:  
The kingdome and the royalty  
of glorious state is his.

5 He shall receive the blessing of the Lord and Righteousnesse from the God of his salvation.

6 This is the generation of them that seeke him: even of them that seeke thy face, O Iacob.

7 Lift up your heads, O yee gates, and be ye lift up ye everlasting doores: and the King of glory shall come in.

8 Who is the King of glory? It is the Lord strong & mighty: even the Lord mighty in battell.

2 Lift up your heads, O yee gates, and be ye

lift up yee everlasting doores: and the King of glory shall come in. 10 Who is the King of glory? Even the Lord of Hosts is the King of glory.

*Ad te Domine. Psal. xxv. T. S.*

**V**Nto thee, O Lord, will I lift up my soule, my God, I will put my trust in thee: O let me not be confounded, neither let mine enemies triumph over me

2 For all they that hope in thee shall not be ashamed: but such as transgresse without a cause, shall be put to confusion

3 Shew me thy wayes, O Lord: and teach me thy paths.

4 Lead me forth in thy truth, and learn me: for thou art the God of my salvation, in thee hath bene my hope all the day long.

5 Call to remembrance, O Lord, thy tender mercies and thy loving kindnes, which have bin ever of old.

6 O remem-

ber not the sins and offences of my youth: but according to thy mercy think thou upon me O Lord, for thy goodnesse.

**I** Lift mine heart to thee, my God and guide most just: Now suffer me to take no shame, for in thee doe I trust.

2 Let not my foes rejoyce, nor make a scorne of me: And let them not be overthrowne, that put their trust in thee.

3 But shame shall them befall, which harme them wrongfully: Therefore thy paths and thy right waies unto me Lord descry.

4 Direct me in thy truth, and teach me I thee pray: Thou art my God and Saviour, on thee I wait alway.

5 Thy mercies manifold, I pray thee Lord remember: And eke thy pitie plentifull, for they have been for ever.

6 Remember not the faults, and frailty of my youth: Remember not how ignorant I have bene of thy truth.

Nor after my deserts let me thy mercy finde: But of thine owne benignity Lord have me in thy minde:

7 His mercie is full sweet,  
his truth a perfect guide:  
Therefore the Lord will sinners teach,  
and such as go aside.

8 The humble he will teach  
his precepts for to keep:  
He will direct in all his wayes,  
the lowly and the meeke.

9 For all the wayes of God  
are truth and mercy both:  
To them that keepe his Testament,  
the witnesse of his troth.

*The second part.*

10 Now for thy holy Name  
O Lord I thee intreat,  
To grant me pardon for my sin,  
for it is wondrous great.

11 Who so doth feare the Lord,  
the Lord will him direct:  
To lead his life in such a way  
as he doth best accept.

12 His soule shall evermore  
in goodnesse dwell and stand:  
His seed and his posterity  
inherit shall the land.

7 Gracious & righteous is the Lord: therefore will hee teach sinners in the way.

8 Them that be meeke shall hee guide in iudgement: and such as be gentle, them shall hee learne his way.

9 All the paths of the Lord are mercy & truth: unto such as keepe his covenant, and his testimonies.

10 For thy Names sake, O Lord, be mercifull unto my sin, for it is great.

11 What man is he that feareth the Lord: him shall he teach in the way that he shall chuse.

12 His soule shall dwell at ease: and his seed shall inherit the land.



13 The secret  
of the Lord is  
among them  
that feare him :  
& he will shew  
thé his covenāt.

14 Mine eyes  
are ever looking  
into the Lord:  
for hee shall  
pluck my feete  
out of the net.

15 Turne thee  
unto mee and  
have mercy up-  
on me : for I am  
desolate, and in  
much misery.

16 The sor-  
rowes of my  
heart are enlarg-  
ed : O bring  
thou me out of  
my troubles.

17 Looke up-  
on mine adver-  
sitie and misery:  
and forgive me  
all my sinne.

18 Consider  
mine enemies,  
how many they  
are: and they  
beare a tyran-  
nous hate a-  
gainst me.

19 O keep my  
soule, & deliver  
me : let me not

13 All those that feare the Lord,  
know his secret intent :  
And unto them he doth declare  
his Will and Testament.

14 Mine eyes and eke my heart  
to him I will advance :  
That pluckt my feete out of the snare  
of sin and ignorance.

15 With mercy me behold,  
to thee I make my mone :  
For I am poore and desolate,  
and comfortlesse alone.

16 The troubles of my heart  
are multipl'd indeed :  
Bring me out of this misery,  
necessity and need.

17 Behold my poverty,  
mine anguish and my paine :  
Remit my sinne and mine offence,  
and make me cleane againe.

18 O Lord behold my foes,  
how they doe still increase :  
Pursuing me with deadly hate,  
that faine would live in peace.

19 Preserve and keepe my soule,  
and eke deliver me :  
And let me not be overthrowne,  
because I trust in thee

me : let me not be confounded, for I have put my trust in thee.

- 20 Let my simple purenesse  
me from mine enemies shend:  
Because I looke as one of thine.  
that thou shouldst me defend.
- 21 Deliver Lord thy folk,  
and send them some reliefe:  
I meane thy chosen Israel,  
from all their paine and griefe.

*Indica me Domine. Psal. xxvj. T. S.*

- L**ord be my Iudge, and thou shalt see,  
my paths be right and plaine:  
I trust in God, and hope that he  
will strength me to remaine.
- 2 Prove me my God I thee desire,  
my waies to search and trie:  
As men do prove their gold with fire,  
my reines and heart espie.
- 3 Thy goodnesse laid before my face,  
I durst behold alwaies:  
For of thy truth I tread the trace,  
and will doe all my dayes.
- 4 I do not lust to haunt or use,  
with men whose deeds are vaine:  
To come in house I doe refuse,  
with the deceitfull traine.

4 I have not dwelt with vaine persons: neither will I have fellowship with the deceitfull.

20 Let perfectnesse and righteous dealing wait upon me: for my hope hath been in thee.

21 Deliver Israel, O God, out of all his troubles.

**B**EE thou my Iudge, O God, for I have walked innocently: my trust hath beene also in the Lord, therefore shall I not fall.

2 Examine me O Lord, and prove me: try out my reines and my heart.

3 For thy loving kindnesse is ever before mine eyes: and I will walke in thy truth.

5 I have hated the congregation of the wicked: and will not sit among the ungodly.

6 I will wash my hands in innocēcy, & Lord: and so will I go to thine Altar.

7 That I may shew the voyce of thanksgiving: and tell of all thy wondrous workes.

8 Lord, I have loved the habitation of thy house: and the place where thine Honour dwelleth.

9 O shut not up my Soule with the sinners: nor my life with the blood-thirsty.

10 In whose hands is wickednesse: and their right hands are full of gifts.

11 But as for me, I will walke innocently: O Lord deliver me and be merciful unto me.

5 I much abhorre the wicked sort, their deeds I do despise:

I doe not once to them resort, that hurtfull things devise.

6 My hands I wash, and doe proceed, in workes to walk upright:

Then to thine altar I make speed, to offer there in sight.

7 That I may speak and preach the praise that doth belong to thee:

And so declare how wondrous waies thou hast been good to me.

8 O God, thy house I love most deare, to me it doth excell:

I have delight, and would be neare whereas thy grace doth dwell.

9 O shut not up my soule with them in sinne that take their fill:

Nor yet my life among those men that seeke much bloud to spill.

13 Whose hands are heapt with craft and their lives thereof are full: (guile And their right hand with wench & wile forbribes doth pluck and pull.

11 But I in righteousness intend my time and dayes to serve:

Have mercy Lord and me defend, so that I do not swerve.

12 My foot is staid for all assayes,  
it standeth well and right:  
Wherefore to God will I give praise  
in all the peoples sight.

*Dominus illuminatio. Psal. xxvij. I. H*

**T**He Lord is both my health and light  
shall man make me dismaid?

Sith God doth give me strength & might  
why should I be afraid?

2 While that my foes with al their strength  
begin with me to brall:

And thinke to eat me up, at length  
themselves have caught the fall.

3 Though they in campe against me lie,  
my heart is not afraid:

In battell pight if they will try,  
I trust in God for aid.

4 One thing of God I do require,  
that he would not deny:

For which I pray and will desire,  
till he to me apply.

5 That I within his holy place  
my life throughout may dwell:

To see the beauty of his face,  
and view his Temple well.

4 One thing have I desired of the Lord, which I will require: even  
that I may dwell in the house of the Lord, all the dayes of my life,

5 To behold the faire beauty of the Lord, and to visit his temple.

6 In

12 My foote  
standeth right:  
I will praise the  
Lord in the  
Congregation.

*Evening Prayer.*

**T**He Lord is  
my light,  
and my salvation,  
whom then  
shall I feare? the  
Lord is the  
strength of my  
life, of whom  
then shall I be  
afraid?

2 When the  
wicked (even  
mine enemies  
and my foes)  
came upon me  
to eate up my  
flesh: they stum-  
bled and fell.

3 Though an  
hoast of men  
were laide a-  
gainst me, yet  
shall not my  
heart be afraid  
and though  
there rose up  
war against me,  
yet will I put  
my trust in him.

6 For in the time of trouble, he shall hide me in his Tabernacle: yea, in the secret place of his dwelling, shall he hide me and set mee up upon a rock of stone.

7 And now, shall hee lift up mine head: above mine enemies round about me.

8 Therefore will I offer in his dwelling an oblation, with great gladnesse: I will sing and speake prayes unto the Lord.

9 Harken unto my voyce, O Lord, when I cry unto thee: have mercy upon me, & heare me.

10 My heart hath talked of thee, Seeke yee my face: Thy

face, O Lord, wil I seek. 11 O hide not thou thy face from me: nor cast thy servant away in displeasure. Thou hast beene my succour: leave me not, neither forsake me, O God of my salvation.

6 In time of dread he shall me hide,  
within his place most pure:  
And keepe me secret by his side,  
as on a rock most sure.

7 At length I know the Lords good grace  
shall make me strong and stout:  
My foes to foile, and clean deface,  
that compasse me about.

8 Therefore within his house will I  
give sacrifice of praise:  
With Psalmes and songs I will apply  
to laud the Lord alwayes.

*The second part.*

9 Lord heare the voice of my complaint  
for which to thee I call:

Have mercy Lord on me oppressed,  
and send me helpe withall.

10 My heart doth knowledge unto thee,  
I sue to have thy grace:

Then seeke my face, faist thou to me,  
Lord I will seeke thy face.

11 In wrath turne not thy face away,  
nor suffer me to slide:

Thou art my help still to this day,  
be still my God and guide.



12 My parents both their sonne forsook,  
and cast me off at large:  
And then the Lord himselfe yet took  
of me the cure and charge.

13 Teach me O Lord the way to thee,  
and lead me on forth right:  
For feare of such as watch for me,  
to trap me if they might.

14 Do not betake me to the will  
of them that be my foes,  
For they surmise against me still,  
false witnessse to depose.

15 My heart would faint, but that in me  
this hope is fixed fast:  
The Lord Gods good grace shall I see  
in life that aye shall last.

16 Trust still in God whose whole thou  
his will abide thou must: (art,  
And he shall ease and strength thy heart,  
if thou in him doe trust.

ving. 16 O tarry thou the Lords leasure: be strong, and he shall  
comfort thine heart, and put thou thy trust in the Lord.

*Ad te Domine. Psal. xxviiij. T. S.*

**T**Hou art (O Lord) my strength & stay,  
the succour which I crave:  
Neglect me not, lest I be like  
to them that goe to grave.

hearest not, I become like them that goe downe into the pit.

2 The

12 When my  
father and my  
mother forsake  
me: the Lord  
taketh me up.

13 Teach me  
thy way, O  
Lord: and lead  
me in the right  
way, because of  
mine enemies.

14 Deliver me  
not over into  
the will of mine  
adversaries: for  
there are false  
witnesses risen  
up against mee,  
and such as  
speake wrong.

15 I should  
utterly have  
fainted: but that  
I beleeve verily  
to see the good-  
nesse of the  
Lord, in the  
land of the li-

**V**Nto thee,  
will I crie,  
O Lord, my  
strength, thinke  
no scorn of me:  
lest if thou make  
as though thou

2 Heare the  
voyce of my  
humble petiti-  
ons when I cry  
unto thee: when  
I hold up my  
hands toward  
thy mercy seat of  
thy holy Temple

3 O plucke  
me not away  
(neither destroy  
me) with the  
ungodly and  
wicked doers:  
which speake  
friendly to their  
neighbours, but  
imagine mis-  
chiefe in their  
hearts.

4 Reward  
them according  
to their deedes,  
& according to  
the wickednesse  
of their own in-  
ventions: Re-  
compence them  
after the worke  
of their hands:  
pay them that  
they have deser-

ved. 5 For they regard not in their mind the works of the Lord, nor  
the operation of his hands: therefore shall he breake them down, &  
not build them up. 6 Praised be the Lord: for he hath heard the  
voyce of my humble petitions. 7 The Lord is my strength, and my  
shield, my heart hath trusted in him, and I am helped: there-  
fore my heart danceth for joy, and in my song will I praise him.

8 He

2 The voyce of thy suppliant heare,  
that unto thee doth cry:

When I lift up my hands unto  
thy holy Arke most high.

3 Repute me not among the sort  
of wicked and pervert:

That speake right faire unto their friends  
but thinke full ill in heart.

4 According to their handy-work,  
as they deserve indeed:

And after their inventions  
let them receive their meed.

5 For they regard nothing Gods works,  
his law, ne yet his lore:

Therefore will he them and their seed  
destroy for evermore.

6 To render thanks unto the Lord,  
how great a cause have I,

My voyce, my prayer, and my complaint,  
that heard so willingly?

7 He is my shield and fortitude,  
my buckler in distresse:

My hope, my help, my hearts reliefe,  
my song shall him confesse.

8 He is our strength and our defence;  
our enemies to resist:  
The health and the salvation  
of his elect by Christ.  
9 Thy people and thine heritage,  
Lord blesse, guide, and preserve:  
Increase them Lord, and rule their hearts  
that they may never swerve.

to thine inheritance: feede them, and set them up

*Afferte Domino. Psal. xxix. T. S.*

**G**ive to the Lord ye Potentates,  
ye Rulers of the world:  
Give ye all praise, honour and strength  
unto the living Lord.  
2 Give glory to his holy Name,  
and honour him alone:  
Worship him in his majesty,  
within his holy throne.  
3 His voice doth rule the waters all,  
even as himselfe doth please:  
He doth prepare the thunderclaps,  
and governes all the Seas.  
4 The voice of God is of great force,  
and wondrous excellent:  
It is most mighty in effect,  
and most magnificent.

8 The Lord is  
my strength:  
and he is the  
wholesome de-  
fence of his an-  
ointed.

9 O save thy  
people, and give  
thy blessing un-  
to them for ever.

**B**ring unto  
the Lord, O  
ye mighty,  
bring young  
Rams unto the  
Lord: ascribe  
unto the Lord  
worship and  
strength.

2 Give the  
Lord the honor  
due unto his  
Name: worship  
the Lord with  
Holy worship.

3 It is the Lord  
that comman-  
deth the waters:  
it is the glorious  
God that mak-  
eth the thun-

der. 4 It is the Lord that ruleth the Sea, the voyce of the Lord is  
mighty in operation: the voyce of the Lord is a glorious voyce.

5 The voyce  
of the Lord  
breaketh the  
Cedar trees :  
yea, the Lord  
breaketh the  
Cedars of Li-  
banus.

6 He made  
them also to  
skip like a calfe:  
Libanus also,  
and Syron like  
a young Vni-  
corne.

7 the voice of  
the Lord divi-  
deth the flames  
offire.

8 The voyce  
of the Lord  
shaketh the wil-  
dernesſe : yea  
the Lord sha-  
keth the wilder-  
nesſe of Cades.

9 The voyce  
of the Lord ma-  
keth the Hindes  
to bring forth  
young, and dis-  
covereth the  
thicke buſhes :  
in his Temple

doth every man ſpeake of his Honour. 10 The Lord ſitteth above  
the water flood : and the Lord remaineth a King for ever. 11 The  
Lord ſhall give ſtrength unto his people : the Lord ſhall give his  
people the bleſſing of peace.

5 The voice of God doth rend and breake  
the Cedar Trees ſo long :

The Cedar trees of Libanon,  
which are moſt high and ſtrong.

6 And makes them leap like a Calfe,  
or elſe the Unicorne :

Not onely trees, but mountaines great,  
whereon the trees are borne.

7 His voyce divides the flame of fire,  
and ſhakes the wilderneſſe :

8 It makes the deſart quake for feare,  
that called is Cades.

9 It makes the Hinds for feare to calve,  
and makes the coverts plaine :

Then in his Temple every man  
his glory doth proclaime.

10 The Lord was ſet above the flouds,  
ruling the raging ſea :

So ſhall he raigne as Lord and King,  
for ever and for aye.

11 The Lord will give his people power  
in vertue to increaſe :

The Lord will bleſſe his choſen flock  
with everlaſting peace.

*Exaltabo te Domine. Psal. xxx. I. H.*

*Morning Prayer.*

**A**L laud and praise with heart & voice  
O Lord I give to thee :  
Which didst not make my foes rejoyce,  
but hast exalted me.

2 O Lord my God to thee I cri'd  
in all my paine and griefe :  
Thou gav'st an eare, and didst provide,  
to ease me with reliefe.

3 Of thy good will thou hast cald back,  
my soule from hell to save :  
Thou didst revive when strength did lack  
and keptst me from the grave.

4 Sing praise ye Saints that prove and see  
the goodnesse of the Lord :  
In memory of his majesty  
rejoyce with one accord.

5 For why? his anger but a space  
doth last and slack againe :  
But in his favour and his grace  
alwaies doth life remaine.  
Though gripes of grief & pangs full sore  
shall lodge with us all night :  
The Lord to joy shall us restore,  
before the day be light.

I Will magni-  
fie thee, O  
Lord, for thou  
hast set mee up :  
and not made  
my foes to tri-  
umph over mee  
2 O Lord, my  
God, I cried  
unto thee : and  
thou hast hea-  
led me.

3 Thou Lord  
hast brought  
my soule out of  
hell : thou hast  
kept my life  
from them that  
goe downe to  
the pit.

4 Sing praises  
unto the Lord,  
O yee Saints of  
his : and give  
thanks to him  
for a remem-  
brance of his  
holinesse.

5 For his  
wrath endureth  
but the twink-  
ling of an eye,  
and in his pre-  
sence is life :

heaviness may endure for a night, but joy cometh in the morn-  
ing.



6 And in my prosperity I said  
I shall never be removed : thou  
Lord in thy goodnesse hadst  
made my hill so strong.

7 Thou didst  
turne thy face  
from me : and  
I was troubled.

8 Then cried  
I unto thee, O  
Lord : and gat  
me unto my  
Lord right hum-  
bly.

9 What pro-  
fit is there in my  
blood : when I  
goe downe to  
the pit. Shall the  
dust give thanks  
unto thee : or  
shall it declare  
thy Truth ?

10 Heare O  
Lord, and have  
mercy upon me :  
Lord be thou  
my helper.

11 Thou hast  
turned my hea-  
viness into ioy :  
thou hast put off

6 When I enjoy'd the world at will,  
thus would I boast and say :

Tush I am sure to feele none ill,  
this wealth shall not decay.

7 For thou O Lord of thy good grace  
hadst sent me strength and aid :

But when thou turn'dst away thy face,  
my mind was fore dismaid.

8 Wherefore againe yet did I cry  
to thee O Lord of might :

My God with plaints I did apply  
and pray'd both day and night.

9 What gaine is in my blood (said I)  
if death destroy my daies ?

Doth dust declare thy majesty,  
or yet thy truth doth praise ?

10 Wherefore my God some pittie take,  
O Lord I thee desire :

Doe not this simple soule forsake,  
of helpe I thee require.

11 Then didst thou turne my griefe & wo  
into a cheerfull voyce :

The mourning weed thou took'st me fro,  
and mad'st me to rejoyce.

thou hast put off my sacke-cloth, and girded me with glad-  
nesse.

12 Wherefore my soule unceſſantly  
ſhall ſing unto thy praiſe :  
My Lord my God, to thee will I  
give laud and thanks alwaies.

ceaſing : O my God, I will give thanks unto thee for ever.

*In te Domine. Pſal. xxxj. I. H.*

**O** Lord I put my truſt in thee,  
let nothing worke me ſhame :  
As thou art juſt deliver me,  
and ſet me quite from blame.  
2 Heare me O God, and that anon,  
to helpe me make good ſpeed :  
Be thou my rock and houſe of ſtone,  
my fence in time of need.  
3 For why? as ſtones thy ſtrength is true,  
thou art my fort and tower :  
For thy Names ſake be thou my guide,  
and lead me in thy power.  
4 Pluck thou my feet out of the ſnare,  
which they for me have laid :  
Thou art my ſtrength, and all my care  
is for my might and aid.  
5 Into thy hands Lord I commit  
my ſpirit which is thy due:  
For why thou haſt redeemed it,  
O Lord my God moſt true.

12 Therefore  
ſhall every man  
ſing of thy  
praiſe without  
thee for ever.

**I**N thee, O  
Lord, have I  
put my truſt: let  
me never be put  
to conſuſion, de-  
liver me in thy  
righteouſneſſe.  
2 Bow down  
thine ear to me:  
make haſte to  
deliver me. And  
bee thou my  
ſtrong rock and  
the houſe of my  
defence : that  
thou maiſt ſave  
me.

3 For thou art  
my ſtrong rock  
and my caſtle:  
be thou alſo my  
guide, and lead  
me for thy  
names ſake.

4 Draw me  
out of the net  
that they have  
laid privily for

me : for thou art my ſtrength. 5 Into thy hands I commend my ſpi-  
rit : for thou haſt redeemed me, O Lord, thou God of Truth.

6 I have hated them that hold of superstitious vanities: and my trust hath beene in the Lord.

7 I will be glad and rejoyce in thy mercy: for thou hast considered my trouble, and hast known my soul in aduersities.

8 Thou hast not shut me up into the hand of the enemy: but hast set my feet in a large room.

9 Have mercy upon me, O Lord, for I am in trouble: and mine eie is consumed for very heavinesse, yea, my soule and my body.

10 For my life is waxen old with heavines: and my yeeres with mourning. My strength

faileth me, because of mine iniquity: and my bones are consumed. 11 I became a reproofe among all mine enemies, but especially among my neighbours: & they of mine acquaintance were afraid of me, & they that did see me without, conveyed themselves from me.

6 I hate such folk as will not part from things to be abhor'd:

When they on trifles set their heart, my trust is in the Lord.

7 For I will in thy mercy joy, I see it doth excell:

Thou seeest when ought would me annoy, and knowest my soule full well.

8 Thou hast not left me in their hand, that would me overcharge:

But thou hast set me out of band, to walk abroad at large.

*The second part.*

9 Great griefe O Lord doth me assaile, some pitie on me take:

Mine eyes wax dim, my sight doth faile, my wombe for woe doth ake.

10 My life is worn with griefe and pain, my yeares in wo are past:

My strength is gone, and through disdain my bones corrupt and wast.

11 Among my foes I am a scorne, my friends are all dismaid:

My neighbours and my kinsmen borne, to see me are afraid.

12 As men once dead are out of minde,  
so am I now forgot :  
As small effect in me they finde,  
as in a broken pot.

13 I heard the brags of all the rout,  
their threats my minde did fray :  
How they conspir'd, and went about  
to take my life away.

14 But Lord I trust in thee for aid,  
not to be over-trod :  
For I confesse, and still have said,  
thou art my Lord and God.

15 The length of all my life and age  
O Lord is in thy hand :  
Defend me from the wrath and rage  
of them that me withstand.

16 To me thy servant (Lord) expresse  
and shew thy joyfull face :  
And save me Lord for thy goodnesse,  
thy mercy and thy grace.

*The third part.*

17 Lord let me not be put to blame,  
for that on thee I call :  
But let the wicked beare the shame,  
and into their grave fall.

me for thy mercies sake. 17 Let me not be confounded, O Lord,  
for I have called upon thee : let the ungodly be put to confusion,  
and to silence in the grave.

12 I am clean  
forgotten, as a  
dead man out  
of minde; I am  
become like a  
broken vessell.

13 For I have  
heard the blas-  
phemy of the  
multitude; and  
feare is on eve-  
ry side, while  
they conspire  
together against  
me, and take  
their counsell to  
take away my  
life.

14 But my  
hope hath been  
in thee, O Lord;  
I have said,  
Thou art my  
God.

15 My time is  
in thine hand,  
deliver me from  
the hand of  
mine enemies:  
and from them  
that persecute  
me.

16 Shew thy  
servant the light  
of thy counte-  
nance: and save

18 Let the lying lips be put to silence: which cruelly, disdainfully, and despitefully speak against the righteous.

19 O how plentiful is thy goodnes which thou hast laid up for them that feare thee: and that thou hast prepared for them that put their trust in thee, even before the sonnes men.

20 Thou shalt hide them privily, by thine owne presence, from the provoking of all men: thou shalt keep them secretly in thy tabernacle, from the strife of tongues.

21 Thankes

be to the Lord: for he hath shewed me marvellous great kindnesse in a strong city. 22 And when I made haste, I said: I am cast out of the sight of thine eyes: Neverthelesse, thou heardest the voyce of my prayer when I cryed unto thee. 23 O love the Lord all ye his Saints: for the Lord preserveth them that are faithfull, and plentifully rewardeth the proud doer.

18 O Lord make dumb their lips out right which are addicte to lies:

And cruelly with pride and spight against the just devise.

19 O how great good hast thou in store, laid up full safe for them

That feare and trust in thee therefore, before the sonnes of men?

20 Thy presence shal them fence & guide from all proud brags and wrongs:

Within thy place thou shalt them hide from all the strife of tongues.

21 Thanks to the Lord that hath declar'd on me his grace so farre:

Me to defend with watch and ward, as in a towne of warre.

22 Thus did I say both day and night, when I was sore oppressd:

Lo I was cleane cast out of sight, yet heardst thou my request.

23 Ye Saints love ye the Lord, I say, the faithfull he doth guide:

And to the proud he doth repay, according to their pride.



24 Be strong, and God will stay your hart  
be bold and have a lust:

For sure the Lord will take your part,  
sith ye in him doe trust.

*Beati quorum.* Psal. xxxij. T.S.

**T**He man is blest whose wickednesse  
the Lord hath cleane remitted:  
And he whose sin and wickednesse  
is hid and also covered.

2 And blest is he to whom the Lord  
imputeth not his sinne.  
Which in his heart hath hid no guile,  
nor fraud is found therein.

3 For whilst that I kept close my sin  
in silence and constraint:  
My bones did weare and waste away  
with daily mone and plaint.

4 For night and day thy hand on me  
so grievous was and smart;  
That all my blood and humours moist  
to driness did convert.

5 I did therefore confesse my faults,  
and all my sinnes discover:  
Then thou O Lord didst me forgive  
and all my sinnes passe over.

knowledge my sin unto thee: and mine unrighteousnesse have I not  
hid. I said, I will confesse my sins unto the Lord: and so thou for-  
gavest the wickednesse of my sinne.

24 Be strong,  
and he shall sta-  
blish your hart:  
all yee that put  
your trust in the  
Lord.

*Evening Prayer.*

**B**lessed is hee  
whose un-  
righteousnesse is  
forgiven: and  
whose sinne is  
covered.

2 Blessed is  
the man unto  
whom the Lord  
imputeth no sin:  
and in whose  
spirit there is no  
guile.

3 For, while I  
held my tongue,  
my bones con-  
sumed away,  
through my  
daily complay-  
ning.

4 For thy hand  
is heavy upon  
mee day and  
night: and my  
moysture is like  
the drought in  
summer.

5 I will ac-

6 For this shall every one that godly is make his prayer unto thee in a time when thou mayst be found: but in the great water floods they shall not come nigh him.

7 Thou art a place to hide me in, thou shalt preserve me from trouble: thou shalt compass me about with songs of deliverance.

8 I will informe thee and teach thee in the way wherein thou shalt goe: and I will guide thee with mine eye.

9 Be yee not like to Horse and Mule which have no understanding: whose

mouthe must be holden with bit and bridle, lest they fall upon thee. 10 Great plagues remaine for the ungodly; but who so putteth his trust in the Lord, mercy imbraceth him on every side. 11 Be glad, O yee righteous, and reioyce in the Lord; and be ioyfull all yee that are true of heart.

6 The humble man shall pray therefore, and seeke thee in due time: So that the floods and waters great shall have no power on him.

7 When trouble and aduersitie do compass me about: Thou art my refuge and my joy, and thou dost rid me out.

8 Come hither and I will thee teach, how thou shalt walke aright: I will thee guide as I my selfe have learn'd by prooffe and sight,

9 Be not so rude and ignorant as is the horse and mule: Whose mouth without a reime or bit from harme thou canst not rule.

10 The wicked man shall manifold sorrowes and griefes sustaine: But unto him that trusts in God, his goodnesse shall remaine.

11 Be merry therefore in the Lord, ye just lift up your voice: And ye of pure and perfect heart, be glad and eke reioyce.

*Exultate iusti. Psal. xxxiiij. I.H.*

- Y**E righteous in the Lord rejoyce,  
it is a seemely sight:  
That upright men with thankfull voice  
should praise the Lord of might.
- 2 Praise ye the Lord with harp and song,  
in Psalmes and pleasant things,  
With lute, and instrument among  
that soundeth with ten strings.
- 3 Sing to the Lord a song most new,  
with courage give him praise:
- 4 For why? his words is ever true,  
his workes and all his wayes.
- 5 To judgment, equity, and right  
he hath a great good will:  
And with his gifts he doth delight  
the earth throughout to fill.
- 6 For by the word of God alone  
the heavens all were wrought:  
Their hoasts and powers every one  
his breath to passe hath brought.
- 7 The waters great gathered hath he  
on heapes within the shore:  
And hid them in the depth to be  
as in a house of store.

**R**Eioyce in  
the Lord,  
O ye righteous:  
for it becom-  
meth well the  
iust to bethank-  
full.

2 Prayse the  
Lord with the  
Harpe: sing  
Psalmes unto  
him with the  
Lute, & instru-  
ment of tenne  
strings.

3 Sing unto  
the Lord a new  
song: sing prai-  
ses lustily unto  
him with a  
good courage.

4 For the  
Word of the  
Lord is true:  
and all his workes  
are faithfull.

5 He loveth  
righteousnesse,  
and iudgement:  
the earth is full  
of the goodnes  
of the Lord.

6 By the word  
of the LORD  
were the Hea-

vens made: and all the hoasts of them by the breath of his mouth.

7 He gathereth the waters of the Sea together, as it were upon an  
heape: and layeth up the deep, as in a treasure-house.

8 All

8 Let all the earth feare the Lord: stand in awe of him, all ye that dwell in the world.

9 For he spake and it was done: he commanded and it stood fast.

10 The Lord bringeth the counsell of the Heathen, to nought: and maketh the devices of the people to be of none effect, and casteth out the counsell of princes.

11 The counsell of the Lord shall endure for ever: and the thoughts of his heart from generation to generation.

12 Blessed are the people, whose God is the Lord Iehovah:

and blessed are the folke that he hath chosen to him to be his inheritance. 13 The Lord looked downe from Heaven, and beheld all the children of men. 14 From the habitation of his dwelling, he considereth all them that dwell in the earth.

8 All men on earth both least and most, feare God and keepe his law:

Ye that inhabit in each coast, dread him and stand in awe.

9 What he commanded, wrought it was at once with present speed:

What he doth will, is brought to passe, with full effect indeed.

10 The counsels of the nations rude the Lord doth bring to nought: He doth defeat the multitude of their device and thought.

11 But his decrees continue still, they never slack nor swage: The motions of his mind and will take place in every age.

*The second part.*

12 And blest are they to whom the Lord as God and guide is knowne: Whom he doth chuse of meere accord, to take them as his owne.

13 The Lord from heaven cast his sight, on men mortall by birth:

14 Considering from his seate of might the dwellers of the earth.

15 The Lord, I say, whose hand hath wrought  
mans heart, and doth it frame :  
For he alone doth know the thought  
and working of the same.

16 A king that trusteth in his host,  
shall nought prevaile at length :  
The man that of his might doth boast,  
shall fall for all his strength.

17 The troops of horsemen eke shall fall,  
their sturdy steeds shall sterue :  
The strength of horse shall not prevaile;  
the rider to preserve.

18 But lo the eyes of God intend,  
and watch to aid the just :  
With such as feare him to offend,  
and on his goodnesse trust.

19 That he of death and great distresse,  
may set their soules from dread :  
And if that dearth their land oppresse,  
in hunger them to feed. (depend

20 Wherefore our soule doth whole  
on God our strength and stay :  
He is our shield us to defend,  
and drive all darts away.

21 Our soule in God hath joy and game,  
rejoycing in his might :  
For why? in his most holy Name  
we hope and much delight.

our helpe and our shield. 21 For our heart shall  
because we have hoped in his holy Name.

15 He fashioneth all the  
hearts of them :  
and understandeth their works

16 There is  
no king that can  
be saved by the  
multitude of an  
host : neither  
is any mighty  
man delivered by  
much strength.

17 A horse is  
counted but a  
vaine thing to  
save a man : nei-  
ther shall he de-  
liver any man  
by his great  
strength.

18 Behold the  
eye of the Lord  
is upon them  
that feare him :  
and upon them  
that put their  
trust in his  
mercie.

19 To deliver  
their souls from  
death : and to  
feed them in the  
time of dearth.

20 Our soule  
hath patiently  
carried for the  
Lord : for he is  
reioyce in him :  
22 There-



22 Let thy  
mercifull kind-  
nesse, O Lord,  
be upon us: like  
as we doe put  
our trust in thee.

22 Therefore let thy goodnesse O Lord,  
still present with us be:  
As we alwaies with one accord,  
doe only trust in thee.

*Benedicam Dom. Psal. xxxiiij. T.S.*

I Will alway  
I give thanks  
unto the Lord:  
his prayse shall  
ever be in my  
mouth.

2 My soule  
shall make her  
boast of the  
Lord: the hum-  
ble shall heare  
thereof, and be  
glad.

3 O praise the  
Lord with me:  
and let us mag-  
nifie his Name  
together.

4 I sought the  
Lord, and he  
heard me: yea,  
he delivered me  
out of all my  
feare.

5 They had an  
eye unto him,  
& were lighte-  
ned: and their  
faces were not  
ashamed.

I Will give laud and honour both  
unto the Lord alwayes:

Andeke my mouth for evermore  
shall speake unto his praise.

2 I do delight to laud the Lord  
in soule andeke in voice:  
That humble men and mortif'd  
may heare and so rejoyce.

3 Therefore see that ye magnifie  
with me the living Lord:  
And let us now exalt his Name  
together with one accord.

4 For I my selfe besought the Lord,  
he answered me againe:  
And me deliver'd incontinent,  
from all my feare and paine.

5 Who so they be that him behold,  
shall see his light most cleare:  
Their countenance shall not be dash't,  
they need it not to feare.

6 This

- 6 This silly wretch for some reliefe  
unto the Lord did call:  
Who did him heare without delay,  
and rid him out of thrall.
- 7 The Angell of the Lord doth pitch  
his tents in every place:  
To save all such as feare the Lord,  
that nothing them deface.
- 8 Taste and consider well therefore,  
that God is good and just:  
O happy man that maketh him  
his onely stay and trust.
- 9 Feare ye the Lord ye holy ones,  
above all earthly thing:  
For they that feare the living Lord;  
are sure to lacke nothing.
- 10 The Lions shall be hunger-bit,  
and pin'd with famine much:  
But as for them that feare the Lord,  
no lacke shall be to such.

*The second part.*

- 11 Come neer therfore my childrē deare,  
and to my words give care:  
I shall you teach the perfect way,  
how ye the Lord should feare.

12 Who

6 Lo, the poore  
crieth, and the  
Lord heareth  
him: yea, and  
saveth him out  
of all his trou-  
bles.

7 The Angell  
of the Lord tar-  
rieth round a-  
bout them that  
feare him: and  
delivereth them.

8 O taste and  
see how graci-  
ous the Lord is:  
blessed is the  
man that trust-  
eth in him.

9 O feare the  
Lord, yee that  
be his Saints:  
for they that  
feare him lacke  
nothing.

10 The Lions  
doe lacke and  
suffer hunger:  
but they which  
seek the Lord  
shall want no  
maner of thing  
that is good.

11 Come yee  
children, and  
hearken unto  
me: I will teach  
you the feare of  
the Lord.

12 What man  
is he that lusteth  
to live, and  
would faine see  
good dayes?

13 Keepe thy  
tongue from e-  
uill, & thy lips  
that they speak  
no guile.

14 Eschew e-  
uill, and doe  
good: seeke  
peace, and ensue  
it.

15 The eyes  
of the Lord are  
ouer the righte-  
ous: and his  
eares are open  
unto their prai-  
ers.

16 The coun-  
tenance of the  
Lord is against  
them that doe  
euill: to roote  
out the remem-  
brance of them  
from off the  
earth.

17 The right-  
eous crie, and  
the Lord hea-  
reth them: and

delivers them out of all their troubles: 18 The Lord is nigh un-  
to all them that are of a contrite heart: and will save such as be  
of an humble spirit.

12 Who is the man that would live long,  
and lead a blessed life?

13 See thou refraine thy tongue and lips  
from all deceit and strife.

14 Turneback thy face from doing ill,  
and doe the godly deed:  
Inquire for peace and quietnesse,  
and follow it with speed.

15 For why, the eyes of God above  
upon the iust are bent:  
His eares likewise doe heare the plaint  
of the poore innocent.

16 But he doth frowne & bend his browes  
upon the wicked traine:  
And cuts away the memory  
that should of them remaine.

17 But when the iust doe call and cry,  
the Lord doth heare them so:  
That out of paine and misery  
forthwith he lets them goe.

18 The Lord is kinde and straight at hand  
to such as be contrite:  
He saves also the sorrowfull,  
the poore and meeke in sprite.

- 19 Full many be the miseries,  
that righteous men doe suffer:  
But out of all aduersities  
the Lord doth them deliver.
- 20 The Lord doth so preserve and keepe  
their very bones alway:  
That not so much as one of them  
doth perish or decay.
- 21 The sinne shall slay the wicked man,  
which he himselfe hath wrought:  
And such as hate the righteous man,  
shall soone be brought to nought.
- 22 But they that feare the living Lord,  
the Lord doth save them sound:  
And who that put their trust in him,  
nothing shall them confound.

servants: and all they that put their trust in him, shall not be destitute.

*Indica me Dom. Psal. xxxv. I. H.*

- L**ord plead my cause against my foes,  
confound their force and might:  
Fight on my part against all those  
that seeke with me to fight.
- 2 Lay hand upon the speare and shield,  
thy selfe in armour dresse:  
Stand up for me and fight the field,  
to helpe me from distresse.

upon the shield and buckler: and stand up to helpe me.

19 Great are  
the troubles of  
the righteous:  
but the Lord  
delivereth them  
out of all.

20 He keep-  
eth al his bones:  
so that not one  
of them is bro-  
ken.

21 But mis-  
fortune shall  
slay the ungod-  
ly: and they that  
hate the righte-  
ous shall be de-  
solate.

22 The Lord  
delivereth the  
soules of his

*Morning Prayer.*

**P**Lead thou  
my cause, O  
Lord, with  
them that strive  
with me: and  
fight thou a-  
gainst them that  
right against me

2 Lay hand

3 Bring forth  
the speare, and  
stop the way a-  
gainst them that  
persecute me :  
say unto my  
soul, I am thy  
salvation.

4 Let them be  
confounded, &  
put to shame  
that seeke after  
my soule : let  
them be turned  
backe, and  
brought to con-  
fusion that ima-  
gine mischief  
for me.

5 Let them be  
as the dust be-  
fore the winde :  
and the Angell  
of the LORD  
scattering them.

6 Let their  
way be darke  
and slippery:  
and let the An-  
gell of the Lord  
persecute them.

7 For they  
have privily laid  
their net to de-  
stroy me with-

out a cause: yea, even without a cause have they made a pit for my  
soule. 8 Let a sudden destruction come upon him unawares, and  
his net that he hath laid privily, catch himselfe: that hee may fall  
into his owne mischief.

3 Gird on thy sword, and stop the way,  
mine enemies to withstand :  
That thou unto my soule maist say,  
lo I thy helpe at hand.

4 Confound them with rebuke and blame  
that seeke my soule to spill :  
Let them turne back and flie with shame,  
that thinke to worke me ill.

5 Let them disperse and flie abroad,  
as winde doth drive the dust :  
And that the Angell of our God  
their might away may thrust.

6 Let all their waies be void of light,  
and slippery like to fall :  
And send thine Angell with thy might,  
to persecute them all.

7 For why? without my fault they have  
in secret set their gin :  
And for no cause have dig'd a cave  
to take my soule therein.

8 When they thinke least & have no care  
O Lord destroy them all.  
Let them be trapt in their owne snare,  
and in their mischief fall.



9 And let my soule with heart and voice  
in God have joy and wealth :  
That in the Lord I may rejoyce,  
and in his saving health.  
10 And then my bones shall speake & say  
my parts shall all agree :  
O Lord, though they doe seeme full gay,  
what one is like to thee ?

*The second part.*

11 Thou dost defend the weak frō them  
that are both stout and strong :  
And rid the poore from wicked men,  
that spoile and doe them wrong.  
12 My cruell foes against me rise,  
to witnesse things untrue :  
And to accuse me they devise,  
of things I never knew.  
13 Where I to them did owe good will,  
they quit me with disdain :  
That they should pay my good with ill,  
my soule doth sore complaine.  
14 When they were sicke I mourn'd ther-  
and clad my selfe in sacke : (fore,  
With fasting I did faint full sore,  
to pray I was not slacke.

9 And my  
soule be ioyfull  
in the Lord : it  
shall reioyce in  
his salvation.

10 All my  
bones shall say,  
Lord, who is  
like unto thee?

11 Which deli-  
verest the poore  
from him that  
is too strong for  
him: yea, the  
poore, and him  
that is in misery  
from him that  
spoylth him.

12 False wit-  
nesse did rise up:  
they laid to my  
charge things  
that I knew not

13 They re-  
warded me evill  
for good : to the  
great discom-  
fort of my soule

14 Neverthe-  
lesse, when they  
were sicke, I put  
on sackcloth,

and humbled my soule with fasting: and my prayer shall turne in-  
to mine owne bosome.

15 I behaved  
my selfe, as  
though it had  
bin my friend  
or my brother:  
I went heavily  
as one that  
mourneth for  
his mother.

16 But in mine  
adversity they  
reioyced, and  
gathered them  
together: yea,  
the very abjects  
came together  
against me una-  
wares, making  
mowes at me,  
and ceased not.

17 With the  
flatterers were  
busie mockers:  
which gnashed  
upon me with  
their teeth.

18 Lord, how  
long wilt thou  
look upon this:  
O deliver my  
soule frō the ea-  
lamities which  
they bring on  
me, and my dar-

ling from the Lions. 19 So will I give thee thanks in the great con-  
gregation: I will praise thee among much people. 20 O let not  
them that are mine enemies triumph over me ungodlily: neither  
let them wink with their eyes, that hate me without a cause.

15 As they had been my brethren deare,  
I did my selfe behave:

As one that maketh woefull cheare  
about his mothers grave.

16 But they at my disease did joy,  
and gather on a rout:

Yea abject slaves at me did toy,  
with mockes and checkes full stout.

17 The belly-gods and flattrring traine  
that all good things deride:

At me doe grin with great disdaine,  
and pluck their mouthes aside.

18 Lord when wilt thou amend this geare,  
why dost thou stay and pause?

O rid my soule, mine onely deare,  
out of these Lions clawes.

19 And then will I give thanks to thee,  
before the Church alwaies:

And where most of the people be,  
there will I shew thy praise.

20 Let not my foes prevaile on me,  
which hate me for no fault:

Nor yet to winke or turne their eye,  
that causlesse me assault.

*The third part.*

21 Of peace no word they thinke or say,  
their talke is all untrue :

They still consult, and would betray  
all those that peace ensue.

22 With open mouth they run at me,  
they gape, they laugh, they fleere :

Well, well, say they, our eye doth see  
the thing that we desire.

(take,

24 But Lord, thou seest what waies they  
cease not my griefes to mend :

Be not farre off, nor me forsake,  
as men that faile their friend.

24 Awake, arise, and stirre abroad,  
defend me in my right :

Revenge my cause, my Lord, my God,  
and aide me with thy might.

25 According to my righteousnesse,  
my Lord God set me free :

And let them not their pride expresse,  
nor triumph over me.

26 Let not their hearts rejoyce and cry,  
there, there, all goeth trim :

Nor give them cause to say on high,  
we have our will on him.

21 And why?  
their commun-  
ing is not for  
peace: but they  
imagine deceit-  
full words a-  
gainst them that  
are quiet in the  
land.

22 They ga-  
ped on me with  
their mouthes,  
and said: Fie on  
thee, fie on thee,  
we saw it with  
our eyes.

23 This thou  
hast seene, O  
Lord: hold not  
thy tongue the,  
go not far from  
me, O Lord.

24 Awake and  
stand up to  
judge my quar-  
rell: avenge thou  
my cause, my  
God, and my  
Lord.

25 Iudge me,  
O Lord, my  
God, according  
to thy righte-  
ousnesse: and  
let them not tri-  
umph over me.

26 Let them not say in their hearts, There, there, so  
it: neither let them say, We have devoured him.

27 Let them be put to confusion and shame together, that reioyce at my trouble: let them be clothed with rebuke and dishonour, that boast themselves against me.

28 Let them reioyce and be glad that favour my righteous dealing: yea, let them say alway,

29 Blessed be the Lord, which hath pleasure in the prosperity of his servant.

30 And as for my tongue it shall be talking of thy righteousness: and of thy peace all the day long.

**M**Y heart sheweth me the wickednesse of the ungodly: that there is no feare of God before his eyes.

2 For he flattereth himselfe in his owne sight:

27 Confound the with rebuke and shame, that joy when I doe mourne: And pay them home with spite & blame, that brag at me with scorne.

28 Let them be glad and eke reioyce, which love mine upright way: And they all times with heart and voice, shall praise the Lord, and say:

29 Great is the Lord, and doth excell, for why? he doth delight To see his servants prosper well, that is his pleasant sight.

30 Wherefore my tongue I will apply, thy righteousness to praise: Unto the Lord my God will I sing laud and praise alwaies.

*Dixit iniustus. Psal. xxxvj. I. H*

**T**He wicked with his workes unjust, doth thus perswade his heart: That of the Lord he hath no trust, his feare is set a part.

2 Yet doth he joy in his estate, to walke as he began: So long till he deserve the hate of God and eke of man.

untill his abominable sinne be found out.

3. His

3 His words are wicked, vile, and naught,  
his tongue no truth doth tell :

Yet at no hand will he be taught  
which way he may do well. (muse

4 When he should sleepe then doth he  
his mischiefes to fulfill :

No wicked waies doth he refuse,  
nor nothing that is ill.

5 But Lord thy goodnesse doth ascend  
above the heavens high,

So doth thy truth it selfe extend  
unto the cloudy skie.

6 Much more than hils so high and steep  
thy justice is exprest :

Thy judgements like to seas most deepe,  
thou sav'st both man and beast.

7 Thy mercy is above all things,  
O God it doth excell :

In trust whereof as in thy wings,  
the sonnes of men shall dwell.

8 Within thy house they shall be fed,  
with plenty at their will.

Of all delights they shall be sped,  
and take thereof their fill.

3 The words  
of his mouth  
are unrighteous-  
nesse, and full of  
deceit: he hath  
left off to be-  
have himselfe  
wisely, and to  
doe good :

4 He imagi-  
neth mischief  
upon his bed,  
and hath set  
himselfe in no  
good way: nei-  
ther doth he  
abhorre any  
thing that is  
evill.

5 Thy mercy,  
O Lord, reach-  
eth unto the  
heavens: and  
thy faithfulnessse  
unto the clouds.

6 Thy righte-  
ousnesse stan-  
deth like the  
strong moun-  
taines: thy  
judgements are  
like the great  
deepe.

7 Thou Lord,

shalt save both man and beast, how excellent is thy mercy, O God:  
& the children of men shall put their trust under the shadow of  
thy wings. 8 They shall be satisfied with the plenteousnesse of thy  
house: and thou shalt give them drinke of thy pleasures, as out of  
the river.



9 For with thee is the Well of life: and in thy light shall we see light.

10 O continue forth thy loving kindnesse unto them that know thee: and thy righteousnesse, unto them that are true of heart.

11 O let not the foot of pride come against me: and let not the hand of the ungodly cast me downe.

12 There are they fallen (all) that work wickednesse: they are cast downe, and shall not be able to stand.

## Evening Prayer.

**F**Ret not thy selfe because of the ungodly: neither be thou envious against the evil doers,

2 For they shall soone be cut downe like the grasse: and be withered even as the green herbe.

9 For why? the well of life so pure doth ever flow from thee: And in thy light we are full sure the lasting light to see.

10 From such as thee desire to know, let not thy grace depart: Thy righteousness declare and shew to men of upright heart.

11 Let not the proud on me prevaile, O Lord of thy good grace: Nor let the wicked me assaile, to throw me out of place.

12 But they in their device shall fall, that wicked workes maintaine: They shall be overthrowne withall, and never rise againe.

*Noli amulari. Psal. xxxvij. W.W.*

**G**Rudge not to see the wicked men, in wealth to flourish still: Nor yet envie such as to ill, have bent and set their will.

2 For as greene grasse and flourishing are cut and wither away: (herbes, So shall their great prosperity soone passe, fade and decay.

3 Trust

- 3 Trust thou therefore in God alone,  
to doe well give thy minde :  
So shalt thou have the Land as thine,  
and there sure food shalt finde.
- 4 In God set all thy hearts delight,  
and looke what thou wouldst have,  
Or else canst wish in all the world,  
thou needst it not to crave.
- 5 Cast both thy selfe and thine affaires,  
on God with perfect trust :  
And thou shalt see with patience,  
the effect both sure and just.
- 6 Thy perfect life and godly name,  
he will cleare as the light :  
So that the Sunne even at noone daies,  
shall not shine halfe so bright.
- 7 Be still therefore and stedfastly  
on God see thou wait then :  
Not shrinking for the prosperous state  
of lewd and wicked men.
- 8 Shake off despite, envie and hate  
at least in any wise :  
Their wicked workes avoid and flie,  
and follow not their guise.

3 Put thou thy  
trust in the  
Lord, and bee  
doing good :  
dwell in the  
land, and verily  
thou shalt be  
fed.

4 Delight thou  
in the Lord :  
and he shall  
give thee thy  
hearts desire.

5 Commit thy  
way unto the  
Lord, and put  
thy trust in him :  
and he shall  
bring it to  
passe.

6 He shall  
make thy right-  
teousnesse as  
cleare as the  
light : and thy  
just dealings as  
the noone day.

7 Hold thee  
still in the Lord,  
and abide pati-  
ently upon him :  
but grieve not  
thy selfe at him  
whose way doth  
prosper, against

the man that doth after evill counsels. 8 Leave off from wrath,  
and let goe displeasure : fret not thy selfe, else shalt thou be mo-  
ved to doe evill.

9 Wicked doers shall be rooted out: and they that patiently abide the LORD, those shall inherit the land.

10 Yet a little while, and the ungodly shall be cleane gone: thou shalt looke after his place, and he shall be away.

11 But the meeke spirited shall possesse the earth: and shall be refreshed in the multitude of peace.

12 The ungodly seeketh counsell against the iust: and gnasheth upon him with his teeth.

13 The Lord shall laugh him to scorne: for he hath seene that his day is comming.

14 The ungodly have drawne out the sword, and have bent their bow: to cast downe the poore and needy, and to slay such as be of a right conversation.

9 For every wicked man will God destroy both more and lesse:

But such as trust in him are sure the land for to possesse.

10 Watch but a while, and thou shalt see no more the wicked traine:

No not so much as house or place where once he did remaine.

*The second part.*

11 But mercifull and humble men enjoy shall sea and land:

In rest and peace they shall rejoyce, for nought shall them withstand.

12 The lewd men and malicious, against the iust conspire:

They gnash their teeth at him, as men which doe his bane desire.

13 But while that lewd men thus dothink, the Lord laughs them to scorne:

For why, he sees the terme approach, when they shall sigh and mourne.

14 The wicked have their swords out: their bowe eke have they bent: (drawn,

To overthrow and kill the poore, as they the right way went.

15 But the same sword shall pierce their  
which was to kill the just: (heart  
Likewise the bow shall breake to shivers  
wherein they put their trust.

16 Doubtlesse the just mans poore estate  
is better a great deale more:  
Then all these lewd and wicked mens  
rich pompe and heaped store.

17 For be their power never so strong,  
God will it overthrow:  
Where contrary he doth preserve  
the humble men and low.

18 He sees by his great providence,  
the good mens trade and way:  
And will give them inheritance,  
which never shall decay.

19 They shall not be discouraged,  
when some are hard bested:  
When other shall be hunger-bit,  
they shall be clad and fed.

20 For whosoever wicked is,  
and enemy to the Lord:  
Shal quaille, yea melt even as lambs greafe  
or smoake that flies abroad.

ungodly, they shall perish, and the enemies of the Lord shall  
consume as the fat of lambes: yea, even as the smoake shall they  
consume away.

15 Their sword  
shal go through  
their own heart:  
and their bow  
shall be broken.

16 A small  
thing that the  
righteous hath:  
is better than  
great riches of  
the ungodly.

17 For the  
armes of the un-  
godly shall be  
broken: and the  
Lord uphold-  
eth the right-  
eous.

18 The Lord  
knoweth the  
dayes of the  
godly: and their  
inheritance shal  
endure for ever.

19 They shall  
not be con-  
founded in the  
perillous time:  
and in the daies  
of dearth they  
shall have e-  
nough.

20 As for the

*The third part.*

21 The ungodly borroweth and payeth not againe: but the righteous is mercifull and liberall.

22 Such as be blest of GOD shall possesse the land: and they that be cursed of him, shall be rooted out.

23 The Lord ordereth a good mans going: and maketh his way acceptable unto himselfe.

24 Though he fall, he shall not be cast away: for the Lord upholdeth him with his hand.

25 I have been young, and now am old: and yet saw I never the righteous forsaken, nor his seed begging

their bread. 26 The righteous is ever mercifull, and lendeth: and his seed is blessed.

22 Behold the wicked borrowes much, and never paies againe:

Whereas the just by liberall gifts, makes many glad and faine.

22 For they whom God doth blesse shall the land for heritage: (have

And they whom he doth curse likewise shall perish in his rage.

23 The Lord the just mans waies doth and gives him good successe: (guide  
To every thing he takes in hand, he sendeth good addresse.

24 Though that he faile, yet is he sure, not utterly to quaile:

Because the Lord puts out his hand at need, and doth not faile.

25 I have been young and now am old, yet did I never see

The just man left, nor yet his seed to beg for misery.

26 But gives alwaies most liberally, and lends whereas is need:

His children and posterity receive of God their meed.



27 Flie vice therefore and wickednesse,  
and verrue doe embrace :

So shall God grant thee long to have  
on earth a dwelling place.

28 For God so loveth equiry,  
and shewes to his such grace :

That he preserveth them alway,  
but stroies the wicked race.

29 Whereas the good and godly men  
inherit shall the land :

Having as Lords all things therein  
in their owne power and hand.

30 The just mans mouth doth ever speak,  
of matters wise and high :

His tongue doth talke to edifie,  
with truth and equity.

31 For in his heart the Law of God  
his Lord doth still abide :

So that where ever he goes or walkes,  
his foot can never slide.

32 The wicked like a ravening Wolfe,  
the just man doth beset :

By all meanes seeking him to kill,  
if he fall in his net.

of his God is in his heart : and his goings shall not slide. 32 The  
ungodly seeth the Righteous : and seeketh occasion to slay  
him.

27 Flee from  
evill, and doe  
the thing that is  
good : and dwell  
for evermore.

28 For the  
Lord loveth the  
thing that is  
right : he forsaketh  
not his that  
be godly, but  
they are preserved  
for ever : the  
righteous shall  
be preserved : as  
for the seede of  
the ungodly, it  
shall be rooted  
out.

29 The righteous  
shall inherit  
the land :  
and dwell therein  
for ever.

30 The mouth  
of the righteous  
is exercised in  
wisdom : and  
his tongue will  
be talking of  
judgement.

31 The Law

*The fourth part.*

33 The Lord  
will not leave  
him in his hand:  
nor condemne  
him when he is  
iudged.

34 Hope thou  
in the Lord and  
keepe his way,  
and he shall  
promote thee,  
that thou shalt  
possesse the land:  
when the un-  
godly shall pe-  
rish, thou shalt  
see it.

35 I my selfe  
have seene the  
ungodly, in  
great power:  
and flourishing  
like a green bay  
tree.

36 And I  
went by, and lo,  
he was gone: I  
sought him, but  
his place could  
no where be  
found.

37 Keepe in-  
nocency, and  
take heed unto

the thing that is right: for, that shall bring a man peace at the last.  
38 As for the transgressors, they shall perish together: and the end  
of the ungodly is, They shall be rooted out at the last.

33 Though he should fall into his hands,  
yet God would succour send:

Though men against him sentence give,  
God would him yet defend.

34 Wait thou on God and keep his way,  
he shall preserve thee then:  
The earth to rule, and thou shalt see  
destroi'd these wicked me.

35 The wicked have I seene most strong,  
and plac'd in high degree:  
Flourishing in all wealth and store,  
as doth the Lawrell tree.

36 But suddenly he past away,  
and lo he was quite gone:  
Then I him sought, but could not finde  
the place where dwelt such one.

37 Marke and behold the perfect man,  
how God doth him encrease:  
For the just man shall have at length  
great joy with rest and peace.

38 As for transgressors, woe to them,  
destroi'd they shall all be:  
God will cut off their budding race,  
and rich posterity.

39 But

39 But the salvation of the just  
doth come from God above :  
Who in their trouble sends them aide  
of his meere grace and love.  
40 God doth them help, save and deliver  
from lewd men and unjust :  
And still will save them whil'st that they  
in him doe put their trust.

save them : he shall deliver them from the ungodly, and shall  
save them, because they put their trust in him.

*Domine ne. Psal. xxxviii. I. H.*

**P**Ut me not to rebuke, O Lord,  
in thy provoked ire :

Ne in thy heavie wrath, O Lord,  
correct me I desire.

2 Thine arrowes doe sticke fast in me,  
thy hand doth presse me sore :

And in my flesh no health at all  
appeareth any more.

3 And all this is by reason of  
the wrath that I am in :

Nor any rest is in my bones,  
by reason of my sinne.

4 For lo, my wicked doings ( Lord )  
above my head are gone :

A greater load then I can beare,  
they lie me sore upon.

gone over my head : and are like a sore burden, too heavie for me  
to beare.

39 But the  
salvation of the  
righteous com-  
meth of the  
Lord : which  
is also their  
strength in the  
time of trouble.

40 And the  
Lord shall stand  
by them, and

*Morning Prayer.*

**P**Ut me not to  
rebuke, O  
Lord, in thine  
anger : neither  
chasten me in  
thy heavie dis-  
pleasure.

2 For thine  
arrowes sticke  
fast in me : and  
thine hand pres-  
seth me sore.

3 There is no  
health in my  
flesh, because of  
thy displeasure :  
neither is there  
any rest in my  
bones by rea-  
son of my sinne.

4 For my wic-  
kednesses are

5 My wounds stink: & are corrupted through my foolishness.

6 I am brought into so great trouble and misery: that I goe mourning all the day long.

7 For my loines are filled with a sore disease: and there is no whole part in my body.

8 I am feeble and sore limited: I have roared for the very disquietnesse of my heart.

9 Lord, thou knowest all my desire: and my groaning is not hid from thee.

10 My heart panteth, my strength hath failed me: and the sight of mine eyes is gone from me.

11 My lovers and my neighbours did stand looking upon my trouble: and my kinsmen stood afarre off. 12 They also that sought after my life, laid snares for me, and they that went about to doe me evill, talked of wickednesse, and imagined deceit all the day long.

5 My wounds stinke and are festred so, as loathsome is to see:

Which all through my own foolishnesse betideth unto me.

6 And I in carefull wise am brought in trouble and distresse:

That I goe wailing all the day in dolefull heavinesse.

7 My loines are fill'd with sore disease, my flesh hath no whole part:

8 I feeble am and broken sore, I roare for grieve of heart. (groines)

9 Thou know'st (Lord) my desire, my, are open in thy sight. (faile,

10 My heart doth pant, my strength doth mine eies have lost their light.

11 My lovers and my wonted friends stand looking on my woe:

And eke my kinsmen farre away are me departed fro.

12 They that did seek my life, laid snares, and they that sought the way

To doe me hurt, spake lies, and thought on mischief all the day.

*The second part.*

- 13 But as a deafe man I became,  
that cannot heare at all :
- 14 And as one dumbe that opens not  
his mouth to speake with all.
- 15 For all my confidence, O Lord,  
is wholly set on thee :
- O Lord thou Lord that art my God,  
thou shalt give eare to me.
- 16 This did I crave, that they my foes  
tryumph not over me :
- For when my foot did slip, then they  
did joy my fall to see.
- 17 And truly I poore wretch am set  
in place, a wofull wight :
- And eke my grievous heavinesse  
is ever in my sight.
- 18 For while that I my wickednesse  
in humble wise confesse :
- And while I for my sinfull deads  
my sorrowes do expresse :
- 19 My foes doe still remaine alive,  
and mighty are also :
- And they that hate me wrongfully,  
in number hugely grow.

13 As for me,  
I was like to a  
deafe man, and  
heard not : and  
as one that is  
dumbe, which  
doth not open  
his mouth.

14 I became  
even as a man  
that heareth not :  
and in whose  
mouth are no  
reproofes.

15 For in thee  
O Lord, have I  
put my trust !  
thou shalt an-  
swer for me, O  
Lord my God.

16 I have en-  
quired that they  
(even mine ene-  
mies) should  
not tryumph o-  
ver mee : for  
when my foot  
slipt, they rejoy-  
ced greatly a-  
gainst me.

17 And I tru-  
ly am set in the  
plague : and my  
heavinesse is e-  
ver in my sight.

- 18 For I will confesse my wickednesse, and be sory for my sinne.
- 19 But mine enemies live ; and are mighty : and they that hate  
me wrongfully, are many in number.

G

20 They



**The viij. Day.**

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**P S A L M E xxxix.**

20 They also  
that reward e-  
uill for good,  
are against mee:  
because I fol-  
low the thing  
that good is.

21 For sake me  
not, O Lord my  
God: bee not  
thou farre from  
me. 22 Hasten

20 They stand against me that my good  
with euill doe repay:

Because that good and honest things  
I doe ensue alway.

21 For sake me not, O Lord my God,  
be thou not farre away:

22 Hasten me to help, my Lord, my God,  
my safety and my stay.

thee to help me: O Lord God my salvation.

*Dixi, custodiam. Psal. xxxix. I. H.*

**I** Said, I will  
take heede to  
my wayes: that  
I offend not  
with my tongue

2 I will keep  
my mouth as it  
were with a bri-  
dle: while the  
ungodly is in  
my sight.

3 I held my  
tongue & spake  
nothing: I kept  
silence, yea e-  
uen from good  
words, but it  
was paine and  
griefe to me.

4 My heart  
was hot within  
me, and while I  
was thus musing,

**I** Said I will I look to my wayes,  
for feare I should goe wrong:

I will take heed all times that I  
offend not with my tongue.

2 As with a bit I will keep fast  
my mouth with force and might:  
Not once to whisper all the while  
the wicked are in sight.

3 I held my tongue and spake no word,  
but kept me close and still:

Yea from good talke I did refraine,  
but sore against my will.

4 My heart waxt hot within my breast,  
with musing, thought, and doubt:  
Which did encrease and stirre the fire,  
at last these words burst out.

the fire kindled: and at the last, I spake with

5 Lord

5 Lord, number out my life and daies,  
which yet I have not past:  
So that I may be certifi'd,  
how long my life shall last.

6 Lord, thou hast pointed out my life,  
in length much like a span:  
Mine age is nothing unto thee,  
so vaine is every man.

7 Man walketh like a shade, and doth  
in vaine himselfe annoy:  
In getting goods and cannot tell  
who shall the same enjoy.

8 Now Lord sith things this wise do frame  
what help doe I desire?  
Of truth my help doth hang on thee,  
I nothing else require.

*The second part.*

9 From all the sinnes that I have done,  
Lord quit me out of hand:  
And make me not a scorn to fooles  
that nothing understand.

10 I was as dumbe, and to complaine  
no trouble might me move,  
Because I knew it was thy work:  
my patience for to prove.

5 Lord, let me  
know mine end  
and the number  
of my dayes:  
that I may be  
certified how  
long I have to  
live.

6 Behold how  
thou hast made  
my dayes as it  
were a spanne  
long: and mine  
age is even as  
nothing in re-  
spect of thee;  
and verily eve-  
ry man living is  
altogether va-  
nity.

7 For man  
walketh in a  
vaine shadow,  
and disquieteth  
himselfe in vain;  
hee heapeth up  
riches; and can-  
not tell who  
shall gather  
them.

8 And now,  
Lord, what is  
my hope? truly  
my hope is even  
in thee.

9 Deliver me from all mine offences: and make mee not a rebuke  
unto the foolish. 10 I became dumbe, and opened not my mouth;  
for it was thy doing.

11 Take thy plague away from mee: I am even consumed by the meanes of thy heauie hand.

12 When thou with rebukes doest chasten man for sinne, thou makest his beauty to consume away, like as it were a Moth fretting a garment: every man therefore is but vanitie.

13 Heare my praier, O Lord, and with thine

cares consider my calling: hold not thy peace at my teares. For I am a stranger with thee, and a sojourner, as all my fathers were.

14 O spare me a little, that I may recover my strength; before I goe hence, and be no more seene.

*Expectans expectavi. Psal. xl. I. H.*

**I** Waited patiently for the Lord: and hee enclined unto mee, and heard my calling.

2 He brought mee also out of the horrible pit, out of the mire

and clay: and set my feet upon the rock, and ordered my going.

11 Lord take from me thy scourge and I can them not withstand: (plague, I faint and pine away for feare of thy most heauie hand.

12 When thou for sin dost man rebuke, he waxeth woe and wan: As doth a cloth that moaths have fret, so vaine a thing is man.

13 Lord heare my suit, & give good heed regard my teares that fall. I sojourn like a stranger here, as did my fathers all.

14 O spare a little, give me space, my strength for to restore: Before I goe away from hence, and shall be seene no more.

**I** Waited long and sought the Lord, and patiently did beare. At length to me he did accord, my voyce and cry to heare.

2 He plucked me from the lake so deep, out of the mire and clay: And on a rock he set my feet, and he did guide my way.

- 3 To me he taught a Psalme of prayse,  
which I must shew abroad :  
And sing new songs of thanks alwayes  
unto the Lord our God.
- 4 When all the folk these things shall see  
as people much afraid:  
Then they unto the Lord will flee,  
and trust upon his aid.
- 5 Oblest is he whose hope and heart  
doth in the Lord remaine :  
That with the proud doth take no part,  
nor such as lie and faine.
- 6 For Lord my God thy wondrous deeds  
in greatnesse farre doe passe :  
Thy favour towards us exceeds  
all things that ever was.
- 7 When I intend and doe devise,  
thy works abroad doe shew :  
To such a reckoning they doe rise,  
thereof no end I know.
- 8 Burnt offerings thou delight'st not in,  
I know thy whole desire:  
With sacrifice to purge his sinne,  
thou dost no man require.
- 9 Meat-offerings and sacrifice,  
thou wouldst not have at all:  
But thou (O Lord) hast open made  
mine eares to heare withall.

3 And he hath  
put a new song  
in my mouth :  
even a thank-  
giving unto our  
God.

4 Many shall  
see it & fear: and  
shall put their  
trust in the Lord

5 Blessed is the  
man that hath  
set his hope in  
the Lord : and  
turned not unto  
the proud, and  
to such as goe a-  
bout with lyes.

6 O Lord my  
God, great are  
thy wondrous  
works which  
thou hast done:  
like as bee also  
thy thoughts  
which are to us-  
ward; and yet  
there is no man  
that ordereth  
them unto thee.

7 If I would  
declare them, &  
speak of them :  
they would bee  
more than I am  
able to expresse.

8 Sacrifice and  
meat-offerings, thou wouldst not have: but mine eares hast thou  
opened. 9 Burnt offerings & sacrifice for sin hast thou not required.

10 Then said I,  
Loe, I come: In  
the volume of  
thy book it is  
written of mee.

11 That I should  
fulfill thy will,  
O my God: I  
am content to  
do it, yea, thy  
Law is within  
my heart.

12 I have de-  
clared thy right-  
eousnesse in the  
great congrega-  
tion: Loe, I wil  
not refraine any  
lips, O Lord,  
and that thou  
knowest.

13 I have not  
hid thy righte-  
ousnesse within  
my heart: my  
talking hath  
been of thy  
truth and of thy  
salvation.

14 I have not  
kept back thy  
loving mercy &  
truth from the  
great congrega-  
tion.

15 Withdraw not thou thy mercy from me, O Lord: let thy lo-  
ving kindnesse and thy truth alway preserve me.

10 But then said I, behold and look,  
I come a meane to be:  
For in the volume of thy book  
thus it is said of me.

11 That I (O Lord) should do thy minde,  
which thing doth like me well:  
For in my heart thy Law I finde,  
fast placed, there to dwell.

12 Thy justice and thy righteousness  
in great resorts I tell:  
Behold my tongue no time doth cease,  
O Lord, thou know'st full well.

*The second part.*

13 I have not hid within my breast  
thy goodnesse as by stealth:  
But I declare and have exprest  
thy truth and saving health.

14 I kept not close thy loving minde,  
that no man should it know:  
The trust that in thy truth I finde,  
to all the Church I show.

15 Thy tender mercy (Lord) from me  
withdraw thou not away:  
But let thy love and verity  
preserve me still for aye.



16 For I with mischiefes many a one  
am sore beset about :

My sinnes encrease, and so come on,  
I cannot spie them out.

17 For why? in number they exceed  
the haire upon my head :

My heart doth faint for very dread,  
that I am almost dead.

18 With speed send help, and set me free,  
O Lord, I thee require :

Make haste with aide to succour me,  
O Lord, at my desire.

19 Let them sustaine rebuke and shame,  
that seek my soule to spill :

Drive back my foes, and them defame,  
that wish and would me ill.

20 For their ill feats doe them descric,  
that would deface my name :

Alwayes at me they raile and cry,  
sie on him, sie for shame.

21 Let them in thee have joy and wealth  
that seek to thee alwayes :

That those that love thy saving health,  
may say, To God be prayse.

16 For innumerable troubles are come about mee, my sinnes have taken such hold upon me, that I am not able to look up :

17 Yea, they are mo in number than the haire of my head, and my heart hath failed me.

18 O Lord, let it bee thy pleasure to deliver me : make hast, O Lord, to help me.

19 Let them be ashamed and confounded together, that seeke after my soule to destroy it : let them bee driven backward and put to rebuke, that wish me evill.

20 Let them be desolate, and

rewarded with shame, that say unto mee : Fie upon thee, fie upon thee. 21 Let all those that seek thee, be joyful and glad in thee : and let such as love thy salvation, say alway, The Lord bee prayfed.

22 As for me,  
I am poore and  
needy: but the  
Lord careth for  
me.

23 Thou art  
my helper and  
redcemer: make  
no long tarry-  
ing, O my God.

*Evening Prayer.*

**B**lessed is he  
that confide-  
reth the poore  
and needy: the  
Lord shall de-  
liver him in the  
time of trouble.

2 The Lord,  
preserve him  
and keep him  
alive, that hee  
may bee blessed  
upon earth; and  
deliver thou  
not him into  
the will of his  
enemies.

3 The Lord  
comfort him  
when hee lieth  
sicke upon his  
bed: make thou

all his bed in his sicknesse. 4 I said, Lord be mercifull unto me:  
heale my soule, for I have sinned against thee.

22 But as for me, I am but poore,  
opprest, and brought full low:  
Yet thou O Lord, wilt me restore  
to health, full well I know.

23 For why? thou art my hope and trust,  
my refuge, help, and stay:  
Wherefore my God, as thou are just,  
with me no time delay.

*Beatus qui intelligit. Psal. xlj. T S.*

**T**He man is blest that carefull is,  
the needy to consider:

For in the season perillous,  
the Lord will him deliver.

2 The Lord will make him safe & sound  
and happy in the land:  
And he will not deliver him  
into his enemies hand.

3 And in his bed when he lies sicke,  
the Lord will him restore:  
And thou O Lord, wilt turne to health  
his sicknesse and his sore.

4 Then in my sicknesse, thus said I,  
have mercy Lord on me:  
And heale my soule, which is full woe,  
that I offended thee.

- 5 Mine enemies wish'd me ill in heart,  
and thus of me did say:  
When shall he die, that all his name  
may vanish quite away?
- 6 And when they come to visit me,  
they aske if I doe well:  
But in their hearts mischief they hatch,  
and to their mates it tell.
- 7 They bite their lips and whisper so,  
as though they would me charme:  
And cast their fetches how to trap  
me with some deadly harme.
- 8 Some grievous sin hath brought him to  
this sicknesse, say they plaine.  
He is so low, that without doubt  
rise can he not againe.
- 9 The man also that I did trust  
with me did use deceit:  
Who at my table eat my bread,  
the same for me laid wait.
- 10 Have mercy Lord on me therefore,  
and let me be preserv'd:  
That I may render unto them  
the things they have deserv'd.

cat of my bread, hath laid great wait for me. mercifull unto mee, O Lord: raise thou me up againe, and I shall reward them.

5 Mine enemies speak evill of me: When shall he die, and his name perish?

6 And if hee come to see me, he speaketh vanity: and his heart conceiveth falsehood within himself, and when hee cometh forth, hee telleth it.

7 All mine enemies whisper together against me: even against mee doe they imagine this evill.

8 Let the sentence of guiltinesse proceed against him: and now that hee lieth, let him rise up no more.

9 Yea, even mine owne familiar friend, whom I trusted which did also

10 But be thou

11 By this I know thou fa-  
vouredst me: that  
mine enemy  
doth not tri-  
umph over me.

12 And when  
I am in health,  
thou upholdest  
mee: and shalt  
set mee before  
thy face for ever

13 Blessed be  
the Lord God  
of Israel, world  
without end,  
Amen.

**L**ike as the  
Hart desi-  
reth the water  
brooks: so lon-  
geth my soule  
after thee, O  
God.

2 My soule is  
athirst for God;  
yea even for the  
living GOD:  
when shall I  
come to appeare  
before the pre-  
sence of God?

3 My teares  
have been my  
meat day and night: whiles they daily say unto me, where is  
now thy God?

11 By this I know assuredly  
to be belov'd of thee:

When that mine enemies have no cause  
to triumph over me.

12 But in my right thou hast me kept,  
and maintained alway:

And in thy presence place assign'd  
where I shall dwell for aye.

13 The Lord the God of Israel  
be praised evermore:

Even so be it (Lord) will I say,  
even so be it therefore.

*Quemadmodum. Psal. xliij. I.H.*

**L**ike as the Hart doth breathe and bray,  
the well-springs to obtaine:

So doth my soule desire alway,  
with thee Lord to remaine. (neere

2 My soule doth thirst, and would draw  
the living God of might:

Oh when shall I come and appeare  
in presence of his sight?

3 The teares all times are my repast,  
which from mine eyes doe slide:

When wicked men cry out so fast,  
where now is God thy guide?

4 Alas what grieve is it to think  
what freedome once I had?  
Therefore my soule, as at pits brink  
most heaue is and sad.

When I did march in good aray  
furnished with my traine:  
Unto the Temple was our way,  
with songs and hearts most faine:  
5 My soule, why art thou sad alwayes,  
and fretst thus in my breast?  
Trust still in God, for him to prayse,  
I hold it ever best.

By him I have succour at need,  
against all paine and grieve:  
He is my God, which with all speed  
will haste to send reliefe.

6 And thus my soule within me Lord,  
doth faint to think upon  
The land of Jordan, and record  
the little hill Hermon.

*The second part.*

7 One grieve another in doth call,  
as clouds burst out their voyce:  
The floods of euill that doe fall,  
run over me with noyse.

4 Now when  
I think there-  
upon, I powre  
out my heart  
by my selfe: for  
I went with the  
multitude, and  
brought them  
foorth into the  
house of God,  
In the voyce  
of prayse and  
thanksgiving: a-  
mong such as  
keep holy day.

5 Why art  
thou so full of  
heauinesse, O  
my soule? and  
why art thou so  
disquieted with-  
in me? Put thy  
trust in God: for  
I will yet give  
him thanks for  
the help of his  
countenance.

6 My GOD,  
my soule is vex-  
ed within mee:  
therefore will I  
remember thee  
concerning the  
land of Iordan,  
and the little hill  
of Hermon.

7 One deep

calleth another, because of the noyse of the water pipes: all thy  
wayes and stormes are gone over me.

8 Yet



8 The Lord hath granted his loving kindnesse in the day time: and in the night season I did sing of him, and made my prayer unto the God of my life.

9 I will say unto the God of my strength, Why hast thou forgotten mee: why goe I thus heavily, while the enemy oppresseth me?

10 My bones are smitten asunder, as with a sword: while mine enemies that trouble me cast mee in the teeth. Namely, while they say daily unto me: Where is now thy God?

11 Why art thou so vexed, O my soule: and why art thou so disquieted within mee?

8 Yet I by day felt his goodnesse, and help at all assayes: Likewise by night I did not cease the living God to praise.

9 I am perswaded thus to say to him with pure pretence: O Lord, thou art my guide and stay, my rocke, and sure defence.

Why doe I then in pensivenesse, hanging the head thus walke? While that mine enemies me oppresse, and vex me with their talke.

10 For why? they peirce my inward parts with pangs to be abhord:

When they cry out with stubborn hearts, where is thy God thy Lord?

11 So soon why didst thou faint & quaille, my soule with paine opprest?

With thoughts why dost thy self assaile so sore within my breast?

12 Trust in the Lord thy God alwayes, and thou the time shalt see

To give him thanks with laud and praise for health restord to thee.

12 O put thy trust in God: for I will yet thank him, which is the help of my countenance, and my God.

*Indica me Dom. Psal. xliij. T.S.*

**I**udge and revenge my cause O Lord,  
from them that evill be :

From wicked and deceitfull men,  
O Lord, deliver me.

2 For of my strength thou art the God,  
why put'st thou me thee fro ?

And why walke I so heavily,  
oppressed with my foe ?

3 Send out thy light, and eke thy truth,  
and lead me with thy grace :  
Which may condu&t me to thy hill,  
and to thy dwelling place.

4 Then shall I to the altar goe  
of God my joy and cheare :  
And on my harp give thanks to thee,  
O God my God most deare.

5 Why art thou then so sad my soule,  
and frett'st thus in my brest ?  
Still trust in God, for him to prayse,  
I hold it alwaies best.

6 By him I have deliverance  
against all paine and grieve :  
He is my God which doth alwayes  
at need send me reliefe.

**G**ive sentence  
with me, O  
God, and de-  
fend my cause a-  
gainst the un-  
godly people: O  
deliver me from  
the deceitfull &  
wicked man.

2 For thou art  
the God of my  
strength, why  
hast thou put  
mee from thee :  
and why goe I  
so heavily while  
the enimie op-  
presseth me ?

3 O send out  
thy Light and  
thy Truth, that  
they may leade  
mee : and bring  
me unto thine  
holy hill and to  
thy dwelling.

4 And that I  
may goe unto  
the Altar of  
God, even unto  
the God of my  
joy and glad-  
nesse : and upon  
the harp will I  
give thanks un-  
to thee, O God

my God. 5 Why art thou so heavie, O my soule? and why art thou so  
disquieted within me? 6 O put thy trust in God: for I will yet give  
him thanks, which is the help of my countenance and my God.

*Deus*

*Morning Prayer.*

**W**E have heard  
with our eares,  
O God, our fa-  
thers have told  
us : what thou  
hast done in  
their time of old

2 How thou  
hast driven out  
the Heathen,  
with thy hand,  
& planted them  
in ; how thou  
hast destroyed  
the nations, and  
cast them out.

3 For they gat  
not the Land in  
possession tho-  
rough their own  
sword : neither  
was it their  
own arme that  
helped them.  
But thy right  
hand and thine  
arme, and the  
light of thy cou-  
tenance, because  
thou hadst a fa-  
vour unto them.

4 Thou art my King, O God : send help unto Ia-  
cob. 5 Through thee will we overthrow our enemies : and in thy  
Name will we tread them under, that rise up against us. 6 For I wil  
not trust in my bow : it is not my sword that shall help me. 7 But  
it is thou that savest us from our enemies: and puttest them to con-  
fusion that hate us. 8 We make our boast of God all the day long,  
and will praise thy name for ever.

*Deus auribus. Psal. xliiij. T.S.*

**O**Ur eares have heard our Fathers tell,  
and reverently record,  
The wondrous works that thou hast done  
in elder time, O Lord.

2 How thou didst cast the Gentiles out,  
and stroi'dst them with strong hand:  
Planting our Fathers in their place,  
and gav'st to them their land.

3 They conquered not by sword nor  
the land of thy behest : (strength  
But by thy hand, thy arme, and grace,  
because thou lov'dst them best.

4 Thou art my King, O God, that holp  
Jacob in fundry wise :

5 Led with thy power we threw down such  
as did against us rise.

6 I trusted not in bow nor sword,  
they could not save me sound :

7 Thou keptst us from our enemies rage,  
thou didst our foes confound.

8 And still we boast of thee our God,  
and praise thy holy Name :

9 Yet now thou goest not with our hoast,  
but leavest us to shame.

10 Thou mad'st us flie before our foes,  
and so were over-trod:

Our enemies rob'd and spoil'd our goods,  
when we were sperst abroad.

11 Thou hast us given to our foes,  
as sheep for to be slaine:

Amongst the heathen every where  
scattered we doe remaine.

12 Thy people thou hast sold like slaves,  
and as a thing of nought:

For profit none thou hadst thereby,  
no gaine at all was sought,

13 And to our neighbours thou hast  
of us a laughing stock: (made

And those that round about us dwell,  
at us doe grin and mock.

*The second part.*

14 Thus we serve for none other use,  
but for a common talk:

They mock, they scorne, they nod their  
where ere they go or walk. (heads,

15 I am asham'd continually  
to heare these wicked men:

Yea so I blush, that all my face  
with red is covered then.

9 But now  
thou art far off,  
and putttest us to  
confusion: and  
goest not forth  
with our armies.

10 Thou ma-  
kest us to turn  
our backs up-  
on our enemies:  
so that they  
which hate us,  
spoil our goods.

11 Thou letttest  
us bee eaten up  
like sheep: and  
hast scattered us  
among the hea-  
then.

12 Thou sel-  
lest thy people  
for nought: and  
takest no money  
for them.

13 Thou ma-  
kest us to be re-  
buked of our  
neighbours: to  
be laughed to  
scorne, and had  
in derision of  
them that are  
round about us.

14 Thou ma-  
kest us to bee a  
by-word a-  
mong the hea-

then: and the people shake their heads at us. 15 My confusion is  
daily before me: and the shame of my face hath covered me.

16 For

# The ix. Day.

110

PSALME xliiij.

16 For the  
voyce of the  
flanderer and  
blasphemer: for  
the enemie and  
avenger.

17 And though  
all this be come  
upon us, yet doe  
wee not forget  
thee: nor behave  
our selves fro-  
wardly in thy  
covenant.

18 Our heart  
is not turned  
back: neither  
our steps gone  
out of thy way.

19 No, not  
when thou hast  
smitten us into  
the place of  
Dragons: and  
covered us with  
the shadow of  
death.

20 If we have  
forgotten the  
Name of our  
God, and hol-  
den up our  
hands to any  
strange god:

21 Shall not God search it out? for he knoweth the very secrets  
of the heart. 22 For thy sake also are we killed, all the day long:  
and are counted as sheep appointed to be slaine. 23 Vp, Lord, why  
sleepest thou? awake, & be not absent from us for ever. 24 Where-  
fore hidest thou thy face, and forgettest our misery and trouble?

25 For

16 For why? wee heare such slanderous  
such false reports and lies: (words,  
That death it is to see their wrongs,  
their theatnings and their cries.

17 For all this wee forget not thee,  
nor yet thy covenant brake: (thee,

18 Wee turn not back our hearts from  
nor yet thy paths forsake.

19 Yet thou hast trod us down to dust,  
where dens of Dragons be:  
And covered us with shade of death,  
and great adversity.

20 If we had our Gods Name forgot,  
and help of Idols sought: (out,

21 Would not God then have tri'd this  
for he doth know our thought?

22 Nay, nay, for thy Names sake, O Lord,  
alwayes are we slaine thus:  
As sheep unto the shambles sent,  
right so they deale with us.

23 Up Lord, why sleepest thou? awake,  
and leave us not for all:

24 Why hidest thou thy countenance,  
and dost forget our thrall?



25 For down to dust our soul is brought  
and we now at last cast:  
Our belly like as it were glu'd,  
unto the ground cleaves fast.  
26 Rise up therefore for our defence,  
and help us ( Lord ) at need :  
We thee beseech for thy goodnesse,  
to rescue us with speed.

*Eruclavit cor meum. Plal. xlv. I.H.*

**M**Y heart doth take in hand,  
some godly song to sing:  
The praise that I shall shew therein,  
pertaineth to the King.  
2 My tongue shall be as quick,  
his honour to indite,  
As is the pen of any Scribe,  
that useth fast to write.  
3 O fairest of all men,  
thy speech is pleasant pure:  
For God hath blessed thee with gifts,  
for ever to endure.  
4 About thee gird thy sword,  
O Prince of might elect:  
With honour, glory, and renowne,  
thy person pure is deckt.

upon thy thigh, O thou most mighty: according to thy worship  
and renown.

H

5 Goe

25 For our soule is brought  
low, even unto  
the dust: our  
belly cleaveth  
to the ground.  
26 Arise and  
help us: and  
deliver us for  
thy mercies  
sake.

**M**Y heart is  
ending of  
a good matter:  
I speak of the  
things which I  
have made unto  
the King.  
2 My tongue  
is the penne of  
ready writer.

3 Thou art  
fairer than the  
children of men:  
full of grace are  
thy lips, because  
God hath blest  
thee for e-  
ver.

4 Gird thee  
with thy sword

5 Good luck have thou with thine honour: ride on, because of the word of truth, of meeknesse and righteousness, and thy right hand shall teach thee terrible things.

6 Thine arrowes are very sharp, and the people shall be subdued unto thee: even in the midst amongst the Kings enemies.

7 Thy seat, O Lord, endureth for ever: the Scepter of thy Kingdome is a right Scepter.

8 Thou hast loved righteousness, and hated iniquity: wherefore God, even thy God, hath anointed thee with the

oile of gladnesse above thy fellowes. 9 All thy garments smell of Myrrhe, Aloes, and Cassia: out of the Ivory Palaces, whereby they have made thee glad. 10 Kings daughters were among thy honourable women: upon thy right hand did stand the Queen in a vesture of gold, wrought about with divers colours.

5 Goe forth with godly speed,  
with meeknesse, truth, and right:  
And thy right hand shall thee instruct,  
in works of dreadfull might.

6 Thine arrowes sharp and keene  
their hearts so fore shall sting:  
That folk shall fall and kneele to thee,  
yea, all thy foes, O King.

7 Thy royall seat, O Lord,  
for ever shall remaine:  
Because the Scepter of thy Realme  
doth righteousness maintaine.

8 Because thou lov'st the right,  
and dost the ill detest:  
God even thy God hath nointed thee  
with joy above the rest.

9 With Myrrhe and favours sweet  
thy clothes are all bespread:  
When thou dost from thy Palace passe,  
therein to make thee glad.

10 Kings daughtrers doe attend  
in fine and rich array:  
At thy right hand the Queen doth stand  
in gold and garments gay.

*The second part.*

- 11 O daughter take good heed,  
incline and give good eare :  
Thou must forget thy kindred all,  
and fathers house most deare.
- 12 Then shall the King desire  
thy beauty faire and trim :  
For why ? he is the Lord thy God,  
and thou must worship him.
- 13 The daughters then of Tyre  
with gifts full rich to see :  
And all the wealthy of the land  
shall make their suit to thee.
- 14 The daughter of the King  
is glorious to behold :  
Within her closet she doth sit  
all deckt in beaten gold.
- 15 In robes well wrought with needle,  
and many a pleasant thing :  
With Virgins faire on her to wait,  
she commeth to the King.
- 16 Thus are they brought with joy,  
and mirth on every side:  
Into the palace of the King,  
and there they doe abide.

11 Hearken, O  
Daughter and  
consider, incline  
thine eare : for-  
get also thine  
own people,  
and thy fathers  
house.

12 So shall  
the King have  
pleasure in thy  
beauty: for he is  
thy Lord God,  
and worship  
thou him.

13 And the  
Daughter of  
Tyre shall bee  
there with gift:  
like as the rich  
also among the  
people, shall  
make their sup-  
plication before  
thee.

14 The Kings  
daughter is all  
glorious with-  
in: her clothing  
is of wrought  
gold.

15 Shee shal  
be brought un-  
to the King in  
raiment of nee-  
dle-work: the

Virgins that be her fellowes shal beare her company, and shal be brought unto thee. 16 With joy and gladnesse, shall they bee brought: and shal enter into the Kings Palace.

17 In stead of thy fathers, thou shalt have children : whom thou maist make Princes in all lands.

18 I will remember thy name from one generation unto another : therefore shall the people give thanks unto thee, world without end.

17 In stead of parents left,  
(O Queen the case so stands) (set  
Thou shalt have sons whom thou maist  
as Princes in all lands.

18 Wherefore thy holy Name,  
all ages shall record :  
The people shall give thanks to thee,  
for evermore, O Lord.

*Deus noster. Psal. xlvj. I.H.*

**G**OD is our hope and strength : a very present help in trouble.

2 Therefore, will we not fear though the earth be moved : and though the hills bee carried into the midst of the Sea.

3 Though the waters thereof rage and swell : and though the mountains shake at the tempest of the same.

4 The rivers of the flood

thereof shall make glad the City of God : the Holy place of the Tabernacle of the most High.

**T**He Lord is our defence and aid,  
the strength whereby stand:  
When we with wo are much dismayd,  
he is our help at hand. (feare,

2 Though th' earth remove, we will not  
though hills so high & steep  
Be thrust and hurled here and there,  
within the sea so deep.

3 No though the waves doe rage so sore,  
that all the banks it spils :  
And though it over-flow the shore,  
and beat down mighty hills.

4 For one faire flood doth send abroad  
his pleasant streames apace :  
To fresh the City of our God,  
and wash his holy place.

5 In midst of her the Lord doth dwell,  
she can no whit decay :

All things against her that rebell,  
the Lord will truly slay.

6 The heathen folk the kingdomes feare,  
the people make a noise :

The earth doth melt, and not appeare,  
when God puts forth his voyce.

7 The Lord of hostes doth take our part,  
to us he hath an eie :

Our hope of health with all our heart,  
on Jacobs God doth lie. (thought

8 Come heare and see with minde and  
the working of our God :

What wonders he himselfe hath wrought  
in all the world abroad.

9 By him all warres are husht and gone,  
which countreys did conspire :

Their bowes he brake, & spears each one,  
their chariots burnt with fire.

10 Leave off therefore (saith he) & know  
I am a God most stout :

Among the heathen high and low,  
and all the earth throughout.

5 GOD is in  
the midst of  
her, therefore  
shall shee not  
bee remooved:  
God shall help  
her, and that  
right early.

6 The heathen  
make much a-  
doe, and the  
kingdomes are  
mooved: but  
God hath shew-  
ed his voice, and  
the earth shall  
melt away.

7 The Lord of  
hostes is with us:  
the God of Ia-  
cob is our re-  
fuge.

8 O come hi-  
ther, and behold  
the works of  
the Lord: what  
destruction hee  
hath brought  
upon the earth.

9 He maketh  
wars to cease in  
all the world:  
he breaketh the  
bow, and knap-  
peth the speare  
in sunder, and

burneth the chariots in the fire. 10 Be still then, and know that  
I am God: I will bee exalted among the heathen: and I will bee  
exalted in the earth.



The ix. Day. II 6

PSALME xlvij.

II The Lord  
of hosts is with  
us: the God of  
Iacob is our re-  
fuge.

*Evening Prayer.*

**O** Clap your  
hands to-  
gether, all yee  
people: O sing  
unto God with  
the voyce of  
melody.

2 For the Lord  
is high, and to  
be feared: he is  
the great King  
upon all the  
earth.

3 Hee shal  
subdue the peo-  
ple under us:  
and the nations  
under our feet.

4 Hee shal  
chuse out an he-  
ritage for us: e-  
ven the worship  
of Iacob whom  
he loved.

5 God is gone  
up with a mer-  
ry noise: and  
the Lord with  
the sound of the  
trumpc.

II The Lord of hosts doth us defend,  
he is our strength and tower:  
On Jacobs God we doe depend,  
and on his might and power.

*Omnes gentes. Psal. xlvij. I.H.*

**Y**E people all with one accord,  
clap hands and eke rejoyce:  
Be glad and sing unto the Lord,  
with sweet and pleasant voice.

2 For high the Lord and dreadfull is,  
with wonders manifold:  
A mighty King he is truly,  
in all the earth extold.

3 The people shall he make to be  
unto our bondage thrall:  
And underneath our feet he shall  
the nations make to fall.

4 For us the heritage he chose,  
which we possesse alone:  
The flourishing worship of Jacob,  
his well beloved one.

5 Our God ascended up on high,  
with joy and pleasant noise:  
The Lord goes up above the skie,  
with trumpets royall voice.

6 Sing

6 Sing praises to our God, sing praise,  
sing praises to our King :

7 For God is King of all the earth,  
all skilfull praises sing.

8 God on the heathen reignes, and sits  
upon his holy Throne :

The Princes of the people have  
them joyned every one

9 To Abrahams people ; for our God  
which is exalted high,

As with a buckler doth defend  
the earth continually.

joyned unto the people of the God of Abraham : for God which  
is very high exalted, doth defend the earth as it were with a shield.

*Magnus Dominus. Psal. xlviii. I.H.*

**G**reat is the Lord, & with great praise  
to be advanced still :

Within the City of our God,  
upon his holy hill.

2 Mount Sion is a pleasant place,  
it gladdeth all the land :

The City of the mighty King  
on her North side doth stand.

3 Within the palaces thereof  
God is a refuge known :

For loe the Kings are gathered, and  
together they are gone.

Palaces as a sure refuge. 3 For loe, the Kings of the earth are gathered : and gone by together.

H 4

4 But

6 O sing praises,  
sing praises unto our God :  
O sing praises,  
sing praises unto our King.

7 For God is  
the King of all  
the earth : sing  
ye praises with  
understanding.

8 God reigneth  
over the heathē :  
God sitteth upon  
his holy seat.

9 The Princes  
of the people are

**G**reat is the  
Lord, and  
highly to be  
praised : in the  
Citie of our  
God, even upon  
his holy hill.

2 The hill of  
Sion is a faire  
place, and the  
joy of the whole  
earth : upon the  
North side lieth  
the Citie of  
the great King,  
GOD is well  
known in her

4 They marvelled to see such things : they were astonied and suddenly cast down

5 Feare came there upon them and sorrow : as upon a woman in her travell.

6 Thou shalt break the ships of the Sea : through the east winde.

7 Like as we have heard, so have wee scene in the City of the LORD of Hosts, in the City of our God : God upholdeth the same for ever.

8 Wee waite for thy loving kindenesse, O God : in the midst of thy Temple.

9 O God, according unto thy Name, so is thy praise unto the worlds end : thy right hand is full of righteousness.

4 But when they did behold it so, they wondered, and they were Astonied much, and suddenly were driven back with feare.

5 Great terrour there on them did fall, for very woe they cry,  
As doth a woman when she shall goe travell by and by.

6 As thou with Easterne wind the ships upon the sea dost break :  
So they were stroid, and even as we heard our Fathers speak.

7 So in the City of the Lord, we saw as it was told :  
Yea in the City which our God, for ever will uphold.

8 O Lord we wait and doe attend on thy good help and grace :  
For which we doe all times attend within thy holy place.

9 O Lord according to thy Name for ever is thy praise :  
And thy right hand O Lord is full of righteousness alwayes.

10 Let, for thy judgements, Sion Mount  
fulfilled be with joyes :  
And eke of Juda grant O Lord,  
the daughters to rejoyce.

11 Goe walk about all Sion hill,  
yea round about her goe :  
And tell the towers that thereupon  
are builded on a row.

12 And marke yee well her bulwarks all,  
behold her towers there :  
That yee may tell thereof to them  
that after shall be here.

13 For this God, is our God, our God  
for evermore is he :  
Yea and unto the death also  
our guider shall he be.

*Audite hac omnes. Psal. xlix. I.H.*

ALL people hearken and give eare  
to that that I shall tell :

2 Both high and low, both rich and poore  
that in the world doe dwell.

3 For why? my mouth shal made discourse  
of many things right wise :

In understanding shall my heart  
his study exercise.

3 My mouth shall speak of wisdom: and my heart shall muse  
of understanding.

4 I will

10 Let the  
mount Sion re-  
joyce, and the  
daughters of Iu-  
da be glad: be-  
cause of thy  
judgements.

11 Walk a-  
bout Sion, and  
go round about  
her: and tell the  
towers thereof,

12 Mark well  
her bulwarks,  
set up her hou-  
ses: that yemay  
tell them that  
come after.

13 For this  
GOD is our  
God for ever &  
ever: hee shall  
bee our guide  
unto death

O Heare yee  
this, all ye  
people: ponder  
it with your eares  
all ye that dwel  
in the world.

2 High and  
low, rich and  
poor: one with  
another.

4 I wil incline mine eare to the parable : and shew my darke speech, upon the harp.

5 Wherefore should I feare in the dayes of wickednes : and when the wickednesse of my heeles compasseth mee round about ?

6 There bee some that put their trust in their goods : and boast themselves in the multitude of their riches.

7 But no man may deliver his brother : nor make agreement unto God for him.

8 For it cost more to redeem their soules : so that yee must leaue that alone for ever.

9 Yea, though he live long : and see not the grave. 10 For he seeth that wise men also die and perish together : as well as the ignorant and foolish, and leave their riches for others.

4 I will incline mine eares to know the parable so dark :

And open all my doubtfull speech in meeter on my harp.

5 Why should I feare affliction, or any carefull toile :

Or else my foes which at my heeles are prest my life to spoyle.

6 For as for such as riches have, wherein their trust is most :

And they which of their treasures great, themselves doe brag and boast.

7 There is not one of them that can his brothers death redeeme :

Or that can give a price to God, sufficient for him.

8 It is too great a price to pay, none can thereto attaine :

9 Or that he might his life prolong, or not in grave remaine.

10 They see wise men as well as fooles, subject unto deaths bands :

And being dead, strangers possesse their goods, their rents, their lands.



11 Their care is to build houses faire,  
and so determine sure,  
To make their name right great on earth,  
for ever to endure.

12 Yet shall no man alwaies enjoy  
high honor, wealth and rest:  
But shall at length taste of deaths cup,  
as well as the bruit beast.

*The second part.*

13 And though they try their foolish  
to be most lewd & vaine: (thoughts  
Their children yet approve their talke,  
and in like sinne remaine.

14 As sheep into the fold are brought,  
so shall they into grave:  
Death shall them eat, and in that day  
the just shall Lordship have.

Their image and their royall port  
shall fade and quite decay:  
When as from house to pit they passe,  
with wo and weale away.

15 But God will surely preserve me  
from death and endlesse paine:  
Because he will of his good grace,  
my soule receive againe.

their beauty shall consume in the sepulchre, out of their dwelling.  
15 But God hath delivered my soule from the place of Hel: for  
he shall receive me.

11 And yet  
they think that  
their houses  
shall continue  
for ever: and  
that their dwell-  
ing places shall  
endure from  
one generation  
to another, and  
call their lands  
after their own  
names.

12 Neverthe-  
lesse, man will  
not abide in ho-  
nour: seeing he  
may be compa-  
red unto the  
beasts that pe-  
rish, this is the  
way of them.

13 This is their  
foolishnes: and  
their posterity  
praise their say-  
ing.

14 They lie in  
the Hel like  
sheep, and death  
gnaweth upon  
them, and the  
righteous shall  
have dominati-  
on of them in  
the morning:

16 Bee not thou affraid; though one bee made rich : or the glory of his house be increased.

17 For hee shall carry away nothing with him when he dieth: neither shall his pomp follow him.

18 For while hee lived, hee counted himselfe an happy man : & so long as thou doest well unto thy selfe, men will speak good of thee.

19 Hee shall follow the generations of his fathers: and shal never see light.

*Morning Prayer.*  
**T**He Lord, even the most high God, hath spoken: and called the world from the rising up of the Sun, unto the going down thereof.

16 If any man wax wondrous rich, feare not I say therefore : Although the glory of his house encreaseth more and more.

17 For when he dies, of all these things nothing shall he receive : His glory will not follow him, his pomp will take her leave.

18 Yet in this life he takes himselfe the happiest under Sunne : And others likewise flatter him, saying all is will done.

19 And presuppose he live as long as did his Fathers old : Yet must he needs at length give place, and be brought to deaths fold.

20 Thus man to honor God hath brought, yet doth he not consider : But like bruit beasts so doth he live, which turn to dust and power.

20 Man being in honour hath no understanding: but is compared to the beasts that perish.

*Deus Deorum, Psal. L. W. W.*

**T**He mighty God, th' Eternall hath thus spoke : And all the world he will call and provoke : Even from the East, and so forth to the West.

2 From toward Sion,  
 which place he liketh best:  
 God will appeare  
 in beauty most excellent:  
 Our God will come,  
 before that long time be spent.

3 Devouring fire  
 shall goe before his face:  
 A great tempest  
 shall round about him trace.

4 Then shall he call  
 the earth and heavens bright,  
 To judge his folk  
 with equity and right.

5 Saying goe to,  
 and now my Saints assemble:  
 My pact they keep,  
 their gifts doe not dissemble.

6 The heavens shall  
 declare his righteousness:  
 For God is Judge  
 of all things, more and lesse.

7 Heare my people,  
 for I will now reveale:  
 Lift Israel,  
 I will thee nought conceale:  
 Thy God, thy God  
 am I, and will not blame thee,

8 For

2 Out of Sion  
 hath God ap-  
 peared in per-  
 fect beauty.

3 Our God  
 shall come, and  
 shall not keep  
 silence: there  
 shall goe before  
 him a consu-  
 ming fire; and a  
 mighty tempest  
 shall be stirred  
 up round about  
 him.

4 He shall call  
 the Heavens  
 from above: and  
 the earth, that  
 they may judge  
 his people.

5 Gather my  
 Saints together  
 unto me: those  
 that have made  
 a covenant with  
 me, w<sup>th</sup> sacrifice.

6 And the hea-  
 vens shall de-  
 clare his righte-  
 ousnes: for God  
 is Iudge himself.

7 Heare, O  
 my people, and  
 I will speak: I  
 my selfe will te-  
 stifie against  
 thee, O Israel,  
 for I am God,  
 even thy God.

8 I will not  
reproove thee,  
because of thy  
sacrifices, or for  
thy burnt offer-  
ings : because  
they were not  
alway before  
me.

9 I wil take  
no bullock out  
of thine house :  
nor hee Goats  
out of thy folds.

10 For all the  
beasts of the  
Forrests are  
mine : and so  
are all the Cat-  
tels upon a  
thousand hils.

11 I know all  
the fowles upon  
the mountains :  
and the wilde  
beasts of the  
field are in my  
sight.

12 If I bee  
hungry ; I will  
not tell thee :  
for the whole  
world is mine,  
and all that is  
therein.

13 Thinkest  
thou that I wil

eat buls flesh : and drink the blood of Goats? 14 Offer unto God  
thank-giving : and pay thy vows unto the most High.

8 For giving not  
all manner offrings to me.

9 I have no need  
to take of thee at all,  
Goats of thy fold,  
or Calfe out of thy stall :

10 For all the beasts  
are mine within the woods :  
On thousand hils  
cattell are mine owne goods.

11 I know for mine  
all birds that are on mountaines :  
All beasts are mine (taines.  
which haunt the fields and foun-

12 Hungry if I were,  
I would not thee it tell,  
For all is mine,  
that in the world doth dwell.

13 Eat I the flesh  
of great Buls or Bullocks?  
Or drink the bloud  
of Goats, and of the flocks?

14 Offer to God  
praise and hearty thanksgiving :  
And pay thy vows  
unto God ever-living.

15 Call upon me  
when troubled thou shalt be:  
Then will I help  
and thou shalt honor me.

16 To the wicked  
thus faith th'Eternall God:  
Why dost thou preach  
my lawes and hefts abroad:

17 Seeing thou hast  
them with thy mouth abused,  
And hat'st to be  
by discipline reformed.

My words I say,  
thou dost reject and hate.

18 If that thou see  
a theefe, as with thy mate,  
Thou run'st with him,  
and so your prey doe seeke,  
And art all one  
with bawds and ruffians eke.

19 Thou giv'st thy selfe  
to backbite and to slander:  
And how thy tongue  
deceives, it is a wonder.

20 Thou fitte'st musing,  
thy brother how to blame:  
And how to put  
thy mothers sonne to shame.

21 These

15 And call  
upon me in time  
of trouble: so  
will I heare thee,  
and thou shalt  
praise me.

16 But unto  
the ungodly,  
said G O D:  
Why dost thou  
preach my laws,  
and take'st my  
covenant in thy  
mouth?

17 Whereas  
thou hate'st to  
bee reformed:  
and hast cast my  
words behinde  
thee.

18 When thou  
sawest a theefe,  
thou consented'st  
unto him: and  
hast been par-  
taker with the  
adulterers.

19 Thou hast  
let thy mouth  
speake wicked-  
nes: & with thy  
tongue thou hast  
set forth deceit.

20 Thou sa-  
test and spakest  
against thy bro-  
ther: yea, and  
hast slandered  
thine own mo-  
thers son.



21 These things  
hast thou done,  
and I held my  
tongue, and  
thou thoughtest  
wickedly, that I  
am even such a  
one as thy selfe:  
but I will re-  
prove thee, and  
set before thee  
the things that  
thou hast done.

22 O consider  
this, ye that for-  
get God: lest I  
pluck you a-  
way, and there  
be none to de-  
liver you.

23 Who so  
offereth mee  
thanks and  
praise, hee ho-  
noureth me: and  
to him that or-  
dereth his conversation right,

21 These things thou didst,  
and whilst I held my tongue,  
Thou didst me judge,  
because I staid so long,  
Like to thy selfe,  
yet though I kept long silence,  
Once shalt thou feele  
of thy wrongs just recompence.

22 Consider this,  
ye that forget the Lord,  
And feare not when  
he threatneth with his word:  
Lest without help  
I spoile you as a prey.

23 But he that thanks  
offereth, praiseth me aye,  
Saith the Lord God:  
and he that walketh this trace,  
I will him teach  
Gods saving health to embrace.

will I shew the salvation of God.

*Another of the same by I.H.*

THE God of Gods, the Lord,  
hath cal'd the earth by name:  
From whence the Sun doth rise, unto  
the setting of the same.

2 From Sion his faire place,  
his glory bright and cleare:

The

The perfect beauty of his grace,  
from thence it did appeare.

3 Our God shall come in haste,  
to speake he shall not doubt :  
Before him shall the fire waste,  
and tempest round about.

4 The heavens from on high,  
the earth below likewise :  
He will call forth to judge and trie,  
his folke he doth devise.

5 Bring forth my Saints, saith he,  
my faithfull flocke so deare :  
Which are in band and league with me,  
my law to love and feare.

6 And when these things are tride,  
the heavens shall record,  
That God is just, and all must bide  
the judgement of the Lord.

7 My people O give heed,  
Israel to thee I cry :  
I am thy God, thy helpe at need,  
thou canst it not deny.

8 I doe not say to thee,  
thy sacrifice is slack :  
Thou offerest daily unto me  
much more then I doe lack.

9 Think'st thou that I doe need  
thy cattell young or old ?

k

Or

Or else so much delight to feed  
on Goates out of thy fold ?

10 Nay, all the beasts are mine,  
in woods, that eat their fil :  
And thousand more of neat and kine,  
that runne wilde on the hils.

*The second part.*

11 The birds that build on high,  
in hils and out of sight :  
And beasts that in the fields doe lie,  
are subject to my might.

12 Then though I hungred sore,  
what need I ought of thine ?  
Sith that the earth with her great store,  
and all therein is mine ?

13 To Buls flesh have I minde,  
to eat it dost thou thinke ?  
Or such a sweetnesse doe I finde,  
the bloud of Goates to drinke ?

14 Give to the Lord his praise,  
with thanks to him apply :  
And see thou pay thy vows alwaies  
unto the God most high.

15 Then seeke and call to me,  
whē ought would work thee blame:  
And I will sure deliver thee,  
that thou maist praise my Name.

16 But

16 But to the wicked traine,  
which talke of God each day :  
And yet their works are fowle and vain,  
to them the Lord will say;

17 With what face darest thou  
my word once speak or name ?  
Why doth thy talke my law allow ?  
thy deeds deny the same.

18 Whereas for to amend  
thy life thou art so slack :  
My word the which thou dost pretend,  
is cast behinde thy back.

*The third part.*

19 When thou a theefe dost see,  
by theft to live in wealth :  
With him thou run'st, and dost agree  
likewise to thrive by stealth.

20 When thou dost them behold,  
that wives and maides defile :  
Thou lik'st it well, and waxest bold,  
to use that life most vile.

21 Thy lips thou dost apply,  
to slander and defame :  
Thy tongue is taught to craft and lie,  
and still dost use the same.

22 Thou studiest to revile  
thy friends to thee so neare :  
With slander thou wouldst needs defile  
thy mothers sonne most deare.

- 23 Hereat while I doe winke,  
as though I did not see:  
Thou go'st on still, and so dost thinke  
that I am like to thee.
- 24 But sure I will not let  
to strike when I begin:  
Thy faults in order I will set,  
and open all thy sinne.
- 25 Marke this I you require,  
that have not God in minde:  
Left when I plague you in mine ire,  
your helpe be farre to finde.
- 26 He that doth give to me  
the sacrifice of praise,  
Doth please me well, and he shall see  
to walke in godly waies.

*Miserere mei. Psal. Lj. W.W.*

**H**Ave mercy  
upon mee,  
O God after  
thy great good-  
nesse: accor-  
ding unto the  
multitude of  
thy mercies do  
away mine  
offences.

**O** Lord consider my distresse,  
and now with speed some pity take:  
My sinnes deface, my faults redresse,  
good Lord for thy great mercies sake.

2 Wash me, O Lord, and make me clean,  
from this unjust and sinfull act:  
And purifie yet once againe,  
my hainous crime and bloody fact.

2 Wash me  
thoroughly from my wickednesse: and cleanse me from my sin.

3 Remorse



3 Remorse and sorrow doe constraîne  
me to acknowledge mine excesse :  
My sinne alas doth still remaine  
before my face without release.

4 For thee alone I have offended,  
committing evill in thy sight :  
And if I were therefore condemned,  
yet were thy judgements just and  
(right.

5 It is too manifest alas,  
that first I was conceiv'd in sinne,  
Yea of my mother so borne was,  
and yet vile wretch remain therein.

6 Also behold Lord thou dost love  
the inward truth of a pure heart :  
Therefore thy wisdom from above,  
thou hast reveal'd me to convert.

7 If thou with hyssop purge this blot,  
I shall be cleaner than the glasse :  
And if thou wash away my spot,  
the snow in whiteness shall I passe.

8 Therefore O Lord such joy me send,  
that inwardly I may finde grace :  
And that my strength may now amend,  
which thou hast swag'd for my tref-  
(passe.

3 For I know-  
ledge my faults:  
and my sin is  
ever before me.

4 Against thee  
only have I sin-  
ned, and done  
this evil in thy  
sight: that thou  
mightest be ju-  
stified in thy  
saying, & clear  
when thou art  
judged.

5 Behold, I  
was shapen in  
wickednesse :  
and in sin hath  
my mother con-  
ceived me.

6 But lo, thou  
requirest truth  
in the inward  
parts: and shalt  
make me to un-  
derstand wise-  
dome secretly.

7 Thou shalt  
purge me with  
Hyssope, and I  
shall be clean :  
thou shalt  
wash me, and  
I shall be  
whiter than  
snow.

8 Thou shalt  
make me heare of ioy and gladnesse : that the bones which  
thou hast broken may reioyce.

9 Turn thy face  
from my sins :  
and put out all  
my mis-deeds.

10 Make me  
a clea heart, O  
God : and re-  
new a right spi-  
rit within me.

11 Cast me not  
away from thy  
presence: & take  
not thy holy  
spirit from me.

12 O give me  
the comfort of  
my help again :  
and stablish me  
with thy free  
spirit.

13 Then shal I  
teach thy waies  
unto the wic-  
ked: and sinners  
shal be conver-  
ted unto thee.

14 Deliver me  
from blood-  
guiltinesse, O  
God, thou that  
art the God of  
my health: and  
my tongue shal  
sing of thy righ-  
teousnesse.

15 Thou shalt  
open my lips, O  
Lord : and my  
mouth shall  
shew forth thy  
praise.

9 Turn back thy face and frowning ire,  
for I have felt enough thy hand :  
And purge my finnes I thee desire,  
which do in number passe the sand.

10 Make new my heart within my breast,  
and frame it to thy holy will.  
Thy constant Spirit in me let rest,  
which may these raging enemies kil.

*The second part.*

11 Cast me not Lord out from thy face,  
but speedily my torments end :  
Take not from me thy spirit of grace,  
which may from dangers me defend.

12 Restore me to those joyes againe,  
which I was wont in thee to finde :  
And let me thy free Spirit retaine,  
which unto thee may stir my minde,

13 Thus when I shall thy mercies know,  
I shall instruct others therein :  
And men that are likewise brought low,  
by mine example shall flie sinne.

14 O God that of my health art Lord,  
forgive me this my bloudy vice :  
My heart and tongue shall then accord,  
to sing thy mercies and justice.

15 Touch thou my lips, my tongue unty,  
O Lord which art the onely key :  
And then my mouth shall testifie (way.  
thy wondrous works and praise al-

16 And

- 16 And as for outward sacrifice,  
I would have offered many a one:  
But thou esteem'st them of no price,  
and therein pleasure tak'st thou none.
- 17 The heaue heart, the minde opprest,  
O Lord thou never dost reject:  
And to speake truth, it is the best,  
and of all sacrifice th'effect.
- 18 Lord unto Sion turne thy face,  
powre out thy mercies on thy hill:  
And on Jerusalem thy grace,  
build up the wals and love it still.
- 19 Thou shalt accept then our offerings  
of peace and righteousnesse I say:  
Yea calves and many other things  
upon thine altar will we lay.

16 For thou desirest no sacrifice, else would I give it thee: but thou delightest not in burnt offerings.

17 The sacrifice of God is a troubled spirit: a broken and contrite heart, O God, shalt thou not despise

18 O be favorable and gracious unto Sion: build thou the wals of Jerusalem.

19 Then shalt thou be pleased with the sacrifice of righte-

ousnesse, with the burnt offerings, and oblations: then shall they offer young bullockes upon thine Altar.

*Another of the same by I.H.*

**H**Ave mercy on me Lord, after  
thy great abounding grace:  
After thy mercies multitude,  
doe thou my sinnes deface.

2 Yea wash me more from mine offence,  
and cleanse me from my sinne:  
For I doe know my faults, and still  
my sinne is in my eyne.

I 4

3 Against

- 3 Against thee, thee alone I have  
offended in this case:  
And evil have I done before  
the presence of thy face.
- 4 That in the things that thou hast done,  
upright thou maist be tri'd:  
And eke in judging that the doome  
may passe upon thy side.
- 5 Behold in wickednesse my kinde,  
and shape I did receive:  
And loe my sinfull mother eke  
in sinne did me conceive.
- 6 But loe the truth in inward parts  
is pleasant unto thee:  
And secrets of thy wisdom thou  
revealed hast to me.
- 7 With hyssop Lord besprinkle me,  
I shall be cleansed so:  
Yea wash thou me, and so I shall  
be whiter than the snow.
- 8 Of joy and gladnesse make thou me  
to heare the pleasant voice:  
That so the bruised bones which thou  
hast broken may rejoyce.
- 9 From the beholding of my sinnes  
Lord turne away thy face:  
And all my deeds of wickednesse  
doe utterly deface.

10 O God create in me a heart  
unspotted in thy sight:  
And eke within my bowels Lord,  
renew a stable sprite.

11 Ne cast me from thy sight, nor take  
thy holy spirit away:

The comfort of thy saving health  
give me againe I pray.

12 With thy free spirit establishe me,  
and I will teach therefore

Sinners thy waies, and wicked shall  
be turned to thy lore.

*The second part.*

13 O God that art God of my health,  
from blood deliver me:

That praises of thy righteousness  
my tongue may sing to thee.

14 My lips that yet fast closed be,  
doe thou O Lord uncloset:

The praises of thy Majesty  
my mouth shall so disclose.

15 I would have offered sacrifice  
if that had pleased thee:

But pleased with burnt offerings  
I know thou wilt not be.

16 A troubled spirit is sacrifice  
delightfull in Gods eyes:

A broken and an humble heart,  
God, thou wilt not despise.



17 In thy good will deale gently Lord,  
to Sion, and withall  
Grant that of thy Ierusalem  
uprear'd may be the wall.

18 Burnt offerings, gifts, and sacrifice  
of justice in that day  
Thou shalt accept, and calves they shall  
upon thine altar lay.

*Quid gloriaris?* Psal. Lij. I. H.

**V**Vhy dost thou Tyrant boast abroad,  
thy wicked workes to praise?  
Dost thou not know there is a God  
whose mercies last alwaies?

2 Why doth thy mind yet still devise  
such wicked wiles to warp?

Thy tongue untrue in forging lies,  
is like a razor sharp.

3 On mischief why setst thou thy minde,  
and wilt not walke upright?

Thou hast more lust false tales to finde,  
than bring the truth to light.

4 Thou dost delight in fraud and guile,  
in mischief, bloud, and wrong:

Thy lips have learn'd the flattering stile,  
O false deceitfull tongue.

**V**Vhy boastest thou  
thy selfe, thou  
Tyrant: that  
thou canst doe  
mischiefe?  
Whereas the  
Goodnesse of  
God endureth  
yet daily.

2 Thy tongue  
imagineth wickednesse: and  
with lies thou  
cuttest like a  
sharp razor.

3 Thou hast  
loved unrighteousnesse more  
than goodnesse:  
and to talke of  
lies more than  
righteousnesse.

4 Thou hast loved to speake all words that may  
doe hurt: O thou false tongue.

5 There-

5 Therefore shal God for aye confound,  
and pluck thee from thy place :  
Thy seed root out from off the ground,  
and so shall thee deface.

6 The just when they behold thy fall,  
with feare will praise the Lord :  
And in reproach of thee withall,  
cry out with one accord.


7 Behold the man that would not take  
the Lord for his defence :  
But of his goods his God did make,  
and trust his corrupt sense.

8 But I as Olive fresh and greene,  
shall spring and spread abroad :  
For why ? my trust all times hath beene  
upon the living God.

9 For this therefore will I give praise  
to thee with heart and voice :  
I will set forth thy Name alwaies,  
wherein thy Saints rejoyce.

God : my trust is in the tender mercy of God for ever and ever.  
9 I will alwayes give thanks unto thee, for that thou hast done:  
and I will hope in thy Name, for thy Saints like it well.

*Dixit insipiens. Psal. Lij. T.S.*

 He foolish man in that which he  
within his heart hath said:  
That there is any God at all,  
hath utterly denaid.

2 They

5 Therefore  
shall God de-  
stroy thee for  
ever: hee shall  
take thee and  
pluck thee out  
of thy dwelling  
and roote thee  
out of the Land  
of the living.

6 The righte-  
ous shall also see  
this, and feare :  
and shall laugh  
him to scorne.

7 Loe this is  
the man that  
tooke not God  
for his strength:  
but trusted to  
the multitude  
of his riches,  
& strengthened  
himselfe in his  
wickednesse.

8 As for me, I  
am like a green  
Olive Tree in  
the House of

*Evening Prayer.*

**T**He foolish  
body hath  
said in his heart:  
There is no  
God.

2 Corrupt are they, and become abominable in their wickednesse : there is none that doth good.

3 God looked downe from Heaven, upon the children of men : to see if there were any that would understand, and seek after God.

4 But they are all gone out of the way, they are altogether become abominable : there is also none that doth good, no not one.

5 Are not they without understanding that work wickednesse : eating up my people as if they would eat bread : they have not called upon God.

6 They were afraid where no fear was : 7 For God hath broken the bones of him that besieged thee, thou hast put them to confusion, because God despised them.

2 They are corrupt, and they also a hainous worke have wrought : Among them all there is not one of good that worketh ought.

3 The Lord lookt down on sons of men, from heaven all abroad : To see if any were that would be wise and seek for God.

4 They are all gone out of the way, they are corrupted all : There is not one doth any good, there is not one at all.

6 Doe not all wicked workers know that they doe feed upon My people, as they feed on bread : the Lord they call not on.

6 Even there they were afraid and stood with trembling all dismayd : Whereas there was no cause at all, why they should be afraid.

7 For God his bones that thee besieg'd hath scattered all abroad : Thou hast confounded them, for they rejected are of God.

8 O Lord give thou thy people health,  
and thou O Lord fulfill  
Thy promise made to Israel,  
from out of Sion hill.

9 When God his people shall restore,  
that erst were captive lad:  
Then Jacob shall therein rejoyce,  
and Israel shall be glad.

*Deus in nomine. Pſal. Liiij. I. H.*

**G**OD ſave me for thy holy Name,  
and for thy goodneſſe ſake:  
Unto the ſtrength, Lord, of the ſame,  
I doe my cauſe betake.

2 Regard O Lord, and give an eare  
to me when I doe pray:  
Bow downe thy ſelfe to me and heare  
the words that I doe ſay.

3 For ſtrangers up againſt me riſe,  
and tyrants vex me ſtill:  
Which have not God before their eyes,  
they ſeek my ſoule to ſpill.

4 But loe, my God doth give me aide,  
the Lord is ſtraight at hand:  
With them by whom my ſoule is ſtaid,  
the Lord doth ever ſtand.

4 Behold, God is my helper: the Lord is with them that up-  
hold my ſoule.

8 O that the  
ſalvation were  
given unto Is-  
rael out of Si-  
on: O that the  
Lord would  
deliver his peo-  
ple out of cap-  
tivity.

9 Then ſhould  
Jacob reioyce,  
& Iſrael ſhould  
be right glad.

**S**Ave mee, O  
God, for thy  
Names ſake:  
and avenge me  
in thy ſtrength.

2 Heare my  
prayer, O God:  
& hearken un-  
to the words of  
my mouth.

3 For ſtrangers  
are riſen up a-  
gainſt me: and  
tyrants, which  
have not God  
before their  
eyes, ſeek after  
my ſoule.

5 With

5 He shall re-  
ward evill unto  
mine enemies :  
destroy thou  
them in thy  
truth.

6 An offering  
of a free heart  
will I give thee:  
and praise thy  
Name, O Lord,  
because it is so  
comfortable.

7 For he hath  
delivered mee  
out of all my  
trouble : and mine

5 With plagues repay againe all those  
for me that lie in wait :

And in thy truth destroy my foes,  
with their owne snare and bait.

6 An offering of free heart and will,  
then I to thee shall make :

And praise thy Name, for therein still  
great comfort I doe take.

7 O Lord at length doe set me free  
from them that craft conspire :  
And now mine eye with joy doth see  
on them my hearts desire.

mine eye hath scene his desire upon mine enemies.

*Exaudi Deus. Psal. Lv. I. H.*

**H**Eare my  
prayer, O  
God : and hide  
not thy selfe  
from my petiti-  
on.

2 Take heede  
unto mee, and  
heare me : how  
I mourn in my  
praier, and am  
vexed.

3 The enemy  
crieth so, and  
the ungodly  
commeth on so  
fast :

**O** God give care and doe apply,  
to heare me when I pray :  
And when to thee I call and cry,  
hide not thy selfe away.

2 Take heed to me, grant my request,  
and answer me againe :  
With plaints I pray full sore opprest,  
great griefe doth me constraine.

3 Because my foes with threats and cries  
oppresse me through despight :  
And so the wicked sort likewise  
to vex me have delight.

4 For



4 For they in councell doe conspire,  
to charge me with some ill:  
So in their hasty wrath and ire,  
they doe pursue me still.

5 My heart doth faint for want of breath,  
it panteth in my breast:  
The terrors and the dread of death,  
doe worke me much unrest.

6 Such dreadfull feare on me doth fall,  
that I therewith doe quake:  
Such horror whelmeth me withall,  
that I no shift can make.

7 But I did say, who will give me  
the swift and pleasant wings  
Of some faire Dove, that I may flee,  
and rest me from these things?

8 Loe then I would goe farre away,  
to flie I would not cease:  
And I would hide my selfe and stay  
in some great wildernesse.

9 I would be gone in all the haste,  
and not abide behinde,  
That I were quit and overpast  
these blasts of boisterous winde.

10 Divide them Lord and from them  
their diuclish double tongue: (pull  
For I have spide their City full  
of rapine, strife and wrong.

11 Which

4 For they are  
minded to doe  
mee some mis-  
chiefe, so mali-  
ciously are they  
set against me.

5 My heart is  
disquieted with-  
in me: and the  
feare of death is  
fallen upon me.

6 Fearfulnesse  
& trembling are  
come upon me:  
and an horrible  
dread hath over-  
whelmed me.

7 And I said,  
O that I had  
winges like a  
Dove: for then  
I would flee a-  
way & beat rest.

8 So then I  
would get me  
away farre off:  
and remaine in  
the wildernesse.

9 I would  
make hast to es-  
cape: because of  
the stormy wind  
and tempest.

10 Destroy  
their tongues, o  
Lord, & divide  
them: for I have  
spied unrighte-  
ousnes and trite  
in the City.

11 Day and night they goe about within the wals thereof : mischief also & sorrow are in the midst of it.

12 Wickednesse is therein : deceit & guile goe not out of their streets.

13 For it is not an open enemy that hath done mee this dishonour : for then I could have boyn it. Neither was it my adversary that did magnifie himselfe against me : for then (peradventure) I could have hid my self from him.

14 But it was thou, even my companion : my guide, and mine own familiar friend.

15 We took sweet counsel together : & walked in the house of God as friends  
16 Let death come hastily upon them, & let them go down quick into hell : for wickednes is in their dwellings and among them.

11 Which things both night and day do close her as a wall : (throughout In midst of her is mischief stout, and sorrow eke withall.

12 Her inward parts are wicked plaine, her deeds are much too vile : And in her streets there doth remaine all crafty fraud and guile.

*The second part.*

13 If that my foes did seek my shame, I might it well abide : From open enemies check and blame some where I could me hide.

14 But thou it wast, my fellow deare, which friendship didst pretend : And didst my secret counsell heare, as my familiar friend.

15 With whom I had delight to talke in secret and abroad : And we together oft did walke, within the house of God.

16 Let death in haste upon them fall, and send them quick to hell : For mischief reigneth in the hall and parlour where they dwell.

17 But

17 But I unto my God will cry,  
to him for help I flee :  
The Lord will help me by and by,  
and he will succour me.

18 At morning, noone, and evening tide,  
unto the Lord I pray :  
When I so instantly have cride,  
hee doth not say me nay.

19 To peace he shall restore me yet,  
though warre be now at hand :  
Although the number be full great,  
that would against me stand.

20 The Lord that first and last doth raigñ  
both now and evermore :  
Will heare when I to him complaine,  
and punish them full sore.

21 For sure there is no hope that they  
to turn will once accord :  
For why ? they will not God obey,  
nor yet doe feare the Lord. (hands

22 Upon their friends they laid their  
which were in covenant knit :  
Of friendship to neglect the bands,  
they passe or care no whit.

17 As for me,  
I will call upon  
God : and the  
Lord shall save  
me.

18 In the  
morning and e-  
vening, and at  
noone day wil  
I pray, and that  
instantly : and  
hee shall heare  
my voyce.

19 It is hee  
that hath deli-  
vered my soule  
in peace from  
the battel that  
was against me :  
for there were  
many with me.

20 Yea, even  
God that endu-  
reth for ever  
shall here mee,  
and bring them  
downe :

21 For they  
wil not turne  
nor feare God,

22 Hee laid his

hand upon such as bee at peace with him : and he brake his co-  
venant.

23 The words  
of his mouth  
were softer than  
butter, having  
war in his heart:  
his words were  
sweeter than  
oyle, and yet  
bee they very  
swords.

24 O cast thy  
burthen upon  
the Lord, and  
he shal nourish  
thee: and shall  
not suffer the  
righteous to fal  
for ever.

25 And as for  
them: thou, O  
G O D, shalt  
bring them into  
the pit of de-  
struction.

26 The blood-thirsty and deceitful men shal not live out  
halfe their daies: neverthelesse, my truth shal be in the Lord.

23 While they have war with in their  
as butter are their words: (hearts,  
Although their words were smooth as  
they cut as sharp as swords. (oile,

24 Cast thou thy care upon the Lord,  
and he shall nourish thee:  
For in no wise will he accord  
the just in thrall to see.

25 But God shall cast them deep in pit,  
that thirst for blood alwayes:  
He will no guilefull man permit  
to live out halfe his dayes. (gone

26 Though such be quite destroyd and  
in thee O Lord I trust:  
I shall depend thy grace upon,  
with all my heart and lust.

*Morning Prayer.*

**B**Ee mercifull  
unto me, O  
G O D, for  
man goes about  
to devoure me:  
he is daily fight-  
ing, and trou-  
bling me.

2 Mine ene-  
mies are daily in  
hand to swallow  
me up: for there be many that fight against me, O thou most High.

*Miserere mei. Plal. Lvj. I. H.*

**H**Ave mercy Lord on me I pray,  
for man would me devoure:  
He fighteth with me day by day,  
and troubleth me each houre.

2 Mine enemies daily enterprise;  
to swallow me out-right:  
To fight against me many rise,  
O thou most high of might.

3 When

- 3 When they would make me most afraid  
with boasts and brags of pride:  
I trust in thee alone for aid,  
by thee I will abide.
- 4 Gods promise I doe minde and praise,  
O Lord I stick to thee:  
I doe not care at all assaies,  
what flesh can doe to me.
- 5 What things I either did or spake,  
they wrest them at their will:  
And all the counsell that they take,  
is how to work me ill.
- 6 They all consent themselves to hide,  
close watch for me to lay:  
They spie my paths, and snares have tide  
to take my life away.
- 7 Shall they thus scape on mischief set?  
thou God on them wilt frown:  
For in his wrath he doth nor let  
to throw whole kingdomes down.
- 8 Thou seest how oft they made me flee,  
and on my teares dost look:  
Reserve them in a glasse by thee,  
and write them in thy book.
- 9 When I doe call upon thy Name,  
my foes away doe start:  
I well perceive it by the same,  
that God doth take my part.

3 Neverthe-  
lesse though I  
am sometime a-  
fraid: yet put I  
my trust in thee.

4 I will praise  
God because of  
his Word: I  
have put my  
trust in God,  
and will not  
feare what flesh  
can do unto me.

5 They daily  
mistake my  
words: all that  
they imagine is  
to doe evill.

6 They hold  
together, and  
keepe them-  
selves close: and  
marke my steps,  
when they lay  
waite for my  
soule.

7 Shall they  
escape for their  
wickednesse?  
thou, O God, in  
thy displeasure  
shalt cast them  
down.

8 Thou tellest  
my flittings, put  
my teares into  
thy bottle: are  
not these things

noted in thy Book? 9 Whensoever I call upon thee, then shal mine  
enemies be put to flight: this I know, for God is on my side.



10 In Gods  
Word wil I re-  
joyce : in the  
Lords Word  
will I comfort  
me.

11 Yea, in God  
have I put my  
trust : I will not  
be affraid what  
man can do un-  
to me.

12 Vnto thee,  
O G O D,  
will I pay my  
vowes : unto  
thee will I give  
thanks.

13 For thou  
hast delivered  
my soule from  
death, and my  
feet from falling  
the living.

10 I glory in the Word of God,  
to praise it I accord :  
With joy I will declare abroad  
the promise of the Lord.

11 I trust in God, and yet I say,  
as I before began :  
The Lord he is my help and stay,  
I doe not care for man.

12 I will performe with heart so free,  
to God my vowes alwayes :  
And I O Lord all times to thee,  
will offer thanks and prayse.

13 My soule from death thou dost defend  
and keep'st my feet upright :  
That I before thee may ascend,  
with such as live in light.

: that I may walk before God in the light of

**B**Ee mercifull  
unto mee, O  
God, be merci-  
full unto me, my  
soule trusteth in  
thee :

2 And under  
the shadow of  
thy wings shall  
bee my refuge,  
untill this ty-  
ranny bee over-  
past.

*Miserere mei.* Psal. Lvij. I.H.

**T**AKE pitie for thy promise sake,  
have mercy Lord on me :  
For why? my soule doth her betake  
unto the help of thee.

2 Within the shadow of thy wings,  
I set my selfe full fast :  
Till mischiese, malice, and like things  
be gone and over-past

3 I call

- 3 I call upon the God most high,  
to whom I stick and stand:  
I meane the God that will stand by  
the cause I have in hand.
- 4 From heaven he hath sent his aide,  
to save me from their spight:  
That to devoure me have affaid,  
his mercy, truth, and might.
- 5 I lead my life with Lions fell,  
all set on wrath and ire:  
And with such wicked men I dwell,  
that fret like flames of fire.
- 6 Their teeth are spears & arrowes long,  
as sharp as I have seene: (tongue  
They wound and cut with their quick  
like swords and weapons keene.
- 7 Set up and shew thy selfe O God,  
above the heavens bright:  
Exalt thy praise on earth abroad,  
thy Majesty and might.
- 8 They lay their net and doe prepare  
a privie cave and pit:  
Wherein they think my soule to snare,  
but they are false in it.

3 I will call  
upon the most  
high God: even  
unto the God  
that shall per-  
forme the cause  
which I have in  
hand.

4 He shal send  
from Heaven:  
and save mee  
from the re-  
prooffe of him  
that would eat  
me up.

5 God shall  
send forth his  
mercy & truth:  
my soule is a-  
mong Lions.

6 And I lie e-  
ven among the  
children of men  
that are set on  
fire: whose teeth  
are speares and  
arrowes, and  
their tongue a  
sharp sword.

7 Set up thy  
selfe, O God,  
above the hea-  
vens: and thy  
glory above all  
the earth.

8 They have laid a net for my feet, and pressed down my soule:  
they have digged a pit before mee, and are fallen into the midst  
of it themselves.

The xj. Day.

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PSALME Lvijj.

9 My heart is  
fixed, O God.  
my heart is fix-  
ed: I will sing  
and give praise.

10 Awake up  
my glory, awake  
Lute and Harp:  
I my selfe wil  
awake right  
early.

11 I will give  
thanks unto  
thee, O Lord,  
among the peo-  
ple: and I wil  
sing unto thee  
among the nati-  
ons.

12 For the  
greatnesse of  
thy mercy rea-  
cheth unto the  
Heavens: and  
thy Truth unto  
the Clouds.

13 Set up thy  
selfe, O GOD,

9 My heart is set to laud the Lord,  
in him to joy alwayes:

My heart I say doth well accord  
to sing his laud and praise.

10 Awake my joy, awake I say,  
my Lute, my Harp, and string:  
For I my selfe before the day,  
will rise, rejoyce, and sing.

11 Among the people I will tell  
the goodnesse of my God:  
And shew his praise that doth excell  
in heathen lands abroad.

12 His mercy doth extend as farre  
as heavens all are high:  
His truth as high as any starre,  
that shineth in the skie.

13 Set forth and shew thy selfe O Gods,  
above the heavens bright:  
Extoll thy praise on earth abroad,  
thy majesty and might.

above the Heavens: and thy glory above all  
the Earth.

*Si verè utique. Psal. Lvijj. I. H.*

ARE your  
minds set  
upon righteous-  
nesse, O ye con-  
gregations: and

doe yee judge the thing that is right, O yee sonnes of men?

YE Rulers that are put in trust,  
to judge of wrong and right:  
Be all your judgements true and just,  
not knowing meed or might?

2 Nay,

2 Nay, in your hearts ye marke and muse  
in mischief to consent:

And where ye should true justice use,  
your hands to bribes are bent.

3 The wicked sort from their birth-day,  
have erred on this wise:

And from their mothers womb alway  
have used craft and lies.

4 In them the poyson and the breath  
of Serpents doe appeare:

Yea like the Adder that is deafe,  
and fast doth stop her eare.

5 Because she will not heare the voice  
of one that charmeth well:

No though he were the chiefe of choice,  
and did there in excell.

6 O God, break thou their teeth at once  
within their mouthes throughout:

The tusks that in their great jaw-bones  
like Lions whelps hang out.

7 Let them consume away and waste,  
as water runnes forth right:

The shafts that they doe shoot in haste,  
let them be broke in flight.

apace, and when they shoot their arrowes, let them bee rooted  
out.

2 Yea, yee imagine mischief  
in your heart  
upon the earth:  
and your hands  
deale with wickednesse.

3 The ungodly  
are froward  
even from their  
mothers womb:  
as soon as they  
bee born, they  
goe astray, and  
speak lies.

4 They are venomous as the  
poyson of a serpent:  
even like the deafe  
Adder that stops  
her eares.

5 Which refuseth to heare  
the voyce of the  
charmer: charm  
hee never so  
wily.

6 Break their  
teeth, O God,  
in their mouthes:  
since the jaw-  
bones of the Lions,  
O Lord:

7 Let them fall  
away like water  
that runneth

8 Let them  
consume away  
like a snail, and  
be like the un-  
timely fruit of a  
woman: and let  
them not see  
the Sun.

9 Or ever  
your pots bee  
made hot with  
thornes: so let  
indignation vex  
him, even as a  
thing that is  
raw.

10 The righte-  
ous shall re-  
joyce, when he  
seeth vengeance:  
hee shall wash  
his foot-steps  
in the blood of  
the ungodly.

11 So that a man shall say, Verily there is a reward for the  
righteous: doubtlesse there is a God that judgeth the earth.

*Evening Prayer.*

**D**ELIVER mee  
from mine  
enimies, O God,  
defend me from  
them that rise  
up against me.

2 O deliver  
mee from the  
wicked doers:  
and save mee  
from the blood-  
thirsty men.

8 As snail's do waste within the shell,  
and unto slime doe run:  
As one before his time that fell,  
and never saw the Sun.

9 Before the thornes that now are yong,  
to bushes big shall grow:  
The stormes of anger waxing strong,  
shall take them ere they know.

10 The just shall joy, it doth them good,  
that God doth vengeance take:  
And they shall wash their feet in blood  
of them that him forsake.

11 Then shall the world shew forth and tell  
that good men have reward:  
And that a God on earth doth dwell,  
that justice doth regard.

*Eripe me. Psal. Lix. I.H.*

**S**END aide and save me from my foes,  
O Lord I pray to thee:  
Defend and keep me from all those  
that rise and strive with me.

2 O Lord preserve me from those men,  
whose doings are not good:  
And set me sure and safe from them;  
that thirst still after blood.



3 For loe, they wait my soule to take,  
they rage against me still :  
Yea for no fault that I did make,  
I never did them ill.  
4 They run and doe themselves prepare,  
when I no whit offend :  
Arise and save me from their snare,  
and see what they intend.

5 O Lord of hostes of Israel,  
arise and strike all lands :  
And piritie none that doe rebell,  
and in their mischief stands.  
6 At night they stirre and seek about,  
as hounds they howle and grin :  
And all the Citie cleane throughout,  
from place to place they run.

7 They speak of me with mouth alway,  
but in their lips are swords :  
They greed my death, and then would say,  
what ? none doth heare our words.  
8 But Lord, thou hast their wayes espide,  
and laught thereat apace :  
The heathen folk thou dost deride,  
and mock them to their face.

swords are in their lips, for who doth heare ?  
Lord, shalt have them in derision : and thou shalt laugh all the  
heathen to scorne.

3 For lo, they  
lie waiting for  
my soule : the  
mighty men are  
gathered against  
me, without any  
offence or  
fault of mine, O  
Lord.

4 They run &  
prepare them-  
selves, without  
my fault : arise  
thou therefore  
to help me, and  
behold.

5 Stand up, O  
Lord God of  
hostes, thou God  
of Israel, to visit  
all the heathen :  
and be not mer-  
ciful unto them  
that offend of  
malitious wic-  
kednesse.

6 They go to  
and fro in the  
evening : they  
grin like a Dog,  
and run about  
through the Ci-  
tie.

7 Behold, they  
speak with their  
mouth : and

8 But thou, O

9 My strength  
will I ascribe  
unto thee : for  
thou art the  
God of my re-  
fuge.

10 God shew-  
eth mee his  
goodnesse plen-  
teously : and  
God shal let  
mee see my de-  
sire upon my  
enemies.

11 Slay them  
not, lest my peo-  
ple forget it: but  
scatter them a-  
broad amongst  
the people, and  
put them down,  
O God our de-  
fence.

12 For the sin  
of their mouth,  
and for the  
words of their  
lips they shall  
be taken in their  
pride: and why?  
their preaching  
is of cursing and  
lies.

13 Consume  
them in thy  
wrath, consume

them that they may perish : and know that it is God which ruleth  
in Iacob, and to the ends of the world. 14 And in the evening they  
wil return : grin like a Dog, and will goe about the City.

9 The strength that doth our foes with-  
O Lord doth come from thee: (stand  
My God he is, my help at hand,  
a fort of fence to me.

10 The Lord to me doth shew his grace,  
in great abundance still :  
That I may see my foes in case,  
such as my heart doth will.

*The second part.*

11 Destroy them not at once O Lord,  
least it from minde doe fall :  
But with thy strength drive them abroad,  
and so consume them all.

12 For their ill words & truthlesse tongue,  
confound them in their pride :  
Their wicked oaths with lies and wrong  
let all the world deride.

13 Consume them in thy wrath O Lord,  
that nought of them remaine :  
That men may know throughout the  
that Jacobs God doth raigne. (world

14 At evening they run apace,  
as dogs they grin and cry :  
Throughout the streets in every place  
they runne about and spie.

15 They

15 They seek about for meat I say,  
but let them not be fed :

Nor finde a house wherein they may  
be bold to put their head.

16 But I will shew thy strength abroad,  
thy goodnesse I will praise :

For thou art my defence and God,  
at need in all assaies.

17 Thou art my strength, thou hast me  
O Lord I sing to thee: (staide,

Thou art my fort, my fence and aid,  
a loving God to me.

17 Vnto thee, O my strength, will I sing : for thou, O God,  
art my refuge, and my mercifull God.

*Deus repulisti. Psal. Lx. I.H.*

O Lord thou didst us cleane forsake,  
and scatteredst us abroad :

Such great displeasure thou didst take,  
return to us O God.

2 Thy might did move the earth so sore,  
that it in sunder brake :

The hurt thereof, O Lord restore,  
for it doth bow and quake.

3 With heauie chance thou plaguest thus  
the people that are thine :

And thou hast given unto us  
a drink of deadly wine.

people heauie things : thou hast given us a drink of deadly wine.

15 They will  
runne here and  
there for meat:  
and grudge if  
they bee not sa-  
tisfied.

16 As for me,  
I will sing of  
thy power, and  
will praise thy  
mercy betimes  
in the morning:  
for, thou hast  
beene my de-  
fence and refuge  
in the day of  
my trouble.

O God, thou  
hast cast us  
out, and scatter-  
ed us abroad :  
thou also hast  
been displeased,  
O turn thee  
unto us againe.

2 Thou hast  
moved the land,  
and diuided it :  
heale the sores  
thereof, for it  
shaketh.

3 Thou hast  
shewed thy

4 But

4 Thou hast  
given a token  
for such as feare  
thee: that they  
may triumph  
because of thy  
Truth.

5 Therefore,  
were thy belo-  
ved delivered:  
help mee with  
thy right hand,  
and heare me.

6 God hath  
spoken in his  
holinesse, I will  
rejoyce, and di-  
vide Sichem:  
and mete out  
the valley of  
Succoth.

7 Gilead is  
mine, and Ma-  
nasses is mine:  
Ephraim also is  
the strength of  
my head, Iuda  
is my Law-gi-  
ver.

8 Moab is my  
washpot, over  
Edom will I  
cast my shooe:  
Philistia bee  
thou glad of  
mee.

9 Who wil lead me into the strong City: who wil bring me  
into Edom?

4 But yet to such as feare thy Name,  
a banner thou didst shew:

That they may triumph in the same,  
because thy Word is true.

5 So that thy might may keep and save  
thy folk that favour thee:

That they thy help at hand may have,  
O Lord grant this to me.

6 The Lord did speak from his own place  
this was his joyfull tale:

I will divide Sichem by pace,  
and mete out Succoths vale.

7 Gilead is given to mine hand,  
Manasses mine beside:

Ephraim the strength of all my land,  
my Law doth Iuda guide.

8 In Moab I will wash my feet,  
over Edom throw my shoo:

And thou Palestine oughtst to seek  
for favour me unto.

9 But who will bring me at this tide  
into the City strong?

Or who to Edom will me guide,  
so that I goe not wrong?

10 Wilt thou not God which didst for-  
thy folk, their land and coasts? (sake  
Our wars in hand thou wouldst not take,  
nor walk among our hoasts.

11 Give aide O Lord and us relieve  
from them that us disdaine:  
The help that hoasts of men can give,  
it is but all in vaine. (might

12 But through our God wee shall have  
to take great things in hand:  
He will tread down and put to flight  
all those that us withstand.

*Exaudi Deus. Psal. Lxj. I.H.*

**R** Egard O Lord, for I complaine,  
and make my suit to thee:  
Let not my words return in vaine,  
but give an eare to me.

2 From out the coasts and utmost parts  
of all the earth abroad:  
In grieve and anguish of my heart  
I cry to thee O God.

3 Upon the rock of thy great power,  
my wofull minde repose:  
Thou art my hope, my fort, and tower,  
my fence against my foes.

4 With

10 Hast not  
thou cast us out,  
O God, : wilt  
not thou O  
God, goe forth  
with our hoasts?

11 O be thou  
our help in trou-  
ble: for vaine is  
the help of man.

12 Through  
God shall wee  
doe great Acts:  
for it is hee that  
shall tread down  
our enemies.

**H** Eare my  
crying, O  
God: give eare  
unto my prayer.

2 From the  
ends of the  
earth wil I call  
unto thee: when  
my heart is in  
heaviness.

3 O set me up  
upon the rock  
that is higher  
than I: for thou  
hast been my  
hope, and a  
strong rock for  
mee against the  
enemy.



4 I wil dwell  
in thy Taberna-  
cle for ever : and  
my trust shal be  
under the co-  
vering of thy  
wings.

5 For thou, O  
Lord, hast heard  
my desires : and  
hast given an  
heritage unto  
them that feare  
thy Name.

6 Thou shalt  
grant the King  
a long life : that  
his yeers may  
endure through  
out all genera-  
tions.

7 Hee shall  
dwell before  
God for ever :  
O prepare thy  
loving mercy  
and faithfulness,  
that they may  
preserve him.

8 So wil I alwaies sing praises unto thy Name : that I may daily  
performe my vowes.

*Morning Prayer.*

**M**Y Soule  
truly wai-  
teth still upon  
God : for of him  
commeth my  
salvation.

4 Within thy tent I lust to dwell,  
for ever to endure :

Under thy wings I know right well,  
I shall be safe and sure.

5 The Lord doth my desire regard.  
and doth fulfill the same:

With goodly gifts will he reward  
all those that feare his Name.

6 The King shall he in health maintain,  
and so prolong his dayes :

That he from age to age shall raigne,  
for evermore alwayes.

7 That he may have a dwelling place  
before the Lord for aye :

O let thy mercy, truth, and grace,  
defend him from decay.

8 Then shall I sing for ever still  
with praise unto thy Name :

That all my vowes I may fulfill,  
and daily pay the same.

*Nonne Deo. Psal. Lxij. I.H.*

**M**Y soule to God shal give good heed,  
and him alone attend :

For why ? my health and hope to speed  
doth whole on him depend.

2 For he alone is my defence,  
my rock, my health, and aide :  
He is my stay, that no pretence  
shall make me much dismaid.

3 O wicked folk, how long will ye  
use craft ? sure ye must fall :  
For as a rotten hedge ye be,  
and like a tottering wall.

4 Whom God doth love, ye seek alwaies,  
to put him to the worse :  
Ye love to lie, with mouth ye praise,  
and yet your heart doth curse.

5 Yet still my soule doth whole depend  
on God my chiefe desire :  
From all ill feats me to defend,  
none but him I require.

6 He is my rock, my fort and tower,  
my health is of his grace :  
He doth support me, that no power  
can move me out of place.

7 God is my glory and my health,  
my soules desire and lust :  
My fort, my strength, my stay, my wealth,  
God is my onely trust.

2 He verily is  
my strength &  
my salvation :  
hee is my de-  
fence, so that I  
shall not great-  
ly fall.

3 How long  
wil ye imagine  
mischief against  
every man : yee  
shal bee slaine  
all the sort of  
you, yea, as a  
tottering wall  
shall ye be, and  
like a broken  
hedge.

4 Their device  
is onely how to  
put him down  
whom God wil  
exalt : their de-  
light is in lies,  
they give good  
words with  
their mouth,  
but curse with  
their heart.

5 Neverthe-  
lesse, my soule  
wait thou still  
on God: for my  
hope is in him.

6 He truly is

my strength and my salvation : he is my defence, so that I shall  
not fall. 7 In God is my health and my glory : the rock of my  
might, and in God is my trust.

8 O put your trust in him alway, yee people : poure out your hearts befor him, for GOD is our hope.

9 As for the Children of men, they are but vaine : the children of men are deceitful upon the waights, they are altogether lighter than vanity it selfe.

10 O trust not in wrong, or robbery, give not your selves unto vanity : if riches encrease, fet not your hart upon them.

11 God spake

once and twice : I have also heard the same, that power belongeth unto God. 12 And that thou Lord art merciful : for thou rewardest every man according to his work.

O God, thou art my God : early will I seek thee.

8 Oh have your trust in him alway, ye folk with one accord : Poure out your hearts to him, and say, our trust is in the Lord.

9 The sons of men deceitfull are, on ballance but a sleight : With things most vaine do them cōpare for they can keep no weight.

10 Trust not in wrong, robbety, nor let vaine delights be gone : (stealth, Though goods well got flow in with fet not your hearts thereon. (wealth

11 The Lord long since one thing did tell, which here to minde I call :

He spake it oft, I heard it well, that God alone doth all.

12 And that thou Lord art good & kinde, thy mercy doth exceed :

So that all sorts with thee shall finde, according to their deed.

*Deus Deus meus. Psal. Lxiiij. T. S.*

O God my God I watch betime, to come to thee in haste : For why ? my soule and body both do thirst of thee to taste.

2 And

2 And in this barren wilder nesse;  
where waters there are none :  
My flesh is parch't for thought of thee,  
for thee I wish alone.

3 That I might see yet once againe  
thy glory, strength, and might,  
As I was wont it to behold,  
within thy Temple bright.

4 For why? thy mercies far surmount  
this life and wretched dayes :  
My lips therefore shall give to thee  
due honour, laud, and praise.

5 And whil'st I live I will not faile  
to worship thee alway:  
And in thy Name I shall lift up  
my hands when I doe pray.

6 My soule is fild as with marrow,  
which is both fat and sweet :  
My mouth therefore shall sing such songs  
as are for thee most meet.

7 When as in bed I think on thee,  
and eke all the night tide :

8 For under covert of thy wings  
thou art my joyfull guide.

remembred thee in my bed : and thought upon thee when I was  
waking? 8 Because thou ha'st been my helper : therefore under  
the shadow of thy wings will I rejoyce.

L

9 My

2 My Soule  
thirsteth for  
thee, my flesh  
also longeth af-  
ter thee : in a  
barren and dry  
land where no  
water is.

3 Thus have I  
looked for thee  
in holinesse: that  
I might behold  
thy power and  
glory.

4 For thy lo-  
ving kindnesse  
is better than  
the life it selfe:  
my lippes shall  
praise thee:

5 As long as I  
live, I wil mag-  
nifie thee on  
this manner :  
and lift up my  
hands in thy  
Name.

6 My soule  
shall bee satisfi-  
ed, even as it  
were with mar-  
row and fatnes:  
whē my mouth  
prayseth thee  
with joyfull lips.

7 Have I not

9 My Soule  
hangeſt upon  
thee: thy right  
hand hath up-  
holden me.

10 Thoſe alſo  
that ſeek the  
hurt of my  
ſoule: they ſhal  
goe under the  
earth.

11 Let them  
fall upon the  
edge of the  
ſword: that  
they may be a  
portion for foxes.

12 But the King ſhal rejoyce in God, all they alſo that ſweare  
by him ſhal be commended: for the mouth of them that ſpeak lies  
ſhal bee ſtopped.

*Exaudi Deus. Pſal. Lxiiij. J. H.*

**H**Eare my  
voyce, O  
God, in my  
praier: preſerve  
my life from  
feare of the ene-  
mic.

2 Hide mee  
from the gathe-  
ring together of  
the froward:  
and from the  
inſurrection of  
wicked doers.

3 Which have  
whet their  
tongues like a  
ſword: and ſhoot out their arrowes, even bitter words.

9 My ſoule doth ſurely ſtick to thee,  
thy right hand is my power:

10 And thoſe that ſeek my ſoule to ſtroy,  
them death ſhal ſoon devour.

11 The ſword ſhal them devour each one,  
their carcaſſes ſhall feed

The hungry foxes which doe run  
their prey to ſeek at need.

12 The King and all men ſhall rejoyce,  
that doe profeſſe Gods Word:  
For liers mouthes ſhall then be ſtopt,  
which have the truth diſturb'd.

**O** Lord unto my voyce give eare,  
with plaint when I doe pray:  
And rid my life and ſoule from feare  
of foes that threat to ſlay.

2 Defend me from that ſort of men  
that in deceit doe lurk:  
And from the frowning face of them  
that all ill ſeats doe work.

(ſeen

3 Who whet their tongues as wee have  
men whet and ſharp their ſwords:  
They ſhoot abroad their arrowes keene,  
I meane moſt bitter words.

4 With



4 With privie sleights shoot they their  
the upright man to hit: (shafts  
The just unware to strike by craft,  
they care or feare no whit.

5 A wicked work they have decreed,  
in councell thus they cry:  
To use deceit let us not dread,  
what? who can it espy.

6 What way to hurt they talke and muse  
all times within their heart:  
They all consult what feats to use,  
each doth invent his part.

7 But yet all this shall not prevaile,  
when they think least upon,  
God with his dart shall sure assaile,  
and wound them every one. (all

8 Their crafts and their ill tongues with-  
shall work themselves such blame:  
That they which then behold their fall,  
shall wonder at the same,

9 Then all that see shall know right well,  
that God the thing hath wrought.  
And praise his mighty works, and tell  
what he to passe hath brought.

fall: insomuch that whoso seeth them shall laugh them to scorne.

9 And all men that see it shal say, This hath God done: for they  
shall perceiue that it is his work.

L 2

10 Yet

4 That they  
may privily  
shoot at him  
which is per-  
fect: suddenly  
do they hit him,  
and feare not.

5 They cou-  
rage themselves  
in mischief: and commune  
among them-  
selves; how  
they may lay  
snares; and say,  
that no man  
shall see them.

6 They ima-  
gine wicked-  
nesse; and pra-  
ctise it: that they  
keep secret a-  
mong them-  
selves, every man  
in the deep of  
his heart.

7 But God  
shall suddenly  
shoot at them  
with a swift ar-  
row: that they  
shal be woun-  
ded.

8 Yea, their  
owne tongues  
shal make them

10 The righteous shall rejoyce in the Lord, and put his trust in him: and all they that are true of heart shall be glad.

*Evening Prayer.*

**T**HOU, O GOD, art praised in Sion: and unto thee shall the vow be performed in Jerusalem.

2 Thou that hearest the prayer: unto thee shall all flesh come.

3 My misdeeds prevaile against me: O bee thou mercifull unto our sinnes.

4 Blessed is the man whom thou choofest & receivest unto thee: he shall dwell in thy Courts, & shall be satisfied with the pleasures of thy house, even of thy holy

Temple. 5 Thou shalt shew us wonderfull things in thy righteousness, O God of our Salvation: thou that art the hope of all the ends of the earth, and of them that remaine in the broad sea.

10 Yet shall the just in God rejoyce, still trusting in his might: So shall they joy with minde and voyce, whose hearts are pure and right.

*Te decet hymnus. Psal. Lxv. 1. H.*

**T**Hy praise alone, O Lord, doth raigne in Sion thine own hill: Their vowes to thee they do maintaine, and their behests fulfill.

2 For that thou dost their prayers heare, and dost thereto agree:

The people all both farre and neare, with trust shall come to thee.

3 Our wicked life so farre exceeds, that we shall fall therein:

But Lord forgive our great misdeeds, and purge us from our sinne.

4 The man is blest whom thou dost chuse within thy courts to dwell:

Thy house and Temple he shall use, with pleasures that excell.

5 Of thy great Justice heare us God, our health of thee doth rise:

The hope of all the earth abroad, and the sea coasts likewise.

6 With strength thou art beset about,  
and compass with thy power :  
Thou mak'st the mountains strong and  
to stand in every shower. (stout

7 The swelling seas thou dost assuage,  
and make their streames full still:  
Thou dost restraints the peoples rage,  
and rule them at thy will,

8 The folk that dwell full far on earth,  
shall dread thy signes to see :  
Which Morne and Even in great mirth  
do passe with praise to thee.

9 When that the earth is chapt and dry,  
and thirsteth more and more :  
Then with thy drops thou dost apply,  
and much increase her store.

10 The flood of God doth overflow,  
and so doth cause to spring  
The seed and corn which men doe sow,  
for he doth guide the thing.

11 With wet thou dost her furrows fill,  
whereby her clods doe fall :  
Thy drops on her thou dost distill,  
and blesse her fruit withall.

6 Which in  
his strength set-  
teth fast the  
mountaines:and  
is girded about  
with power.

7 Which stills  
the raging of  
the sea, and the  
noyse of his  
waves : and the  
madnesse of the  
people.

8 They also  
that dwell in the  
uttermost parts  
of the earth,  
shal bee affraid  
at thy tokens:  
thou that ma-  
kest the outgo-  
ings of the mor-  
ning and eve-  
ning to praise  
thee.

9 Thou visi-  
test the earth,  
and blestest it:  
thou makest it  
very plenteous.

10 The river  
of God is ful  
of water, thou  
preparst their  
corne : for so  
thou providest

for the earth. 11 Thou waterest her furrowes, thou sendest raine  
into the little valleys thereof : thou makest it to fructify with the drops  
of raine, and blestest the increase of it.

12 Thou crow-  
nest the yeere  
with thy good-  
nesse : and thy  
clouds drop fat-  
nesse.

13 They shall  
drop upon the  
dwellings of the  
wildernes: and  
the little hils  
shall rejoyce on  
every side.

14 The folds  
shal be full of  
sheep: the val-  
leyes also shal stand so thick with corne, that they shal laugh  
and sing.

12 Thou deck'st the earth of thy good  
with fair and pleasant crop: (grace,  
Thy clouds distill their dew apace,  
great plenty they doe drop.

13 Whereby the desert shall begin,  
full great increase to bring :  
The little hils shall joy therein,  
much fruit in them shall spring.

14 In places plaine the flock shall feed,  
and cover all the earth :  
The vales with corne shall so exceed,  
that men shall sing for mirth.

*Iubilate Deo. Psal. Lxvj. T.S.*

**O** Be joyful  
in God all  
ye lands: sing  
praises unto the  
honour of his  
Name, make his  
praise to be glo-  
rious.

2 Say unto  
God, O how  
wonderfull art  
thou in thy  
works: through  
the greatnesse of  
thy power shal  
thine enemies

bee found lyers unto thee. 3 For all the world shal worship thee:  
sing of thee, and praise thy name.

**Y**E men on earth in God rejoyce,  
with praise set forth his Name :  
Extoll his might with heart and voyce,  
give glory to the same.

2 How wonderfull O Lord, say ye,  
in all thy works thou art !  
Thy foes for feare shall seek to thee,  
full sore against their heart

3 All men that dwel the earth throughout  
shall praise the Name of God :  
The laud thereof the world about  
is shew'd and set abroad.

4 All folk come forth behold and see  
what things the Lord hath wrought:  
Mark well the wondrous works that he  
for man to passe hath brought.

5 He laid the sea like heaps on high,  
therein a way they had:  
On foot to passe both faire and drie,  
whereof their hearts were glad.

6 His might doth rule the world alway,  
his eyes all things behold:  
All such as would him disobey,  
by him shall be controld.

7 Ye people give unto our God,  
due laud and thanks alwayes:  
With joyfull voyce declare abroad,  
and sing unto his praise.

8 Which doth endue our soule with life  
and it preserve withall:  
He stayes our feet, so that no strife  
can make us slip or fall.

9 The Lord doth prove our deeds with fire  
if that they will abide:  
As workmen doe when they desire  
to have their metals tride.

4 O come hither, and behold the works of God: how wonderful he is in his doings towards the children of men.

5 Hee turned the sea into dry land: so that they went through the water on foot, there did wee rejoyce thereof.

6 Hee ruleth with his power for ever, his eyes behold the people: and such as will not beleeve, shall not be able to exalt themselves.

7 O praise our God ye people: and make the voyce of his prayse to bee heard.

8 Which holdeth our soule in life; and suffereth not our feet to slip.

9 For thou, O God, hast prooved us: thou also hast tryed us, like as silver is tryed.



10 Thou  
Broughtst us in-  
to the snare: and  
laidst trouble  
upon our loynes

11 Thou suf-  
feredst men to  
ride over our  
heads: we went  
through fire  
and water, and  
thou broughtst  
us into a weal-  
thy place.

12 I will goe  
into thy house  
with burnt of-  
ferings: and I  
will pay thee  
my vowes:

13 Which I  
promised with  
my lips, & spake  
with my mouth  
when I was in  
trouble.

14 I wil offer  
unto thee fat  
burnt sacrifices,  
with the incense  
of Rams: I wil  
offer Bullocks  
and Goates.

15 O come hi-  
ther & hearken,  
all ye that feare  
God: and I wil  
tell you what he  
hath done for  
my soule.

10 Although thou suffer us so long  
in prison to be cast:  
And there with chaines & fetters strong  
to lie in bondage fast.

*The second part.*

11 Although (I say) thou suffer men  
on us to ride and raigne:  
Though we through fire and water run  
of very griefe and paine:  
Yet sure thou dost of thy good grace  
dispose it to the best:  
And bring us out into a place,  
to live in wealth and rest.

12 Unto thy house resort will I  
to offer and to pray:  
And there I will my selfe apply  
my vowes to thee to pay.

13 The vowes that with my mouth I spake  
in all my griefe and smart:  
The vowes I say, which I did make  
in dolour of my heart.

14 Burnt offerings I will give to thee,  
of Oxen fat and Rams:  
Yea this my sacrifice shall be  
of Bullocks, Goats, and Lambs.

15 Come forth & hearken here full soon  
all ye that feare the Lord:  
What he for my poore soule hath done,  
to you I will record.

16 Full oft I call to minde his grace,  
this mouth to him doth cry:  
And thou my tongue make speed apace,  
to praise him by and by.

17 But if I feele my heart within  
in wicked works rejoyce:  
Or if I have delight to sinne,  
God will not heare my voyce.

18 But surely God my voyce hath heard,  
and what I doe require:  
My prayer he doth well regard,  
and granteth my desire.

19 All prayse to him that hath not put,  
nor cast me out of minde:  
Nor yet his mercy from me shut,  
which I do ever finde.

*Deus misereatur. Psal. Lxvij. I.H.*

**H**Ave mercy on us Lord,  
and grant to us thy grace:  
To shew to us doe thou accord  
the brightnesse of thy face.

2 That all the earth may know  
the way to godly wealth:  
And all the nations on a row,  
may see thy saving health.

way may bee knowne upon earth : thy saving health among all nations.

161 called unto him with my mouth: and gave him praises with my tongue.

17 If I encline unto wickednesse with my heart the Lord wil not heare mee.

18 But God hath heard me: and considered the voice of my prayer.

19 Praise be God, which hath not cast out my prayer: nor turned his mercy from me.

**G**OD be mercifull unto us, and blesse us: and shew us the light of his countenance, and bee mercifull unto us.

2 That thy

3 Let

3 Let the people praise thee,  
O God : yea,  
let all the people praise thee.

4 O let the nations rejoyce  
and bee glad :  
for thou shalt  
judge the folk  
righteously, and  
governe the  
nations upon  
earth.

5 Let the people praise thee,  
O God, let all  
the people praise  
thee.

6 Then shal  
the earth bring  
forth her in-  
crease : and  
God, even our  
own GOD  
shal give us his  
blessing.

7 God shal blesse us : and all the ends of the world shal feare him.

Morning Prayer.

**L**et God arise, and let his enemies bee scattered : let them also that hate him flee before him.

3 Let all the world O God,  
give praise unto thy Name :

O let the people all abroad,  
extoll and laud the same.

4 Throughout the world so wide,  
let all rejoyce with mirth :

For thou with truth and right dost guide,  
the nations of the earth.

5 Let all the world O God,  
give praise unto thy Name :

O let the people all abroad,  
extoll and laud the same.

6 Then shall the earth increase,  
great store of fruit shall fall :

And then our God the God of peace,  
shall blesse us eke withall.

7 God shall us blesse I say,  
and then both farre and neare,

The folk throughout the earth alway  
of him shall stand in feare.

*Exurgat Deus. Psal. Lxviiij. T.S.*

**L**et God arise, and then his foes  
will turn themselves to flight :  
His enemies then will run abroad,  
and scatter out of sight.

2 And

2 And as the fire doth melt the wax,  
and winde blowes smoke away :  
So in the presence of the Lord,  
the wicked shall decay.

3 But righteous men before the Lord  
shall heartily rejoyce :  
They shall be glad and merry all,  
and cheerefull in their voyce.

4 Sing praise, sing praise unto the Lord,  
who rideth on the skie :  
Extoll the Name of Jah our God',  
and him doe magnifie.

5 The same is he that is above,  
within his holy place :  
That Father is of fatherlesse,  
and Judge of widdowes case.

6 Houses he gives, and issue both,  
unto the comfortlesse :  
He bringeth bondmen out of thrall,  
and rebels to distresse.

7 When thou didst march before thy folk  
the Egyptians from among :  
And broughtst the through the wildernes  
which was both wide and long :

cause of the widowes : even God in his holy habitation. 6 He is the God that maketh men to be of one minde in a house, and bringeth the prisoners out of captivitie : but letteth the runnagates continue in scarcenesse. 7 O God, when thou wentest forth before the people : when thou wentest through the wildernes :

2 Like as the smoak vanisheth, so shalt thou drive them away: and like as wax melteth at the fire, so let the ungodly perish at the presence of God.

3 But let the righteous bee glad and rejoyce before God : let them also be merry and joyfull.

4 O sing unto God, and sing praises unto his Name : magnifie him that rideth upon the Heavens as it were upon a horse, praise him in his name, yea, and rejoyce before him.

5 Hee is a Father of the fatherlesse, and defendeth the

8 The earth  
shook, and the  
Heavens drop-  
ped at the pre-  
sence of God:  
even as Sinai  
also was moved  
at the presence  
of God, which  
is the God of  
Israel.

9 Thou, O  
God, sentest a  
gracious raine  
upon thine in-  
heritance: and  
refreshedst it  
when it was  
weary.

10 Thy con-  
gregation shall  
dwell therein:  
for thou, O  
God, hast of  
thy goodnesse  
prepared it for  
the poore.

11 The Lord  
gave his Word,  
great was the  
company of the  
Preachers.

12 Kings with  
their armies did  
flee and were  
discomfited: and

they of the household divided the spoyle. 13 Though yee have lien  
among the pots, yet shal ye be as the wings of a Dove: that is co-  
vered with silver wings, and her feathers like gold.

8 The earth did quake, the rain poured down,  
heard were great claps of thunder:  
The mount Sinai shook in such sort,  
as it would cleave in sunder.

6 Thine heritage with drops of raine  
abundantly was washt:  
And if so be it barren waxt,  
by thee it was refreshed.

10 Thy chosen flock doth there remain,  
thou hast prepar'd that place:  
And for the poore thou dost provide  
of thine especiall grace.

*The second part.*

11 God will give women causes just,  
to magnifie his Name:

When as his people triumphs make,  
and purchase brute and fame.

12 For puissant kings for all their power  
shall flee and take the foile:

And women which remaine at home,  
shall help to part the spoile.

13 And though you were as black as pots,  
your hue shall passe the Dove:  
Whose wings and feathers seeme to have  
silver and gold above.

14 When



14 When in this land God shall triumph  
 ore kings both high and low :  
 Then shall it be like Salmon hill,  
 as white as any snow.

15 Though Basan be a fruitfull hill,  
 and in heighth others passe :  
 Yet Sion, Gods most holy hill,  
 doth farre excell in grace.

16 Why brag ye thus ye hils most high,  
 and leap for pride together ?  
 The hill of Sion God doth love,  
 and there will dwell for ever.

17 Gods army is two millions  
 of warriors good and strong :  
 The Lord also in Sinai  
 is present them among.

18 Thou didst (O Lord) ascend on high,  
 and captives ledst them all :  
 Which in times past thy chosen flock  
 in bondage kept and thrall.

Thou mad'st them tribute for to pay,  
 and such as did repine,  
 Thou didst subdue, that they might dwell  
 in thy Temple divine.

high, thou hast led captivity captive, and received gifts for men :  
 yea, even for thine enemies, that the Lord God might dwell  
 among them.

14 When the  
 Almighty scat-  
 tered Kings for  
 their sakes : then  
 were they as  
 white as snow  
 in Salmon.

15 As the hill  
 of Basan, so is  
 Gods hill : even  
 an high hill, as  
 the hill of Ba-  
 san.

16 Why hop  
 ye so, yee high  
 hils ? this is  
 Gods Hill in  
 the which is  
 pleaseth him to  
 dwel : yea, the  
 Lord will a-  
 bide in it for  
 ever.

17 The Cha-  
 riots of God  
 are twenty  
 thousand, even  
 thousands of  
 Angels : and  
 the Lord is a-  
 mong them as  
 in the holy  
 place of Shi-  
 nai.

18 Thou art  
 gone up on

19 Praised be the Lord daily: even the God which helpeth us, and povereth his benefits upon us.

20 Hee is our God, even the God of whom commeth salvation: God is the Lord, by whom wee escape death.

21 God shall wound the head of his enemies: and the hairie scalp of such a one as goes on still in his wickednesse.

22 The Lord hath said, I will bring my people againe, as I did from Bathan: mine own will I bring againe, as I did sometime from the deepe of the Sea.

23 That thy foot may bee

dipped in the blood of thine enemies: and that the tongue of thy dogs may be red through the same. 24 It is well seen, O God, how thou goest: how thou my God and King goest in the sanctuary.

19 Now praised be the Lord for that he powres on us such grace: From day today he is the God of our health and solace.

*The third part.*

20 He is the God from whom alone salvation commeth plaine:

He is the God by whom we scape all dangers, death, and paine.

21 Thus God will wound his enemies and break the hairie scalp (head, Of those that in their wickednesse continually doe walk.

22 From Bathan will I bring said he, my people and my sheep: And all mine own as I have done, from dangers of the deep

23 And make them dip their feet in blood of those that hate my Name: And dogs shal have their tongues imbru'd with licking of the same:

24 All men may see how thou O God, thine enemies dost deface: And how thou goest as God and King, into thine holy place.

25 The

25 The fingers goe before with joys,  
the Minstrels follow after :  
And in the midst the Damsels play  
with timbrell and with taber.

26 Now in the congregation,  
O Israel praise the Lord:  
And Jacobs whole posterity,  
give thanks with one accord.

27 Their chiefe was little Benjamin,  
but Juda made their host:  
With Zabulon and Neptholim,  
which dwelt about their coast.

28 As God hath given power to thee,  
so Lord make firme and sure  
The thing that thou hast wrought in us,  
for ever to endure.

29 And in thy Temple gifts will we  
give unto thee O Lord:  
For thine unto Jerusalem,  
sure promise made by word.

*The fourth part.*

Yea and strange Kings to us subdu'd  
shall doe like in those dayes:  
I meane to thee they shall present  
their gifts of laud and praise.

25 The fingers goe before :  
the minstrels follow after : in  
the midst are the Damsels  
playing with the timbrels.

26 Giveth thanks  
O Israel, unto  
God the Lord  
in the congregations : from  
the ground of the heart.

27 There is  
little Benjamin  
their ruler, and  
the Princes of  
Juda their counsell : the Prin-  
ces of Zabulon,  
and the Princes  
of Nepthali.

28 Thy God  
hath sent forth  
strength for  
thee : stablish  
the thing, O  
God, that thou  
hast wrought  
in us.

29 For thy  
Temples sake  
at Jerusalem : so  
shall Kings bring  
presents unto  
thee.

30 When the company of the spear-men, and multitude of the mighty are scattered abroad amongst the beasts of the people (so that they humbly bring pieces of silver:) and when hee hath scattered the people that delight in warre:

31 Then shall the Princes come out of Egypt: the Mo-rians land shall soon stretch out her hands unto God.

32 Sing unto God, O yee kingdomes of the earth: O sing praises unto the Lord.

33 Which sitteth in the heavens over all from the begin-

ning: lo, he doth send out his voice, yea, and that a mighty voice. 34 Ascribe yee the power to God over Israel: his worship and strength is in the clouds. 35 O God, wonderful art thou in thy holy places: even the God of Israel, hee will give strength and power unto his people, blessed be God.

30 He shal destroy the spearemens ranks, the calves and buls of might: And cause them tribute pay, and daunt all such as love to fight.

31 Then shal the Lords of Egypt come, and presents with them bring: The Moores most black shal stretch their unto their Lord and King. (hands

32 Therefore ye kingdomes of the earth give praise unto the Lord: Sing Psalmes to God with one consent, thereto let all accord.

33 Who though he ride, and ever hath, above the heavens bright: Yet by his fearfull thunder-claps men may well know his might.

34 Therefore the strength of Israel, ascribe to God on high: Whose might and power doth far extend above the the cloudy skie.

35 O God thy holinesse and power, is dread for evermore: The God of Israel gives us strength, praised be God therefore.

*Saluum me fac. Psal. Lxix. I. H.*

*Evening Prayer.*

**S**Ave me O God, and that with speed,  
the waters flow full fast :

So nigh my soule doe they proceed,  
that I am fore agast.

2 I stick full deep in mire and clay,  
whereas I feele no ground :

I fall into such floods I say,  
that I am like be drown'd.

3 With crying oft I faint and quail,  
my throat is hoarse and dry :

With looking up my sight doth faile,  
for help to God on hie.

4 My foes that guiltlesse doe oppresse  
my soule, with hate are led ;

In number sure they are no lesse  
than haire are on my head.

5 Though for no cause they vex me fore  
they prosper and are glad :

They doe compell me to restore  
the things I never had.

What I have done for want of wit,  
thou Lord all times canst tell :

And all the faults that I commit,  
to thee are known full well.

**S**Ave mee, O  
God, for the  
waters are come  
in : even unto  
my soule.

2 I stick fast  
in the deep  
mire where no  
ground is : I am  
come into deep  
waters, so that  
the floods run  
over me.

3 I am weary  
of crying, my  
throat is dry :  
my sight faileth  
me, for waiting  
so long upon  
my God.

4 They that  
hate mee with-  
out a cause, are  
more than the  
haire of my  
head : they that  
are mine ene-  
mies and would  
destroy mee  
guiltlesse, are  
mighty.

5 I paid them  
the things that  
I never took :

God, thou knowest my simplenesse, and my faults are not hid from thee.



6 Let not them  
that trust in  
thee, O Lord  
God of Hosts,  
be ashamed for  
my cause: let  
not those that  
seek thee bee  
confounded  
through me, O  
Lord God of  
Israel.

7 And why?  
for thy sake  
have I suffered  
reprooffe: shame  
hath covered  
my face.

8 I am be-  
come a stranger  
unto my bre-  
thren: even an  
alien unto my  
mothers chil-  
dren.

9 For the zeale  
of thine house  
hath even eaten  
me: and the re-  
bukes of them  
that rebuked  
thee are fallen  
upon me.

10 I wept and  
chastened my  
selfe with fa-

sting: and that was turned to my reprooffe. 11 I put on sackcloth  
also: and they jested upon me.

6 O God of hostes defend and stay  
all those that trust in thee:

Let no man doubt or shrink away,  
for ought that chanceth me.

7 It is for thee and for thy sake,  
that I doe beare this blame:

In spite of thee they would me make  
to hide my face for shame.

8 My mothers sonnes my brethren all  
forsake me on a row:

And as a stranger they me call,  
my face they will not know.

9 Unto thy house such zeale I beare,  
that it doth pine me much:

Their checks and taunts at thee to heare,  
my very heart doth grutch.

*The second part.*

10 Though I do fast my flesh to chaste:  
yea if I weep and mone:

Yet in my teeth this thing is cast,  
they passe not thereupon.

11 If I for grieve and paine of heart  
in sackcloth use to walk:

Then they anon will it pervert,  
thereof they jest and talk.

12 Both high and low, and all the throng  
that sit within the gate :

They have me ever in their tongue,  
of me they talk and prate.

13 The drunkards which in wine delight,  
it is their chiefe pastime,

To seek which way to work me spight,  
of me they sing and rime.

14 But thee the while (O Lord) I pray,  
that when it pleaseth thee,  
For thy great truth thou wilt alway  
send down thine aide to me.

15 Pluck thou my feet out of the mire,  
from drowning doe me keep :

From such as owe me wrath and ire,  
and from the waters deep.

16 Left with the waves I should be drown'd  
and depth my foule devoure :

And that the pit should me confound,  
and shut me in her power.

17 O Lord of hosts to me give eare,  
as thou art good and kind :

And as thy mercy is most deare,  
Lord have me in thy mind.

12 They that  
sit in the gates  
spake against  
mee :

13 And the  
drunkards made  
songs upon me.

14 But Lord  
I make my prai-  
er unto thee : in  
an acceptable  
time: Heare me,  
O God, in the  
multitude of  
thy mercies :  
even in the  
truth of thy sal-  
vation.

15 Take mee  
out of the mire ;  
that I sink not :  
oh let mee bee  
delivered from  
them that hate  
me, and out of  
the deep wa-  
ters.

16 Let not  
the water floods  
drowne mee,  
neither let the  
deepe swallow  
me up : and let

not the pit shut her mouth upon me. 17 Heare me, O Lord, for thy  
loving kindnesse is comfortable : turne thee unto me, according to  
the multitude of thy mercies.

18 And hide  
not thy face  
from thy ser-  
vant: for I am  
in trouble, oh  
haste thee to  
help me.

19 Draw nigh  
to my soule and  
save it: oh deli-  
ver me because  
of mine ene-  
mies.

20 Thou hast  
known my re-  
prooffe, my  
shame, and my  
dishonor: mine  
adversaries are  
all in thy sight.

21 Thy rebuke  
hath broken my  
heart, I am full  
of heavinesse: I  
looked for some  
to have pity on  
me, and there  
was no man,  
neither found I  
any to comfort  
me.

22 They gave  
me gall to eate:  
and when I was

thirsty, they gave mee vinegar to drink. 23 Let their table bee  
made a snare to take themselves withall: and let the things that  
should have been for their wealth, bee unto them an occasion  
of falling.

18 And doe not from thy servant hide,  
nor turne thy face away:

I am opprest on every side,  
in haste give eare I say.

19 O Lord unto my soule draw nigh,  
the same with aide repose:

Because of their great tyranny,  
acquit me from my foes.

*The third part.*

20 That I abide rebuke and shame,  
thou knowest and thou canst tell:  
For those that seek and work the same,  
thou seest them all full well.

21 When they with brags doe break my  
I seek for help anon: (heart,  
But finde no friends to ease my smart,  
to comfort me not one.

22 But in my meat they gave me gall,  
too cruell for to think:  
And gave me in my thirst withall,  
strong vinegar to drink.

23 Lord turn their table to a snare,  
to take themselves therein:  
And when they think full well to fare,  
then trap them in the gin.

24 And let their eyes be dark and blind,  
that they may nothing see:  
Bow down their backs and do them bind  
in thraldome for to be.

25 Powre out thy wrath as hot as fire,  
that it on them may fall:  
Let thy displeasure in thine ire,  
take hold upon them all.

26 As desarts dry their house disgrace,  
their off-spring eke expell:  
That none thereof possesse their place,  
nor in their tents doe dwell.

27 If thou dost strike the man to tame,  
on him they lay full sore:  
And if that thou doe wound the same,  
they seek to hurt him more.

28 Then let them heap up mischief still,  
(sith they are all pervert)  
That of thy favour and good will  
they never have a part.

29 And raze them clean out of the book  
of life, of hope, of trust:  
That for their name they never look  
in number of the just.

24 Let their  
eyes be blinded  
that they see  
not: and ever  
bow thou down  
their backs.

25 Powre out  
thine indigna-  
tion upon them  
and let thy  
wrathfull dis-  
pleasure take  
hold of them.

26 Let their  
habitation bee  
voide: and no  
man to dwel  
in their tents.

27 For they  
persecute him  
whom thou  
hast smitten:  
and they talk  
how they may  
vex them whom  
thou hast woun-  
ded.

28 Let them  
fall from one  
wickednesse to  
another: and  
not come into  
thy righteous-  
nesse.

29 Let them

bee wiped out of the book of the living: and not bee written  
among the righteous.

*The fourth part.*

20 As for me,  
when I am  
poore and in  
heaviness: thy  
help O God,  
shall lift mee  
up.

31 I wil praise  
the Name of  
God with a  
song: and mag-  
nifie it with  
thanksgiving.

22 This also  
shall please the  
Lord: better  
than a bul-  
lock that hath  
horns and  
hoofes.

33 The hum-  
ble shall con-  
sider this and be  
glad: seek yee  
after God, and  
your soule shall  
live.

34 For the  
Lord heareth  
the poore: and  
despiseeth not  
his prisoners.

35 Let Hea-  
ven and Earth  
praise him: the

30 Though I (O Lord) with wo & grieve  
have beene full sore opprest:

Thy help shall give me such reliefe,  
that all shall be redrest.

31 That I may give thy Name the praise,  
and shew it with a song:

I will extoll the same alwayes,  
with hearty thanks among.

32 Which is more pleasant unto thee,  
(such minde thy grace hath borne)  
Than either Oxe or Calfe can be,  
that hath both hoofe and horn.

33 When simple folk doe this behold,  
it shall rejoyce them sure:  
All ye that seek the Lord, behold,  
your life for aye shall dure.

34 For why, the Lord of hostes shall heare  
the poore when they complain:  
His prisoners are to him full deare,  
he doth them not disdain.

35 Wherefore the skie and earth below,  
the sea with flood and streame,  
His praise they shall declare and show,  
with all that live in them.

sea, and all that mooveth therein.

36 For



36 For sure our God will Sion save,  
and Iudaes Cities build:  
Much folk possession there shall have,  
her streets shall all be fild.  
37 His servants seed shall keep the same,  
all ages out of minde :  
And there all they that love his name  
a dwelling place shall finde.

servants shall inherit it : and they that love his name shall dwell therein.

*Deus in adiutorium. Psal. Lxx, I.H.*

**O** God to me take heed,  
of help I thee require :  
O Lord of hostis with haste and speed,  
help, help, I thee desire.  
2 With shame confound them all,  
that seek my soule to spill :  
Rebuke them back with blame to fall,  
that think and wish me ill.  
3 Confound them that apply,  
and seek to work me shame :  
And at my harme do laugh and cry,  
so, so, there goes the game.  
4 But let them joyfull bee,  
in thee with joy and wealth :  
Which onely trust and seek to thee,  
and to thy saving health.

4 But let all those that seek thee, be joyfull and glad in thee: and let all such as delight in thy salvation say alway, The Lord be praised.

M 4

5 That

36 For God will save Sion, and build the cities of Iuda : that men may dwell there, and have them in possession.

37 The posterity also of his name shall dwell

**H**Aste thee, O God, to deliver mee : make haste to helpe mee, O Lord.

2 Let them be ashamed and confounded that seek after my soule : let them be turned backward and put to confusion that wish me evill.

3 Let them (for their reward) be soone brought to shame : that cry over me, There, there.

5 As for mee  
I am poore and  
in misery: haste  
thee unto mee,  
O God.

6 Thou art  
my helper and  
my Redcemer:  
O Lord make  
no long tarry-  
ing.

*Morning Prayer.*

**I**N thee, O  
Lord, have I  
put my trust, let  
mee never bee  
put to confusi-  
on:

2 But rid mee  
and deliver me  
in thy righte-  
ousnesse, incline  
thine eare unto  
me and save me.

3 Be thou my  
strong hold,  
whereunto I  
may alway re-  
sort: thou hast  
promised to  
helpe mee, for  
thou art my  
house of de-  
fence, and my  
cattle.

4 Deliver mee, O my God, out of the hand of the ungodly: out of the hand of the unrighteous and cruell man.

5 That they may say alwayes,  
in mirth and one accord:  
All glory, honour, laud and praise,  
be given to thee O Lord.

6 But I am weak and poore,  
come Lord, thine aide I lack:  
Thou art my stay, and help, therefore  
make speed and be not slack.

*In te Domine. Plal. Lxxj. I. H.*

**M**Y Lord my God in all distresse,  
my hope is whole in thee:  
Then let no shame my soule oppresse,  
nor once take hold on me.

2 As thou art just defend me Lord,  
and rid me out of dread:  
Give eare and to my suit accord,  
and send me help at need.

3 Be thou my rock to whom I may  
for aid all times resort:  
Thy promise is to help alway,  
thou art my fence and fort.

4 Save me my God from wicked men,  
and from their strength and power:  
From folk unjust, and eke from them  
that cruelly devoure.

5 Thou

5 Thou art the stay wherein I trust,  
thou Lord of hosts art he,  
Yea, from my youth I had a lust,  
still to depend on thee.

6 Thou hast me kept ever from my birth,  
and I through thee was borne:

Wherefore I will thee prayse with mirth  
both evening and at morne.

7 As to a monster seldome seene,  
much folk about me throng:  
But thou art now and still hast beene  
my fence and aide so strong.

8 Wherefore my mouth no time shall lack  
thy glory and thy praise:  
And eke my tongue shall not be slack  
to honour thee alwayes.

9 Refuse me not O Lord, I say,  
when age my limbs doth take:  
And when my strength doth wast away,  
doe not my soule forsake.

10 Among themselves my foes enquire,  
to take me through deceit,  
And they against me doe conspire,  
that for my soule laid wait.

when my strength faileth me. 10 For mine enemies speak against  
mee, and they that lay wait for my soule, take their countsell  
together, saying:

5 For thou, O  
Lord God, art  
the thing that I  
long for: thou  
art my hope e-  
ven from my  
youth.

6 Through  
thee have I  
beene holden  
up ever since I  
was born: thou  
art he that took  
mee out of my  
mothers womb  
my praise shall  
be alwayes of  
thee.

7 I am be-  
come as it were  
a monster unto  
many: but my  
sure trust is in  
thee.

8 O let my  
mouth be filled  
with thy praise:  
that I may sing  
of thy glory  
and honour all  
the day long.

9 Cast mee  
not away in  
the time of age:  
forsake me not

*The second part.*

11 God hath  
forfaken him,  
persecute him,  
& take him, for  
there is none to  
deliver him.

12 Goe not  
farre from mee,  
O God : my  
God haste thee  
to help.

13 Let them  
be confounded  
and perish that  
are against my  
soule : let them  
be covered with  
shame and dishonour,  
that  
seek to doe me  
evill.

14 As for me,  
I will patiently  
abide alway:  
and will praise  
thee more and  
more.

15 My mouth  
shal daily speak  
of thy righte-  
ousnesse, and  
salvation: for I  
know no end  
thereof.

11 Lay hand and take him now they said,  
for God from him is gone :

Dispatch him quite, for to his aid,  
(I wis ) there commeth none.

12 Doe not absent thy selfe away,  
O Lord, when need shall be :  
But that in time of griefe thou may  
in hast give help to me.

13 With shame confound and overthrow  
all those that seek my life :  
Oppresse them with rebuke also,  
that faine would work me strife.

14 But I will patiently abide  
thy help at all affaies :  
Still more and more each time and tide,  
I will [set forth thy praise.

15 My mouth thy Justice shall record,  
that daily help doth send :  
But of thy benefits O Lord,  
I know no count nor end.

16 Yet will I goe and seek forth one,  
with thy good help O God :  
The saving health of thee alone,  
to shew and set abroad.

16 I wil go forth in the strength of the Lord God: and wil make  
mention of thy righteousness onely.

17 For

17 For of my youth thou took'st the care  
and dost instruct me still:

Therefore thy wonders to declare,  
I have great minde and will.

18 And as in youth from wanton rage,  
thou didst me keep and stay:

Forfake me not unto mine age,  
and till my head be gray.

*The third part.*

19 That I thy strength & might may show  
to them that now be here:

And that our seed thy power may know  
hereafter many a yeere.

20 O Lord thy Justice doth exceed,  
thy doings all may see:

Thy works are wonderfull indeed,  
oh who is like to thee?

21 Thou mad'st me feeble afflictions sore,  
and yet thou didst me save:

Yea thou didst help and me restore,  
and took'st me from the grave.

22 And thou mine honour dost increase,  
my dignity maintaine:

Yea thou dost make all griefe to cease,  
and comfortst me againe.

turne, and refresh me: yea, and broughtest mee from the deep  
of the earth againe. 22 Thou hast brought me to great honour:  
and comforted mee on every side.

17 Thou, O  
G O D, hast  
taught me from  
my youth up  
untill now:  
therefore will I  
tell of thy won-  
drous works.

18 Forfake  
me not, O God  
in mine old age  
when I am  
gray-headed:

19 Vntill I  
have shewed  
thy strength un-  
to this generati-  
on, and thy  
power to all  
them that are  
yet for to come.

20 Thy righ-  
teousnesse, O  
God, is very  
high: and great  
things are they  
which thou hast  
done, O God,  
who is like un-  
to thee?

21 What great  
troubles and  
adversities hast  
thou shewed  
mee, and yet  
didst thou re-



23 Therefore wil I praise thee and thy faithfulness, O God, playing upon an instrument of Musick: unto thee will I sing upon the harp, O thou holy one of Israel.

24 My lips shal bee faine, when I sing unto thee: and so will my soule

which thou hast delivered. 25 My tongue shal also talk of thy righteousness all the day long: for they are confounded, and brought unto shame that seek to do me evill.

**G**ive the King thy judgements, O God: and thy righteousness unto the Kings son.

2 Then shal hee judge the people according unto right, and defend the poore.

3 The mountaines also shal bring peace: and the little hills righteousness unto the people.

23 Therefore thy faithfulness to praise, I will with violl sing:

My harp shall sound thy praise alwaies, O Israels holy King.

24 My mouth wil joy with pleasant voice when I shall sing to thee:

Ane eke my soule will much rejoyce, for thou hast made me free.

25 My tongue thy uprightnes shall sound and speak it daily still:

For grieve and shame do them confound that seek to work me ill.

*Deus judicium. Psal. Lxxij. I.H.*

**L**ord give thy judgements to the King, therein instruct him well:

And with his sonne that princely thing, Lord let thy justice dwell.

2 That he may govern uprightly, and rule thy folk aright: And so defend through equity, the poore that have no might.

3 And let the mountaines that are high, unto thy folk give peace: And eke let little hills apply, in justice to increase.

4 That

4 That he may help the weak and poore,  
with aid, and make them strong:  
And eke destroy for evermore,  
all those that doe them wrong.

5 And then from age to age shall they  
regard and feare thy might:  
So long as Sun doth shine by day,  
or else the Moone by night.

6 Lord make the king unto the just,  
like rain to fields new mown:  
And like to drops that lay the dust,  
and fresh the land new sown.

7 The just shall flourish in his time,  
and all shall be at peace:  
Untill the Moone shall leave to prime,  
waste, change, and to incrase.

8 He shall be Lord of sea and land,  
from shore to shore throughout:  
And from the floods within the land,  
through all the earth about.

9 The people that in desarts dwell,  
shall kneele to him full thick:  
And all his enemies that rebell,  
the earth and dust shall lick.

4 Hee shal  
keep the sim-  
ple folke by  
their right: de-  
fend the chil-  
dren of the  
poore, and pu-  
nish the wrong  
doer.

5 They shal  
feare thee as  
long as the Sun  
and Moone en-  
dureth, from  
one generation  
to another.

6 Hee shall  
come downe  
like the raine  
into a fleece of  
wooll: even as  
the drops that  
water the earth.

7 In his time  
shall the iigh-  
teous flourish:  
yea, and abun-  
dance of peace  
so long as the  
Moone endu-  
reth.

8 His domini-  
on shal be also  
from the one  
sea to the other:

and from the flood unto the worlds end. 9 They that dwell in  
the wilderness shal kneele before him: his enemies shal lick  
the dust.

10 The Kings  
of Tharsis and  
of the Isles shal  
give presents :  
the King of A-  
rabia and Saba  
shal bring gifts.

11 All Kings  
shal fall down  
before him : all  
nations shal do  
him service.

12 For hee  
shal deliver the  
poore when he  
crieth : the nee-  
dy also and him  
that hath no  
helper.

13 Hee shal  
bee favourable  
to the simple  
and needy : and  
preserve the  
soules of the  
poore.

14 Hee shal  
deliver their  
souls from fals-  
hood, and  
wrong : and  
dear shal their  
blood be in his  
sight.

15 Hee shal  
live, and unto

him shall be given of the gold of Arabia : prayer shall be made  
even unto him, and daily shall hee be praised.

10 The Lords of all the Isles thereby,  
great gifts to him shall bring :  
The kings of Saba and Arabie  
give many a costly thing.

*The second part.*

11 All kings shall seek with one accord  
in his good grace to stand :  
And all the people of the world  
shall serve him at his hand.

12 For he the needy sort doth save,  
that unto him doe call :  
And eke the simple folk that have  
no help of man at all.

13 He taketh pity on the poore,  
that are with need oppress :  
He doth preserve them evermore,  
and bring their soules to rest.

14 He shal redeem their lives from dread  
from fraud, from wrong, from might :  
And eke the blood that they shall bleed,  
is precious in his sight.

15 But he shall live, and they shall bring  
to him of Sabaes gold :  
He shall be honoured as a King,  
and daily be extold.

16 The

16 The mighty mountaines of his land  
of corne shall beare such throng:  
That it like Cedar trees shall stand,  
in Libanus full long.

Their Cities eke full well shall speed,  
the fruits thereof shall passe:  
In plenty it shall farre exceed,  
and spring as greene as grasse,

17 For ever they shall praise his Name  
while that the Sun is light:  
And think them happy through the same,  
all folk shall blesse his might.

18 Praise ye the Lord of hoasts, and sing  
to Israels God each one:  
For he doth every wondrous thing,  
yea he himselfe alone.

19 And blessed be his holy Name,  
all times eternally:  
That all the earth may praise the same,  
Amen, Amen, say I.

19 And blessed be the name of his Majesty for ever: and all the  
earth shall be filled with his Majesty. Amen, Amen.

*Quam bonus Deus. Psal. Lxxiiij. T.S.*

How ever it be, yet God is good,  
and kinde to Israel:  
And to all such as safely keep  
their conscience pure and well.

2 Yet

16 There shall  
bee an heap of  
Corne in the  
earth high up-  
on the hills: his  
fruit shall shake  
like Libanus,  
and shall bee  
green in the  
citie like grasse  
upon the earth.

17 His Name  
shall endure for  
ever, his Name  
shall remaine  
under the Sun  
among the po-  
sterities: which  
shall be blessed  
through him,  
and all the hea-  
then shall praise  
him.

18 Blessed be  
the Lord God  
even the God  
of Israel: which  
only doth won-  
derous things.

*Evening Prayer.*

Truly God  
is loving  
unto Israel: e-  
ven unto such  
as are of a clea  
heart.

2 Neverthe-  
lesse my feet  
were almost  
gone : my trea-  
dings had wel  
nigh slipt.

3 And why?  
I was grieved  
at the wicked:  
I doe also see the  
ungodly in such  
prosperity.

4 For they are  
in no perill of  
death : but are  
lusty & strong.

5 They come in  
no mis-fortune  
like other folks:  
neither are they  
plagued like o-  
ther men.

6 And this is the  
cause that they  
are so holden  
with pride: and  
overwhelmed  
with cruelty.

7 Their eyes  
swel with fat-  
nesse : and they  
do even what  
they list.

8 They cor-  
rupt other, and  
speak of wic-  
ked blasphemy:  
their talking is  
against the  
most High.

2 Yet like a foole I almost slipt,  
my feet began to slide :  
And ere I wist, even at a pinch  
my steps awry gan glide.

3 For when I saw such foolish men,  
I grudg'd and did disdaine,  
That wicked men all things should have  
without turmoile or paine.

4 They never suffer pangs nor grieve,  
as if death should them smite:  
Their bodies are both stout and strong,  
and ever in good plight,

5 And free from all adversity,  
when other men be shent:  
And with the rest they take no part  
of plague or punishment.

6 Therefore presumption doth embrace  
there necks as doth a chaine:  
And are even wrapt as in a robe,  
with rapine and disdaine.

7 They are so fed, that even for fat  
their eyes oft-times out start:  
And as for worldly goods they have  
more than can wish their heart.

8 Their life is most licentious,  
boasting much of the wrong  
Which they have done to simple men,  
and ever pride among.



- 9 The heavens and the living Lord,  
they spare not to blaspheme:  
And prate they doe of worldly things,  
no wight they doe esteeme.
- 10 The people of God oft-times turn back  
to see their prosperous state:  
And almost drink the selfe same cup,  
and follow the same rate.

*The second part.*

- 11 How can it be that God (say they)  
should know or understand  
These worldly things, sith wicked men  
be lords of sea and land?
- 12 For we may see how wicked men  
in riches still encrease:  
Rewarded well with worldly goods,  
and live in rest and peace.
- 13 Then why doe I from wickednesse  
my fantasie refraine:  
And wash my hands with innocents,  
and cleanse my heart in vaine?
- 14 And suffer scourges every day,  
as subject to all blame:  
And every morning from my youth  
sustaine rebuke and shame?

9 For they  
stretch forth  
their mouth  
unto the Hea-  
ven: and their  
tongue goeth  
through the  
world.

10 Therefore  
fall the people  
unto them: and  
there-out suck  
they no small  
advantage.

11 Tush, say  
they, how  
should GOD  
perceive it: is  
there know-  
ledge in the  
most High?

12 Lo, these  
are the ungod-  
ly, these prosper  
in the world,  
and these have  
riches in posses-  
sion.

13 And I said,  
then have I  
cleansed my  
heart in vaine,  
and washed my  
hands in inno-  
cencie.

14 All the day

long have I been punished: and chastened every morning.

N

15 And

15 Yea, and I had almost said even as they: but loe, then should I have condemned the generation of thy children.

16 Then thought I to understand this: but it was too hard for me.

17 Vntill I went into the Sanctuary of God: then understood I the end of these men.

18 Namely, how thou dost set them in slippery places: and castest them down and destroyest them.

19 O how suddenly doe they consume: perish, and come to a fearful end?

20 Yea, even like as a dreame when one awaketh: so shalt thou make their

image to vanish out of the city. 21 Thus my heart was grieved: and it went even thorow my reins.

15 And I had almost said as they, misliking mine estate: But that I should thy children judge, as folk unfortunate.

16 Then I bethought me how I might this matter understand: But yet the labour was too great, for me to take in hand.

17 Untill the time I went into thy holy place, and then I understood right perfectly the end of all these men.

18 And namely, how thou settest them upon a slippery place: And at thy pleasure and thy will thou dost them all deface.

19 Then all men muse at that strange sight, to see how suddenly They are destroyed, disparted, consumed, and dead so horribly.

20 Much like a dreame when one awakes so shall their wealth decay: Their famous names in all mens sight, shall ebbe and passe away.

*The third part.*

21 Yet thus my heart was grieved then, my minde was much oppressed:

22 So fond was I and ignorant,  
and in this point a beast.  
23 Yet neverthelesse by my right hand  
thou hold'st me alwayes fast:  
24 And with thy counsell dost me guide  
to glory at the last.

25 What thing is there that I can wish,  
but thee in heaven above?  
And in the earth there is nothing,  
like thee that I can love.  
26 My flesh and eke my heart doth faile,  
but God doth faile me never:  
For of my health God is the strength,  
my portioneke for ever.

27 And lo all such as thee forsake,  
thou shalt destroy each one:  
And those that trust in anything,  
saving in thee alone.  
28 Therefore I will draw neere to God,  
and ever with him dwell:  
In God alone I put my trust,  
thy wonders I will tell.

22 So foolish  
was I, and ig-  
norant: even as  
it were a beast  
before thee.

23 Neverthe-  
lesse, I am al-  
way by thee:  
for thou hast  
holden mee by  
my right hand.

24 Thou shalt  
guide me with  
thy counsell:  
and afterward  
receive me with  
glory.

25 Whom  
have I in hea-  
ven but thee?  
and there is  
none upon earth  
that I desire in  
comparison of  
thee.

26 My flesh  
and my heart  
faileth: but God  
is the strength  
of my heart,  
and my porti-  
on for ever.

27 For lo,

they that forsake thee shall perish: thou hast destroyed all them  
that commit fornication against thee. 28 But it is good for me  
to hold mee fast by God, to put my trust in the Lord God: and  
to speak of all thy works, in the gates of the daughter of  
Sion.

*Vt quid Deus? Psal. Lxxiiij. I.H.*

**O** GOD,  
wherefore  
art thou absent  
from us so long:  
why is thy  
wrath so hot a-  
gainst the sheep  
of thy pasture?

2 O think  
upon thy con-  
gregation: who  
thou hast pur-  
chased and re-  
deemed of old.

3 Think up-  
on the tribe of  
thine inheri-  
tance: & Mount  
Sion, wherein  
thou hast dwelt.

4 Lift up thy  
feet, that thou  
mayest utterly  
destroy every  
enemy: which  
have done evill  
in thy Sanctu-  
ary.

5 Thine ad-  
versaries reare  
in the midst of  
thy congrega-  
tions: and set  
up their ban-  
ners for tokens.  
trees: was known to bring it to an excellent work.

**W**hy art thou (Lord) so long from us  
in all these dangers deep?

Why doth thine anger kindle thus,  
at thine own pasture sheep?

2 Lord call thy people to thy thought,  
which have been thine so long:  
The which thou hast redeem'd & brought  
from bondage fore and strong.

3 Have minde therefore and think upon,  
remember it full well:

Thy pleasant place, thy Mount Sion,  
where thou wast wont to dwell.

4 Lift up thy feet and come in haste,  
and all thy foes deface:

Which now at pleasure rob and waste  
within thy holy place.

5 Amid thy congregations all,  
thine enemies reare O God:

They set as signes on every wall,  
banners displaid abroad.

6 As men with axes hew down trees,  
that on the hills doe grow:

So shine the bills and swords of these,  
within thy Temple now.

6 He that hewed timber afore out of the thick

7 The

7 The feeling saw'd, the carved boards,  
the goodly graven stones:  
With axes, hammers, bils and swords,  
they beat them down at once.  
8 Thy places they consume with flame,  
and eke in all this toyle,  
The house appointed to thy Name,  
they raze down to the soyle.

9 And thus they say within their heart,  
dispatch them out of hand:  
Then burnt they up in every part  
Gods houses through the land.  
10 Yet thou no signe of help dost send,  
our Prophets all are gone:  
To tell when this our plague shall end,  
among us there is none.

(shame

11 When wilt thou (Lord) once end this  
and cease thine enemies strong?  
Shall they alwayes blaspheme thy Name,  
and raile on thee so long?  
12 Why dost thou draw thy hand aback,  
and hide it in thy lap?  
Oh pluck it out, and be not slack  
to give thy foes a rap.

7 But now  
they breake  
downe all the  
carved worke  
thereof: with  
axes and ham-  
mers.

8 They have  
set fire upon  
thine holy pla-  
ces: and have  
defiled the  
dwelling place  
of thy Name  
ven unto the  
ground.

9 Yea, they  
said in their  
hearts, Let us  
make havock  
of them toge-  
their: thus have  
they burnt all  
the houses of  
God in the land.

10 Wee see  
not our tokens.  
there is not one  
Prophet more:  
no, not one is  
there among us  
that underitan-  
deth any more.

11 O God,  
how long shall  
the adversary

doe thee this dishonour: how long shal the enemy blaspheme thy  
name for ever? 12 Why withdrawest thou thy hand: why pluckest  
not thou thy right hand out of thy bosome to consume the enemy?



*The second part.*

13 For God  
is my King, of  
old : the help  
that is done up-  
on earth, hee  
doth it himselſe

14 Thoudidſt  
divide the Sea  
through thy  
power : thou  
brakeſt the  
heads of the  
Dragons in the  
waters.

15 Thou ſmo-  
teſt the head of  
the Leviathan  
in peeces : and  
gaveſt him to  
be meat for the  
people in the  
wilderneſſe.

16 Thou  
broughteſt foun-  
taines and wa-  
ters out of the  
hard rock : thou  
driedſt up migh-  
ty waters.

17 The day  
is thine, and the  
night is thine :  
thou haſt pre-  
pared the light

and the Sun.

18 Thou haſt ſet all the borders of the earth : thou  
haſt made ſummer and winter.

13 O God thou art our King and Lord,  
and evermore haſt beene : (world  
Yea thy good grace throughout the  
for our good help hath ſcene.

14 The ſeas that are ſo deep and dead,  
thy might did make them dry :  
And thou didſt break the Serpents head  
that he therein did die.

(great  
11 Yea thou didſt break the heads ſo  
of Wales that are ſo fell :

And gav'ſt them to the folk to eat,  
that in the deſarts dwell. (riſe

16 Thou mad'ſt a ſpring with ſtreames to  
from rock both hard and hie :

And eke thy hand hath made likewise  
deep rivers to be drie.

17 Both day and eke the night are thine  
by thee they were begun :

Thou ſetſt to ſerve us with their ſhine,  
the Moone and eke the Sun.

18 Thou didſt appoint the ends & coaſts  
of all the earth about :

Both ſummer heats and winter froſts,  
thy hand hath found them out.

19 Think

19 Think on (O Lord) no time forget  
thy foes that thee defame:  
And how the foolish folk are set  
to raile upon thy Name.

20 O let no cruell beasts deuoure  
the Turtle that is true:  
Forget not alwayes in thy power  
the poore that much doe rue.

21 Regard thy covenant and behold,  
thy foes possesse the land:  
All sad and dark, forworne and old,  
our Realme as now doth stand.

22 Let not the simple goe away,  
nor yet return with shame:  
But let the poore and needy aye  
give praise unto thy Name.

23 Rise (Lord) let be by thee maintain'd  
the cause that is thine own:  
Remember how that thou blasphem'd  
art by the foolish one.

24 The voice forget not of thy foes,  
for the presumption hie  
Is more and more increast of those  
that hate thee spitefully.

19 Remember  
this, O Lord,  
how the enemy  
hath rebuked:  
and how the  
foolish people  
have blasphem'd  
thy name.

20 O deliver  
not the soule of  
thy turtle dove  
unto the multi-  
tude of the ene-  
mies: and for-  
get not the con-  
gregation of  
the poore for  
ever.

21 Look up-  
on my cove-  
nant: for all the  
earth is full of  
darknesse and  
cruell habitati-  
ons.

22 O let not  
the simple goe  
away ashamed:  
but, let the  
poore and nee-  
dy give praise  
unto thy name.

23 Arise, O  
God, maintaine  
thine owne  
cause: remem-

ber how the foolish man blasphemed thee daily. 24 Forget not the  
voyce of thine enemies: the presumption of them that hate thee  
increaseth ever more and more.

*Morning Prayer.*

**U**Nto thee, O God, doe we give thanks: yea, unto thee doe wee give thanks. Thy Name is alſo high: and that doe thy wondrous workes declare.

2 When I receive the congregation: I ſhall judge accordingly. The earth is weak, and all the inhabitants thereof: I beare up the pillars of it.

3 I ſaid unto the fools, Deale not ſo madly: and to the ungodly, ſet not up your horne.

4 Set not up your horne on high: and ſpeak not with a ſtiffe neck.

5 For promo-

tion cometh neither from the Eaſt, nor from the Weſt: nor yet from the South. 6 And why? God is the Iudge: he putteth down one, and ſetteth up another.

*Confitebor tibi. Psal. Lxxv. I. H.*

**U**Nto thee (God) will we give thanks, we will give thanks to thee:

Sith thy Name is ſo near, declare thy wondrous workes will we.

2 I will uprightly judge, when get convenient time I may:

The earth is weak, and all therein, but I her pillars ſtay.

3 I did to the mad people ſay, deale not ſo furiously:

And unto the ungodly ones, ſet not your hornes on hie.

4 I ſaid unto them, ſet not up your raiſed hornes on hie, And ſee that you doe with ſtiffe neck not ſpeak preſumptuoſly.

5 For neither from the Eaſtern parts, nor from the Weſtern ſide:

Nor from forſaken wilderneſſe promotion doth proceed.

6 For why? the Lord our God he is, the righteous judge alone:

He putteth down the one, and ſets another in the throne.

7 For thy a cup of mighty wine  
is in the hand of God:

And all the mighty wine therein  
himselſe doth powre abroad.

8 As for the lees and filthy dregs  
that doe remaine of it:

The wicked of the world ſhall drink,  
and ſuck them every whit.

9 But I will talk of God I ſay,  
of Jacobs God therefore:

And will not ceaſe to celebrate  
his praife for evermore.

10 In ſunder break the hornes of all  
ungodly men will I:

But then the hornes of righteous men  
ſhall be axalted hie.

*Gloria Patri.*

To Father, Sonne, and Holy Ghoſt,  
all glory be therefore:

As in beginning was, is now,  
and ſhall be evermore.

*In Iudea. Pſal. Lxxvj. I.H.*

**T**O all that now in Jewry dwell,  
the Lord is clearely known:  
His Name is great in Iſrael,  
a people of his own.

7 For in the  
hand of the  
Lord there is a  
cup, and the  
wine is red: it  
is fulmixt, and  
he powreth out  
of the ſame.

8 As for the  
dregs thereof:  
all the ungodly  
of the earth  
ſhal drink them  
and ſuck them  
out.

9 But I wil  
talke of the  
God of Iacob:  
and praife him  
for ever.

10 All the  
hornes of the  
ungodly alſo  
will I break:  
and the hornes  
of the righte-  
ous ſhall bee  
exalted.

**I**N Jewry is  
God known:  
his Name is  
great in Iſrael.

2 At Salem is  
his tabernacle:  
and his dwell-  
ling in Sion.

3 There brake  
he the arrowes  
of the bow, the  
shield, the sword  
and the battell.

4 Thou art of  
more honour  
and might: than  
the hills of the  
robbers.

5 The proud  
are robbed,  
they have slept  
their sleep: and  
all the men  
whose hands  
are mighty have  
found nothing.

6 At thy re-  
buke, O God of  
Jacob: both the  
Chariot and  
horse are fallen.

7 Thou, even  
thou art to bee  
feared: and who  
may stand in  
thy sight when  
thou art angry?

8 Thou didst  
cause thy judge-  
ments to bee  
heard from  
Heaven: the  
earth trembled  
and was still.

2 At Salem he his tents hath pight,  
to tarry there a space:

In Sion eke he hath delight  
to make his dwelling place.

3 And there he brake both shaft and bow  
the sword, the speare and shield:

And brake the ray to overthrow  
in battell on field.

4 Thou art more worthy honour Lord,  
more might in thee doth lie,  
Than in the strongest of the world,  
that rob on mountaines hie.

5 But now the proud are spoild through  
and they are fallen on sleep: (thee  
Through men of warre no help can be,  
themselves they could not keep.

6 At thy rebuke, O Iacobs God,  
when thou didst them reprove:  
As halfe on sleep their chariots stood,  
no horsemen once did move.

7 For thou art dreadfull Lord, indeed,  
what man the courage hath  
To bide thy sight, and doth not dread  
when thou art in thy wrath? (heard

8 When thou dost make thy judgements  
from Heaven through the ground:  
Then all the earth full sore affraid,  
in silence shall be found.



9 And that when thou O God dost stand  
in judgement for to speak,  
To save th'afflicted of the land,  
on earth that are full weak.

10 The fury that in mandoth raign  
shall turn unto thy prayse :  
Hereafter (Lord) do thou restrain  
their wrath and threats alwayes.

11 Make vowes, & pay them to our God,  
ye folk that nigh him be :  
Bring gifts all ye that dwell abroad,  
for dreadfull sure is he.

12 For he doth take both life and might  
from Princes great of birth :  
And full of terror is his sight  
to all the kings on earth.

12 He shall reſtaine the ſpirit of Princes : and is wonderful among  
the Kings of the earth.

*Voce mea. Pſal. Lxxvij. I. H.*

I With my voice to God doe cry,  
with heart and hearty cheare :  
My voice to God I liſt on hie,  
and he my ſuit doth heare.

2 In time of grieve I ſought to God,  
by night no reſt I took :  
But ſtretcht my hands to him abroad,  
my ſule comfort forſook.

and ceaſed not, in the night ſeaſon my ſoule reſuſed comfort.

9 When God  
aſe to judge-  
ment : and to  
help all the  
meek upon the  
earth.

10 The fierce-  
neſſe of man  
ſhall turne to  
thy praiſe : and  
the fierceneſſe  
of them ſhalt  
thou reſtaine.

11 Promise  
unto the Lord  
your God, and  
keep it, all yee  
that bee round  
about him :  
bring preſents  
unto him that  
ought to be fea-  
red.

I Will cry unto  
God with my  
voyce : even un-  
to God will I  
cry with my  
voyce, and hee  
ſhall hearken  
unto me.

2 In the time  
of my trouble I  
ſought the Lord,  
my ſore ranne

3 When

3 When I am  
in heaviness, I  
will think up-  
on God: when  
my heart is  
vexed, I will  
complaine.

4 Thou holdest  
mine eyes wa-  
king: I am so  
feeble that I  
cannot speak.

5 I have con-  
sidered the daies  
of old: and the  
yeeres that are  
past

6 I call to re-  
membrance my  
song: and in the  
night I com-  
mune with my  
own heart, and  
search out my  
spirits.

7 Will the  
Lord absent  
himselfe for e-  
ver: & wil he be  
no more entrea-  
red?

8 Is his mercy  
cleane gone for  
ever: and his  
promise come  
utterly to an  
end for ever-  
more?

9 Hath God forgotten to be gracious: and wil hee shut up his  
loving kindenesse in displeasure?

3 When I to think on God intend,  
my trouble then is more:

I spake, but could not make an end,  
my breath was stopt so fore.

4 Thou heldst mine eies alwaies from rest,  
that I therewith did wake:

With feare I am so fore opprest,  
my speech doth me forsake.

5 The dayes of old in minde I cast,  
and oft did think upon

The times and ages that are past,  
full many yeeres agoe.

6 By night my songs I call to minde,  
once made thy praise to show:

And with my heart much talk I finde,  
my spirits doe search to know.

7 Will God, said I, at once for all,  
cast off his people thus:

So that henceforth no time he shall  
be friendly unto us?

8 What? is his goodnesse cleane decayd  
for ever and a day?

Or is his promise now delaid,  
and doth his truth decay?

9 And will the Lord our God forget  
his mercies manifold?

Or shall his wrath encrease so hot,  
his mercies to with-hold?

10 At last I said, my weaknesse is  
the cause of this mistrust :  
Gods mighty hand can help all this,  
and change it when hee lust.

*The second part.*

11 I will regard and think upon  
the working of the Lord :  
Of all his wonders past and gone,  
I gladly will record.

12 Yea all his works I will declare,  
and what he did devise :  
To tell his facts I will not spare,  
and eke his counsell wise.

13 Thy works (O Lord) are all upright,  
and holy all abroad : (might  
What one hath strength to match the  
of thee O Lord our God ?

14 Thou art a God that dost forth show  
thy wonders every houre :  
And so dost make the people know  
thy vertue and thy power.

15 And thine own folk thou dost defend  
with strength and stretched arme :  
The sonnes of Jacob that descend,  
and Josephs seed from harme.

16 The

10 And I said,  
It is mine own  
infirmity : but  
I will remem-  
ber the years of  
the right hand  
of the most  
High.

11 I will re-  
member the  
works of the  
Lord : and cal  
to minde thy  
wonders of old  
time.

12 I will think  
also of all thy  
works : and my  
talking shal be  
of thy doings.

13 Thy way,  
O God, is holy :  
who is so great  
a god as our  
God ?

14 Thou art  
the God that  
dost wonders :  
and hast decla-  
red thy power  
among the peo-  
ple.

15 Thou hast  
mightily deli-  
vered thy peo-  
ple : even the  
sonnes of Iacob  
and Ioseph.

16 The waters saw thee, O God: the waters saw thee, and were afraid, the depths also were troubled.

17 The clouds powred out water, the ayre thundered: and thine arrowes went abroad.

18 The voyce of thy thunder was heard round about: the lightning shone upon the ground, the earth was moved, and shook withall.

19 Thy way is in the Sea, and thy pathes in the great waters: and thy foot-steps are not knowne.

*Evening Prayer.*

**H**Eare my Law O my people: incline your eares unto the words of my mouth.

2 I will open my mouth in a parable: I will declare hard sentences of old,

16 The waters Lord perceived thee, the waters saw thee well: And they for feare away did flee, the depths on trembling fell.

(black

17 The clouds that were both thick and did raine full plenteously: The thunder in the aire did crack, thy shafts abroad did flie.

18 Thy thunder in the aire was heard, thy lightnings from above, With flashes great made men afraid, the earth did quake and move.

19 Thy wayes within the sea doe lie, thy paths in waters deep: Yet none can there thy steps espy, nor know thy paths to keep.

20 Thou ledst thy folk upon the land, as sheep on every side: Through Moses and through Aarons thou didst them safely guide.

20 Thou leddest thy people like sheep: by the hands of Moses and Aaron.

*Attendite populi. Psal. Lxxviiij. I. H.*

**A**Ttend my people to my Law, and to my words incline:

2 My mouth shall speak strange parables and sentences divine.

3 Which

3 Which wee our selves have heard and  
even of our fathers old: (learn'd  
And which for our instruction,  
our fathers have us told.

4 Because we should not keep it close,  
from them that should come after:  
Who should Gods power to their race  
and all his works of wonder. (praise

5 To Iacob he commandment gave,  
how Israel should live:

Willing our fathers should the same,  
unto their children give.

6 That they and their posterity,  
that were not sprung up tho,  
Should have the knowledge of the law,  
and teach their seed also.

7 That they might have the better hope  
in God that is above:

And not forget to keep his Lawes  
and his precepts in love.

8 Not being as their fathers were,  
rebelling in Gods sight: (hearts  
And would not frame their wicked  
to know their God aright.

3 Which we  
have heard and  
known: and  
such as our fa-  
thers have told  
us.

4 That wee  
should not hide  
them from the  
children of the  
generation to  
come: but to  
shew the honor  
of the Lord, his  
mighty & won-  
derfull works  
that hee hath  
done.

5 He made a  
covenant with  
Iacob, and gave  
Israel a Law:  
which he com-  
manded our  
forefathers to  
teach their chil-  
dren.

6 That their  
posterity might  
know it: and  
the children,  
which were yet  
unborn. To the  
intent that when

they came up: they might shew their children the same. 7 That they  
might put their trust in God: & not to forget the works of God, but  
to keep his commandments. 8 And not to be as their forefathers,  
a faithlesse and stubborn generation: a generation that set not their  
hearts aright, and whose spirit cleaveth not stedfastly unto God,



9 Like as the children of Ephraim: which being harnessed and carrying bowes, turned themselves back in the day of battell.

10 They kept not the covenant of God: and would not walk in his Law.

11 But forgate what hee had done: and the wonderfull works that hee had shewed them.

12 Marvelous things did hee in the sight of our forefathers, in the land of Egypt: even in the field of Zoan.

13 Hee divided the sea, and let them goe thorow: hee made the waters stand on an heap.

9 How went the people of Ephraim, their neighbours for to spoyle: Shooting their shafts in day of warre, and yet they took the foyle?

10 For why, they did not keep with God the covenant that was made: Nor yet would walk or lead their lives, according to his trade.

11 But put into oblivion, his counsell and his will: And all his works most magnifick, which he declared still.

*The second part.*

12 What wonders to our forefathers, did hee himselfe disclose, In Egypt land, within the field, that call'd is Thancos?

13 He did divide and cut the sea, that they might passe at once: And made the waters stand as still, as doth an heap of stones.

14 He led them secret in a cloud by day when it was bright, And in the night when dark it was, with fire he gave them light.

14 In the day time also, he led them with a cloud: and all the night through with the light of fire.

15 He brake the rocks in wildernesse,  
and gave the people drinke,  
As plentiful as when the deeps  
do flow up to the brinke.

16 He drew out rivers out of rocks,  
that were both dry and hard :  
Of such abundance that no floods  
to them might be compar'd.

17 Yet for all this, against the Lord  
their sin they did increase :  
And stirred him that is most high,  
to wrath in wildernesse.

18 They tempted God within their  
like people of mistrust : (hearts  
Requiring such a kinde of meat,  
as served to their lust :

19 Saying with murmuratiō,  
in their unfaithfulnesse,  
What can this God prepare for us  
a feast in wildernesse?

20 Behold, he strake the stony rocks,  
and floods forthwith did flow :  
But can he now give to his folke,  
both bread and flesh also?

15 He clave  
the hard rocks  
in the Wilder-  
nesse; and gave  
them drinke  
thereof, as it  
had beene out  
of the great  
depth.

16 He brought  
water out of  
the stonie rock :  
so that it gushed  
out like the Ri-  
vers.

17 Yet for all  
this they sinned  
more against  
him : and pro-  
voked the most  
high in the wil-  
dernesse.

18 They temp-  
ted God in their  
hearts : and re-  
quired meat for  
their lust.

19 They spake  
against God al-  
so saying : Shall  
God prepare a  
table in the wil-  
dernesse?

20 He smote  
the stony rock  
indeed, that  
the water gush-

ed out, and the streames flowed withall : but can hee give bread also,  
or provide flesh for his people?

O

21 When

21 When the LORD heard this, hee was wroth, so the fire was kindled in Jacob: and there came up heauey displeasure against Israel.

22 Because they beleeved not in God: and put not their trust in his help.

23 So he commaunded the clouds above: and opened the doores of heauen.

24 He rained downe Manna also upon them for to eate: and gave them food from heauen.

25 So man did eate Angels food: for he sent them meat enough.

26 He caused the East winde

to blow under heauen: and through his power hee brought in the South-west wind. 27 He rained flesh upon them as thick as dust: and feathered fowles as the sand of the sea. 28 He let it fall among their tents: even round about their habitation. 29 So they did eat, and were well filled, for hee gave them their owne desire: they were not disappoynted of their lust.

21 Whē God heard this he waxed wroth, with Iacob and his seed;

So did his indignation on Israel proceed.

*The third part:*

22 Because they did not faithfully beleeve, and hope that he Could alwaies helpe and succour them in their necessity.

23 Wherefore he did commād the clouds, forth with they brake in sunder:

24 And rain'd down Manna for them to a food of mickle wonder. (eat,

25 When earthly men with Angels food were fed at their request:

26 He bad the East-winde blow away, and brought in the South-west,

27 He rain'd down flesh as thick as dust, and foule as thick as sand:

28 Which he did cast amid the place, where all their tents did stand.

29 Then did they eat exceedingly, and all men had their fils:

Yet more and more they did desire, to serve their lusts and wils.

30 But

30 But as the meat was in their mouthes,  
his wrath upon them fell:

31 And slew the flower of all their youth  
and choyce of Israel.

32 Yet fell they to their wonted sinne,  
and still they did him grieve:

For all the wonders that he wrought,  
they would him not believe.

33 Their dayes therefore he shortened,  
and made their honour vaine:

Their yeares did waste and passe away,  
with terrour and with paine.

34 But ever when he plagued them,  
they sought him by and by:

35 Remēbring that he was their strength,  
their helpe and God most high.

36 Though in their mouthes they did but  
and flatter with the Lord: (glose,  
And with their tongues & in their hearts  
dissembled every word.

*The fourth part.*

37 For why? their hearts were nothing  
to him nor to his trade: (bent

Nor yet to keep, or to performe

The covenant that was made.

remembered that God was their strength: and that the high God was  
their Redeemer. 36 Neverthelesse, they did but flatter him with their  
mouthes: and dissemble with him in their tongue. 37 For their  
heart was not whole with him: neither continued they stedfast in his  
Covenant.

30 But while  
the meat was  
yet in their  
mouthes, the  
heavy wrath of  
God came up-  
on them:

31 And slew  
the wealthiest  
of them, yea,  
& smote down  
the chosen men  
that were in Is-  
raell.

32 But for all  
this they sinned  
yet more: and  
belceved not  
his wondrous  
works.

33 Therefore  
their dayes did  
hee consume in  
vanitie: and  
their yeares in  
trouble.

34 When he  
slew them they  
sought him: and  
turned them  
early, and en-  
quired after  
God.

35 And they

38 But he was  
so mercifull :  
that he forgave  
their misdeeds,  
and destroyed  
them not.

39 Yea, many  
a time turned  
he his wrath a-  
way, & would  
not suffer his  
whole displea-  
sure to arise.

40 For hee  
considered that  
they were but  
flesh ; and that  
they were even  
a wind that  
passeth away,  
and commeth  
not againe.

41 Many a  
time did they  
provoke him in  
the wildernes:  
and grieved  
him in the de-  
sert.

42 They tur-  
ned backe and  
tempted God :  
and moved the  
Holy one in Is-  
rael.

43 They  
thought not of  
his hand : and of  
the day when he  
delivered them from  
the hand of  
the enemy.

38 Yet was he still so mercifull,  
when they deserv'd to die :  
That he forgave them their misdeeds,  
and would not them destroy.

39 Yea many a time he turn'd his wrath,  
and did himselfe advise :  
And would not suffer all his whole  
displeasure to arise.

40 Considering that they were but flesh  
and even as a winde,  
Passing away, and cannot well  
returne by his owne kinde.

41 How oftentimes in wildernesse,  
did they the Lord provoke ?  
How did they move and stir the Lord  
to plague them with his stroake ?

42 Yet did they turne againe to sin,  
and tempted God oftsoone :  
Prescribing to the holy Lord,  
what things they would have done.

43 Not thinking of his hand and power,  
nor of the day when he  
Delivered them out of the hands  
of their fierce enemy.

44 Nor



44 Nor how he wrought his miracles,  
(as they themselves beheld)  
In Egypt, and the wonders that  
he did in Zoan field.

45 Nor how he turned by his power,  
their waters into blood,  
That no man might receive his drinke  
at river nor at flood.

46 Nor how he sent them swarms of flies  
which did them sore annoy :  
And fil'd their countrie full of frogs,  
which did their land destroy.

*The fifth part.*

47 Nor how he did commit their fruits  
unto the Caterpillar :  
And all the labour of their hands,  
he gave to the Grashopper.

48 With hailstones he destroyed their  
so that they were all lost : (vines,  
And not so much as wilde fig-trees,  
but he consum'd with frost.

49 And yet with hail-stones once againe  
the Lord their cattell smote :  
And all their flocks and heards likewise,  
with thunderbolts full hot.

44 How hee  
had wrought  
his miracles in  
Egypt : and his  
wonders in the  
field of Zoan.

45 He turned  
their waters in-  
to blood : so  
that they might  
not drinke of  
the rivers.

46 He sent lice  
among them,  
and devoured  
them up : and  
frogs to destroy  
them.

47 He gave  
their fruits un-  
to the Caterpil-  
lar : and their  
labour unto the  
Grashopper.

48 Hee de-  
stroyed their  
Vines, with  
hailstones : and  
their Mulberrie  
trees with the  
frost.

49 He smote  
their Cattell al-  
so with haille-  
stones : and  
their flocks  
with thunder-  
bolts.

50 Hee cast  
upon them the  
furiouſneſſe of  
his wrath, an-  
ger, diſpleaſure,  
and trouble :  
and ſent euill  
angels among  
them.

51 He made a  
way to his in-  
dignation, and  
ſpared not their  
ſoul from death:  
but gave their  
life over unto  
the peſtilence.

52 And ſinote  
all the fiſt born  
in Egypt: the  
moſt principall  
and mightieſt  
in the dwell-  
ings of Ham.

53 But as for  
his owne peo-  
ple, he led them  
forth like ſheep:  
& carried them  
in the wilder-  
neſſe like a flock.

54 He brought  
them out ſafely  
that they ſhould  
not feare: and  
overwhelmed

their enemies with the ſea. 55. And brought them within the bor-  
ders of his Sanctuarie: euen to the Mountaine, which he purcha-  
ſed with his right hand.

50 He caſt upon them in his ire,  
and in his fury ſtrong :  
Diſpleaſure, wrath, and euill ſpirits,  
to trouble them among.

51 Then to his wrath he made a way;  
and ſpared not the leaſt ;

But gave unto the peſtilence,  
the man and eke the beaſt.

52 He ſtrake alſo the fiſt-borne all,  
that up in Egypt came :  
And all the chiefe of men and beaſts,  
within the tents of Ham.

53 But as for all his owne deare folke,  
he did preſerve and keepe :  
And carried them through wilderneſſe,  
euen like a flock of ſheep,

54 Without all feare, both ſafe & ſound,  
he brought them out of thrall :  
Whereas their foes with rage of ſeas  
were over-whelmed all.

55 And brought them out into the coaſts,  
of his owne holy land:  
Euen to the mount which he had got,  
by his ſtrong arme and hand.

56 And there cast out the heathen folke,  
and did their land divide :  
And in their tents he set the Tribes  
of Israel to abide.

57 Yet for all this their God most high,  
they stir'd and tempted still :  
And would not keepe his Testament,  
Nor yet obey his will.

58 But as their fathers turned back,  
even so they went astray :  
Much like a bow that would not bend,  
but slip and start away.

*The sixth part.*

59 And griev'd him with their hill altars,  
with offrings and with fire :  
And with their Idols vehemently,  
provoked him to ire.

60 Therewith his wrath begun againe,  
to kindle in his brest :  
The naughtinesse of Israel,  
he did so much detest.

61 Then he forsook the Tabernacle,  
of Silo where he was :  
Right conversant with earthly men,  
even as his dwelling place.

56 Hee cast out the heathen also before the : & caused their Land to bee divided among them for an heritage, & made the Tribes of Israel to dwell in their Tents.

57 So they tempted & displeased themost high God : and kept not his testimonies.

58 But turned their backs, and fell away like their fore-fathers : starting aside like a broken bow.

59 For they grieved him with their hill-altars: and provoked him to displeasure with their Images.

60 When God heard this, hee was wroth: and tooke sore displeasure at Israel. 61 So that

he forsooke the Tabernacle in Silo: even the tent that he had pitched among them.

62 He delivered their power into captivity: and their beauty into their enemies hand.

63 He gave his people over also unto the sword: and was wroth with his inheritance.

64 The fire consumed their young men: and their maidens were not given to marriage.

65 Their priests were slain with the sword: and there were no widdowes to make lamentation.

66 So y Lord awaked as one out of sleep: and like a Giant refreshed with wine.

67 He smote the enemies in the hinder parts: and put them to a perpetuall shame.

68 He refused the tabernacle of Joseph: and chose not the tribe of Ephraim.

62 Then suffered he his might and power in bondage for to stand:  
And gave the honour of his Arke into his enemies hand:

63 And did commit them to the sword, wroth with his heritage:

64 Their young men were devour'd with maids had no marriage. (fire,

65 And with the sword the Priests also did perish every one:

And not a widdow left alive,  
their death for to bemone.

66 And then the Lord began to wake,  
like one that slept a time:

And like a valiant man of warre,  
refreshed after wine.

67 With Emrods in the hinder parts,  
he strake his enemies all:

And put them then unto a shame,  
that was perpetuall.

68 Then he the tent and tabernacle  
of Ioseph did refuse:

As for the tribe of Ephraim,  
he would in no wise chuse.

69 But chose the tribe of Jehuda,  
whereas he thought to dwell :  
Even the noble mount Sion,  
which he did love so well.

70 Whereas he did his Temple build,  
both sumptuously and sure :  
Like as the earth which he hath made,  
for ever to endure.

71 Then chose he David him to serve,  
his people for to keepe :  
Whom he tooke up and brought away,  
even from the folds of Sheep.

72 Ashe did follow th'Ewes with yong,  
the Lord did him advance,  
To feed his people Israel,  
and his inheritance.

73 Thus David with a faithfull heart,  
his flock and charge did feed :  
And prudently with all his power,  
did governe them indeed.

tance. 73 So he fed them with a faithfull and true heart : and ruled them prudently with all his power.

*Deus venerunt. Psal. Lxxix. I. H.*

○ God the Gentiles doe invade,  
thine heritage to spoile :  
Jerusalem an heape is made,  
thy Temple they defile.

have they defiled, and made Jerusalem an heap of stones.

69 But chose the tribe of Juda : even the hill of Sion which he loved.

70 And there he builded his Temple on hie : and laid the foundation of it like the ground which he hath made continually.

71 He chose David also his servant : and tooke him away from the sheepe folds.

72 Ashe was following the Ewes, great with yong ones : hee tooke him, that hee might feed Jacob his people, and Israel his inheritance.

*Morning Prayer.*

○ God, the heathen are come into thine inheritance : thy Holy Temple



2 The dead bodies of thy servants have they given to bee meat unto the foules of the Aire: and the flesh of thy Saints unto the beasts of the land.

3 Their blood have they shed like water on every side of Ierusalem: and there was no man to burie them.

4 We are become an open shame unto our enemies: a verie scorne and derision unto them that are round about us.

5 Lord how long wilt thou be angrie: shall thy Jealousie burne like fire for ever?

6 Powre out thine indignation upon the

heathen that have not knowne thee: and upon the kingdomes that have not called upon thy Name. 7 For thou hast devoured Jacob: and laid waste his dwelling place.

2 The bodies of thy Saints most deare, abroad to birds they cast:  
The flesh of them that doe thee feare,  
the beasts devoure and wast.

3 Their blood throughout Ierusalem,  
as water spilt they have:  
So that there is not one of them,  
to lay their dead in grave.

4 Thus are wee made a laughing stock,  
almost the world throughout:  
The enemies at us jest and mock,  
which dwell our coasts about.

5 Wilt thou (O Lord) thus in thine ire,  
against us ever fume:  
And shew thy wrath as hot as fire,  
thy folke for to consume?

6 Upon those people powre the same,  
which did thee never know:  
All Realmes which call not on thy name,  
consume and overthrow.

7 For they have got the upper hand,  
and Iacobs seed destroid:  
His habitation and his land,  
they have left waste and void.

8 Beare not in minde our former faults,  
with speed some pittie show :  
And aid us, Lord, in all assaults,  
for we are weake and low.

*The second part.*

9 O God that giv'st all health and grace,  
on us declare the same :

Weigh not our works, our sins deface,  
for honour of thy Name.

10 Why shall the wicked still alway,  
to us as people dumb,

In thy reproach rejoyce and say,  
where is their God become?

11 Require (O Lord) as thou seest good,  
before our eyes in sight :

Of all these folke thy servants bloud,  
which they spilt in despight.

12 Receive into thy sight in hast,  
the clamours, grieve, and wrong,

Of such as are in prison cast  
sustaining irons strong:

Thy force and strength to celebrate;  
Lord set them out of band :  
Which unto death are destinate,  
and in their enemies hand.

8 O remem-  
ber not our old  
finnes, but have  
mercy upon us  
and that soone :  
for we are come  
to great misery.

9 Helpe us, O  
God of our sal-  
vation : for the  
glorie of thy  
Name, O deli-  
ver us, and bee  
mercifull unto  
our sins, for thy  
Names sake.

10 Wherefore  
should the hea-  
then say : where  
is now their  
God?

11 O let the  
vengeance of  
thy Servants  
bloud that is  
shed: be openly  
shewed upon  
the heathen in  
our sight.

12 O let the  
sorrowfull sigh-  
ing of the pri-  
soners come be-  
fore thee : ac-  
cording to the  
greatnes of thy  
power, preserve  
thou those that  
are appoynted  
to dye.

13 As for  
the blasphemy  
wherewith our  
neighbors have  
blasphemed  
thee : reward  
thou them O  
Lord , seven  
fold into their  
bosome.

14 So we that  
be thy people,

and sheepe of thy pasture, will give thee thanks for ever : and will al-  
way be shewing forth thy praye from generation to generation.

13 The Nations which have been so bold  
as to blaspheme thy Name :  
Into their laps with seven fold  
repay againe the same.

14 So we thy flock and pasture sheepe  
will praise thee evermore :  
And teach all ages for to keepe  
for thee like praise in store.

*Qui regis Israel. Psal. Lxxx. l. H.*

**H**Eare , O  
thou shep-  
heard of Israel :  
thou that lea-  
dest Ioseph like  
a sheepe, shew  
thy selfe also,  
thou that sittest  
upon the Che-  
rubins.

2 Before E-  
phraim, Benja-  
min and Ma-  
nasses : stirre up  
thy strength,  
and come and  
helpe us.

3 Turne us a-  
gaine, O God :  
shew the light  
of thy counte-  
nance, and wee  
shall be whole.

**T**Hou Herd that Israel dost keepe,  
give eare and take good heed :  
Which ledest Ioseph like a sheep,  
and dost him watch and feed :  
Thou Lord I say whose seat is set  
on Cherubins most bright :  
Shew forth thy selfe, and doe not let,  
send downe thy beames of light.

2 Before Ephraim and Benjamin,  
Manasses eke likewise :  
To shew thy power doe thou begin,  
come, helpe us Lord, arise.

3 Direct our hearts unto thy grace,  
convert us Lord to thee :  
Shew us the brightnesse of thy face,  
and then full safe are we.

4 Lord God of hoasts of Israel,  
how long wilt thou, I say,  
Against thy folke in anger swell,  
and wilt not heare them pray?

5 Thou dost them feed with sorrows deep,  
their bread with tears they eat :  
And drinke the tears that they doe weep,  
in measure full and great.

6 Thou hast us made a very strife,  
to those that dwell about :  
And that our foes so love alive,  
they laugh and jest it out.

7 O take us (Lord) unto thy grace,  
convert our hearts to thee :  
Shew forth to us thy joyfull face,  
and wee full safe shall be.

8 From Egypt where it grew not well,  
thou brought'st a vine full deare :  
The heathen folke thou didst expell,  
and thou didst plant it there.

9 Thou didst prepare for it a place,  
and set her roots full fast :  
That it did grow and spring apace,  
and filld the land at last.

9 Thou made'st roome for it : and when it had taken root, it filled  
the land.

4 O Lord  
God of hoasts :  
how long wilt  
thou bee angrie  
with thy peo-  
ple that pray-  
eth?

5 Thou feedest  
them with the  
bread of teares :  
and givest them  
plenteousnesse  
of teares to  
drinke.

6 Thou hast  
made us a very  
strife unto our  
neighbors, and  
our enemies  
laugh us to  
scorne.

7 Turne us a-  
gaine thou God  
of Hoasts : shew  
the light of thy  
Countenance,  
and we shall be  
whole.

8 Thou hast  
brought a vine  
out of Egypt :  
thou hast cast  
out the heathen  
and planted it.

*The second part.*

10 The hills were covered with the shadow of it : and ſy boughes thereof were like the goodly Cedar trees. She ſtretched forth her branches unto the Sea : and her boughs unto the river.

11 Why haſt thou then broken downe her hedge : that all they that go by pluck off her grapes?

12 The wild Boare out of the wood doth roote it up : and the wild beaſts of the field devour it.

13 Turn thee againe, thou God of Hoſts, looke downe from Heaven : behold and viſite this vine.

14 And the place of the

vineyard that thy right hand hath planted : and the branch that thou maideſt ſo ſtrong for thy ſelfe. 15 It is burnt with fire, and cut downe : and they ſhall periſh at the rebuke of thy countenance.

10 The hills were covered round about, with ſhade that from it came : And eke the Cedars ſtrong and ſtout, with branches of the ſame.

11 Why then didſt thou her wals deſtroy, her hedge pluckt up thou haſt : That all the folke that paſſe thereby, thy Vine may ſpoile and waſt.

12 The Boare out of the wood ſo wilde doth dig and root it out : The furious beaſts out of the field devoure it all about.

13 O Lord of hoſts returne againe, from heaven looke betime : Behold and with thy helpe ſuſtaine this poore vineyard of thine :

14 Thy plant I ſay, thine Iſrael, whom thy right hand hath ſet : The ſame which thou didſt love ſo well, O Lord, doe not forget.

15 They lop and cut it downe apace, they burne it eke with fire : And through the frowning of thy face, we periſh in thine ire.



16 Let thy right hand be with them now  
whom thou hast kept so long :

And with the son of man, whom thou  
to thee hast made so strong.

17 And so when thou hast set us free,  
and saved us from shame :

Then will we never fall from thee,  
but call upon thy name.

18 O Lord of hosts through thy good  
convert us unto thee: (grace,

Behold us with a pleasant face,  
and then full safe are we.

16 Let thy  
hand bee upon  
the man of thy  
right hand: and  
upon the sonne  
of man whom  
thou madest so  
strong for thine  
owne selfe.

17 And so will  
not we go back  
from thee : O  
let us live and  
wee shall call  
upon thy name.

18 Turne us  
again, thou

Lord God of Hosts : shew the light of thy Countenance, and we  
shall be whole.

*Deo exultate. Psal. Lxxxj. I. H.*

**B**Ee light and glad, in God rejoyce,  
which is our strength and stay :

Be joyfull and lift up your voyce,  
to Jacobs God I say.

2 Prepare your instruments most meet,  
some joyfull Psalme to sing :

Strike up with Harpe and Lute so sweet,  
on every pleasant string.

3 Blow as it were in the new Moone,  
with trumpets of the best :

As it is used to be done,  
at any solemne feast.

**S**ing we meri-  
ly unto God  
our strength :  
make a cheere-  
ful noise unto y  
God of Jacob.

2 Take the  
Psalme, bring  
hither the Ta-  
bret: the merry  
Harpe with the  
Lute.

3 Blow up the  
trumpet in the  
new Moone :  
even in the time  
appoynted, and  
upon our so-  
lemne feast day.

4 For

4 For this was made a statute for Israel : and a law of the God of Jacob,

5 This he ordained in Ioseph for a testimony: when hee came out of the land of Egypt :

6 And had heard a strange language.

7 I eased his shoulder from the burthen : and his hands were delivered from making the pots.

8 Thou calledst upon mee in troubles, and I delivered thee and heard thee, what time as the storme fell upon thee.

9 I proved thee also : at the waters of strife.  
10 Heare O my people, and I will assure thee, O Israel: if thou wilt hearken unto me.

4 For this is unto Israel,  
a statute and a trade :

A law that must be kept full well,  
which Iacobs God hath made.

5 This clause with Ioseph was decreed,  
when he from Egypt came :  
That as a witnesse all his seed  
should still observe the same.

6 When God, I say, hath so prepar'd  
to bring him from that land :  
Whereas the speech which he had heard  
he did not understand.

7 I from his shoulders tooke (saith hee)  
the burthen cleane away :  
And from the furnace quit him free  
from burning brick of clay.

8 When thou in griefe didst cry and call,  
I holp thee by and by :  
And I did answer thee withall,  
in thunder secretly,

9 Yea, at the waters of discord,  
I did thee tempt and prove :  
Whereas the goodnesse of the Lord,  
with muttering thou didst move,

10 Heare O my folke, O Israel,  
and I assure it thee :  
Regard and marke my words full well,  
if thou wilt cleave to me.

*The second part.*

- 11 Thou shalt no God in thee reserve,  
of any land abroad:  
Nor in no wise to bow or serve  
a strange or forraine God.
- 12 I am the Lord thy God, and I  
from Egypt set thee free:  
Then aske of me abundantly,  
and I will give it thee,
- 13 And yet my people would not heare  
my voice when that I spake:  
And Israel would not obey,  
but did me quite forsake.
- 14 Then did I leave them to their wil,  
in hardnesse of their heart:  
To walke in their owne counsels still,  
themselves they might pervert,
- 15 O that my people would have heard  
the words that I did say:  
And eke that Israel would regard  
to walke within my way!
- 16 How soon would I cōfound their foes  
and bring them down full low:  
And turne my hand upon all those  
that would them overthrow:

11 There shall  
bee no strange  
God in thee:  
neither shalt  
thou worship  
any other God,

12 I am the  
Lord thy God,  
which brought  
thee out of the  
land of Egypt:  
open thy mouth  
wide, and I shall  
fill it.

13 But my  
people would  
not heare my  
voyce: and Is-  
rael would not  
obey mee.

14 So I gave  
them up unto  
their own harts  
lusts: and let  
them follow  
their own ima-  
ginations.

15 O that my  
people would  
have hearkned  
unto mee: for  
if Israel had  
walked in my

ways. 16 I would soone have put downe their enemies: and tur-  
ned my hand against their aduersaries.

P

17 And

17 The haters  
of the Lord  
should have  
beene found li-  
ars: but their  
time should  
have endured  
for ever.

18 He should  
have fed them  
also with the finest wheat floure: and with honey of the stony rock  
should I have satisfied thee.

*Evening Prayer.*

**G**od standeth  
in the con-  
gregation of  
Princes: hee is  
a Judge among  
the gods.

2 How long  
will yee give  
wrong judge-  
ment: and ac-  
cept the persons  
of the ungodly?

3 Defend the  
poore and fa-  
therlesse: see  
that such as bee  
in need and  
necessitie have  
right.

4 Deliver the  
out-cast and  
poor: save them  
from the hand  
of the ungodly.

17 And they that at the Lord doe rage,  
as slaves should seeke him till;  
But of his folke the time and age,  
should flourish ever still.

18 I would have fed them with the crop,  
and finest of the wheat:  
And made the rock with hony drop,  
that they their fils should eat.

*Deus stetit. Psal. Lxxxij. 7. H.*

**A**Mid the preasse with men of might,  
the Lord himselte doth stand:  
To plead the cause of truth and right,  
with Judges of the land.

2 How long (said he) will you proceed,  
false judgement to award:  
And have respect for love of meed,  
the wicked to regard?

3 Whereas of due, you should defend,  
the fatherlesse and weak:  
And when the poore man doth contend,  
in judgement justly speake.

4 If ye be wise defend the cause,  
of poore men in their right:  
And rid the needy from the clawes,  
of tyrants force and might.

5 But

5 But nothing will they know or learne,  
in vaine to them I talke:  
They will not see or ought discerne,  
but still in darknesse walke.  
For loe even now the time is come,  
that all things fall to nought,  
And likewise lawes both all and some,  
for gaine are sold and bought.

6 I had decreed it in my sight,  
as Gods to take you all:  
And children to the most of might,  
for love I did you call.

7 But notwithstanding ye shall die,  
as men, and so decay:  
O tyrants I shall you destroy,  
and pluck you quite away.

8 Up Lord and let thy strength be known  
and judge the world with might:  
For why? all nations are thine owne,  
to take them as thy right.

*Dem quid. Psal. Lxxxiiij. I. H.*

**D**O not (O God) refraine thy tongue,  
in silence doe not stay:  
With-hold not Lord, thy selfe so long,  
and make no more delay.

2 For why thy foes behold and see,  
how they doe rage and cry:  
And those that beare an hate to thee,  
hold up their heads on hie.

P 2

3 Against

5 They will  
not be learned  
nor understand,  
but walke on  
still in darknes:  
all the founda-  
tions of the  
earth bee out of  
course.

6 I have said  
ye are gods: and  
ye are all chil-  
dren of the  
most High.

7 But ye shall  
dye like men:  
and fall like one  
of the Princes.

8 Arise, O  
God, and judge  
thou the earth:  
for thou shalt  
take al the hea-  
then to thine  
inheritance.

**H**old not thy  
tongue, O  
God: keep not  
still silence, re-  
fraine not thy  
selfe O God.

2 For lo, thine  
enemies make a  
murmuring: &  
they that hate  
thee, have lifted  
up their head.



3 They have imagined craftily against thy people : and taken counsell against thy secret ones.

4 They have said, Come, and let us rid them out, that they bee no more a people : and that the name of Israel bee no more in remembrance.

5 For they have cast their heads together with one consent : and are confederate against thee.

6 The tabernacles of the Edomites and Ishmaelites : with the Moabites and the Hagarens.

7 Gebal, and Ammon, and Amalech : the Philistines with them that dwell

at Tyre. 8 Assur also is joyned with them ; and hath holpen the children of Lot.

3 Against thy folke they use deceit,  
and craftly they enquire :

For thine elect they lie in waite,  
their counsell doth conspire,

4 Come on say they, let us expell,  
and plucke these folke away,

So that the name of Israel  
may utterly decay.

5 They all conspire within their heart,  
how they may thee withstand :

Against the Lord to take a part,  
they are in league and band.

6 The tents of all the Edomites,  
the Ishmaelites also :

The Hagarens and Moabites,  
with diuers others mo.

7 Gebal with Ammon and likewise  
doth Amaleck conspire :

The Philistims against thee rise,  
with them that dwell at Tyre,

8 And Assur eke is well appaid,  
with them in league to be :

And doth become a fence and aid  
to Lots posterity.

9 As thou didst to the Midianites,  
so serve them Lord each one :  
As to Sifer and to Jabin,  
beside the brooke Kison.  
10 Whom thou in Endor didst destroy,  
and wast them through thy might :  
That they like dung on earth did lie,  
and that in open sight.

*The second part.*

11 Make them now and their lords appear  
like Zeb and Oreb than :  
As Zeba and Zalmunna were,  
the Kings of Midian.  
12 Which said, let us throughout the land  
in all the coasts abroad,  
Possesse and take into our hand,  
the faire houses of God.  
13 Turn them O God, with storms as fast  
as wheelles that have no stay :  
Or like the chaffe which men doe cast,  
with windes to flie away.  
14 Like as the fire with rage and flame,  
the mighty forrests spils :  
And as the flame doth quire consume,  
the mountaines and the hills.

9 But do thou  
unto them as  
unto the Madi-  
anites: unto Si-  
fera and to Ja-  
bin at the brook  
Kison.

10 Which pe-  
rished at En-  
dor, and be-  
came as the  
dung of the  
earth.

11 Make them  
and their Prin-  
ces like Oreb  
and Zeb: yea,  
make all their  
Princes like as  
Zeba and Zal-  
mana.

12 Which say,  
Let us take to  
our selves: the  
house of God  
in possession.

13 O my God,  
make them like  
unto a wheele :  
and as the stub-  
ble before the  
winde.

14 Like as the  
fire that bur-  
neth up the

Wood: and as the flame that consumed the Mountaines.

15 Persecute them even so with thy tempest: and make them affraid of thy storme.

16 Make their faces ashamed, O Lord: That they may seeke thy Name:

17 Let them be confounded, and vexed ever more & more: let them bee put to shame, and perish.

18 And they shal know, that thou ( whose Name is Jehovah: ) art onely the most high over all the earth.

15 So let the tempest of thy wrath, upon their necks belaid:  
And of thy stormy winde and showre,  
Lord make them all afraid.

16 Lord bring them all I thee desire,  
to such rebuke and shame:  
That it may cause them to enquire,  
and learne to seeke thy Name.

17 And let them evermore daily,  
to shame and slander fall:  
And in rebuke and obloquy,  
perish also withall.

18 That they may know and feel ful wel  
that thou art called Lord:  
And that alone thou dost excell,  
and raigne throughout the world.

*Quam dilecta.* Psal. Lxxxiiij. I. H.

O How amiable are thy dwellings: thou Lord of Hosts.

2 My soule hath a desire & longing to enter into the Courts of the Lord: my heart and my flesh rejoyce in the living God.

How pleasant is thy dwelling place,  
O Lord of hosts to me:

The Tabernacles of thy grace,  
how pleasant Lord they be!

2 My soule doth long ful sore to goe,  
into thy Courts abroad:  
My heart doth lust, my flesh also,  
in thee the living God.

3 The sparrowes finde a roome to rest,  
and save themselves from wrong :  
And eke the swallow hath a nest,  
wherein to keepe her young.  
These birds full nigh thine Altar may  
have place to sit and sing :  
O Lord of hostes thou art I say,  
my God and eke my King.

4 O they be blessed that may dwell  
within thy house alwayes :  
For they all times thy facts doe tell,  
and ever give thee praise.

5 Yea, happy sure likewise are they,  
whose stay and strength thou art :  
Which to thy house doe minde the way,  
and seeke it in their heart.

6 As they goe through the vale of tears,  
they dig up fountaines still :  
That as a spring it all appeares,  
and thou their pits dost fill.

7 From strength to strength they walk full  
no faintnesse there shall be : (fast  
And so the God of gods at last  
in Sion they doe see.

8 O Lord of hostes to me give heed,  
and heare when I doe pray :  
And let it through thine ears proceed,  
O Iacobs God, I say.

3 Yea, the Sparrow hath found her an house, and the Swallow a nest where she may lay her young : even thine Altars, O Lord of hostes, my King and my God.

4 Blessed are they y dwell in thy House: they will be alwayes praying thee.

5 Blessed is the man whose strength is in thee : in whose heart are thy wayes.

6 Which going through the vale of misery, use it for a Well: & the pools are filled w water.

7 They will go from strength to strength: and unto the God of Gods appeareth every one of them in Sion.

8 O Lord God of Hostes, heare my prayer : hearken O God of Iacob.

9 Behold, O  
God our defend-  
er : and look  
upon the face  
of thine anoin-  
ted.

10 For one day  
in thy Courts :  
is better than a  
thousand.

11 I had ra-  
ther be a dōr-  
keeper in the  
House of my  
God : than to  
dwell in the  
tents of ungod-  
lineſſe.

12 For the  
Lord God is  
a light and de-  
fence : the Lord  
will give grace  
and worſhip,  
and no good  
thing ſhall hee  
withhold from  
them that live a  
godly life. 13 O Lord God of Hoſts : bleſſed is the man that put-  
teth his truſt in thee !

9 O Lord our ſhield, of thy good grace,  
regard and ſo draw neare :  
Regard, I ſay, behold the face  
of thine annointed deare.

10 For why? within thy Courts one day,  
is better to abide :  
Then other where to keepe or ſtay,  
a thouſand daies beſide.

11 Much rather would I keepe a doore,  
within the houſe of God :  
Then in the tents of wickedneſſe,  
to ſettle mine abode.

12 For God the Lord, light and defence  
will grace and worſhip give :  
And no good thing ſhall he with-hold,  
from them that purely live.

13 O Lord of hoaſts that man is bleſt,  
and happy ſure is he :  
That is perſwaded in his breaſt,  
to truſt all times in thee.

*Benedixiſti. Pſal. Lxxxv. 1. H.*

LORD thou  
art become  
gracious unto  
thy land : thou  
haſt turned a-  
way the capti-  
vitic of Jacob.

THOU haſt beene mercifull indeed,  
O Lord unto thy land :  
For thou reſtoredſt Jacobs ſeed,  
from thraldome out of hand.



1 The wicked wayes that they were in,  
thou didst them cleane remit:  
And thou didst hide the peoples sin,  
full close thou coveredst it.

2 Thine anger eke thou didst asswage,  
that all thy wrath was gone:  
And so didst turne thee from thy rage,  
with them to be at one.

3 O God our health, doe now convert  
thy people unto thee:  
Put all thy wrath from us apart,  
and angry cease to be.

4 Why shall thine anger never end,  
but still proceed on us:  
And shall thy wrath it selfe extend  
upon all ages thus?

5 Wilt thou not rather turne therefore,  
and quicken us, that we  
And all thy folke may evermore  
be glad and joy in thee?

6 O Lord, on us doe thou declare,  
thy goodnesse to our wealth:  
Shew forth to us and doe not spare  
thine aid and saving health.

7 I will hearken what God saith, for he  
speakes to his people peace:  
And to his Saints that never they  
returne to foolishnesse.

2 Thou hast  
forgiven the of-  
fences of thy  
people:& cover-  
ed al their sins.

3 Thou hast  
taken away all  
thy displeasure:  
and turned thy  
selfe from thy  
wrathfull in-  
dignation.

4 Turne us  
then, O God  
our Saviour:&  
let thine anger  
cease from us.

5 Wilt thou  
be displeased at  
us for ever:  
and wilt thou  
stretch out thy  
wrath from one  
generation to  
another?

6 Wilt thou  
not turne again  
and quicken us:  
that thy people  
may rejoyce in  
thee?

7 Shew us thy  
mercy O Lord:  
and grant us  
thy salvation.

8 I will hear-  
ken what the  
Lord God will

say concerning me: for he shall speake peace unto his people, and to  
his Saints, that they turne not againe.

9 For his sal-  
uation is nigh  
them that feare  
him: that glory  
may dwell in  
our land.

10 Mercy and  
Truth are met  
together: righ-  
teousnesse and  
peace have kil-  
led each other.

11 Truth shall  
flourish out of  
the earth: and  
righteousnesse  
hath looked  
downe from  
Heaven.

12 Yea, the  
Lord shall shew  
loving kindnes:  
and our land  
shall give her  
increase.

13 Righte-  
ousnesse shall  
goe before him:  
and shall direct  
his going in the  
way.

*Morning Prayer.*

**B**ow downe  
thine eare,  
O Lord, and  
heare mee: for  
I am poore and  
in miserie.

9 For why? his helpe is still at hand,  
to such as doe him feare:

Whereby great glory in our land,  
shall dwell and flourish there.

10 For truth and mercy there shall meet,  
in one to take their place:

And peace shall justice with kisse greet,  
and there they shall embrace.

11 As truth from earth shall spring apace,  
and flourish pleasantly:

So righteousness shall shew her face,  
and looke from heaven high.

12 Yea God himselfe doth take in hand,  
to give us each good thing:

And through the coasts of all the land,  
the earth her fruit shall bring.

13 Before his face shall justice goe,  
much like a guide or stay:

He shall direct his steps also,  
and keep them in the way.

*Inclina Domine. Plal. Lxxxvj. 1. H.*

**L**ord bow thine eare to my request,  
and heare me by and by:  
With grievous paine and grieve oppress,  
full poore and weak am I.

2 Pie-

2 Preserve my soule, because my wayes  
and doings holy be :

And save thy servant O my Lord,  
that puts his trust in thee.

3 Thy mercy (Lord) on me expresse,  
defend me eke withall:

For through the day I doe not cease  
on thee to cry and call.

4 Comfort (O Lord) thy servants soule,  
that now with paine is pin'd :

For unto thee (Lord) I extoll,  
and lift my soule and minde.

5 For thou art good and bountifull,  
thy gifts of grace are free :

And eke thy mercy plentifull,  
to all that call on thee.

6 O Lord likewise when I doe pray,  
regard and give an eare :

Marke well the words that I doe say,  
and all my prayers here.

7 In time when trouble doth me move,  
to thee I doe complaine :

For why? I know and well doe prove,  
thou answerest me againe.

8 Among the Gods (O Lord) is none,  
with thee to be compar'd :

And none can doe as thou alone,  
the like hath not been heard.

2 Preserve thou  
my soule, for I  
am holy : my  
God, save thy  
servāt y putteth  
his trust in thee.

3 Be mercifull  
unto me O Lord:  
for I will call  
daily upon thee.

4 Comfort the  
soule of thy ser-  
vant : for unto  
thee O Lord, do I  
lift up my soule.

5 For thou,  
Lord, art good  
and gracious :  
and of great  
mercie unto all  
them that call  
upon thee.

6 Give eare,  
Lord, unto my  
prayer : and  
ponder y voyce  
of my humble  
desire.

7 In the time  
of my trouble I  
will call upon  
thee : for thou  
hearest me.

8 Among the  
gods there is  
none like unto  
thee O Lord :  
there is not one  
that can doe as  
thou dost.

*The second part.*

9 All nations  
whom y<sup>e</sup> haſt  
made ſhall come  
and worſhip  
thee, O Lord:  
and ſhall glori-  
fie thy Name.

10 For thou  
art great and  
doſt wondrous  
things: thou art  
God alone.

11 Teach me  
thy way, O  
Lord, and I wil  
walke in thy  
Truth: O knit  
my heart unto  
thee, that I may  
feare thy Name.

12 I will  
thanke thee, O  
Lord my God,  
with all my  
heart: and I wil  
praiſe thy name  
for ever more.

13 For great  
is thy mercy  
towards mee:  
and thou haſt  
delivered my  
ſoule from the  
nethermoſt hel.

14 O God,  
the proud are  
riſen againſt

me: and the congregation of mighty men have ſought after my ſoule,  
and haue not ſet thee before their eyes.

9 The Gentiles and the people all,  
which thou didſt make and frame,  
Before thy face on knees ſhall fall,  
and glorifie thy Name.

10 For why? thou art ſo much of might,  
all power is thine owne:  
Thou workeſt wonders ſtill in ſight,  
for thou art God alone.

11 O teach me Lord, the way, and I  
ſhall in thy truth proceed:  
O joyne my heart to thee ſo nigh,  
that I thy name may dread.

12 To thee my God will I give praiſe,  
with all my heart, O Lord:  
And glorifie thy Name alwayes,  
for ever through the world.

13 For why, thy mercie ſhew'd to me,  
is great and doth excell:  
Thou ſeſt my ſoule at liberty,  
out from the lower hel.

14 O Lord the proud againſt me riſe,  
and heaps of men of might:  
They ſeekemy ſoule, and in no wiſe  
will have thee in their ſight.

15 Thou

15 Thou Lord art mercifull and meeke,  
full slack and slow to wrath:

Thy goodnesse is full great, and eke  
thy truth no measure hath.

16 O turne to me and mercie grant,  
thy strength to me apply:

O helpe and save thine owne servant,  
thy handmaids sonne am I.

17 On me some signe of favour shew,  
that all my foes may see,  
And be asham'd, because (Lord) thou  
doest helpe and comfort me.

maid. 17 Shew some good token upon mee for good, that they  
which hate me may see it, and be ashamed: because thou, Lord, hast  
holpen me and comforted me.

*Fundamenta. Psal. Lxxxvij. I. H.*

**T**hat City shall full well endure,  
her ground-worke still doth stay,  
Vpon the holy hils full sure,  
it can no time decay.

God loves the gates of Sion best,  
his grace doth there abide:  
He loves them more then all the rest  
of Jacobs tents beside.

2 Full glorious things reported be  
in Sion and abroad:

Great things, I say, are sayd of thee,  
thou City of our God,

15 But thou,  
O Lord God,  
art full of com-  
passion, and  
mercy: long  
suffering, plen-  
teous in good-  
nesse and truth.

16 O turne  
thee then unto  
me, and have  
mercie upon  
mee: give thy  
strength unto  
thy servant, and  
helpe the sonne  
of thine hand-

**H**er founda-  
tions are  
upon the holy  
hills: the Lord  
loveth the gates  
of Sion, more  
than all the  
dwellings of  
Jacob.

2 Very excel-  
lent things are  
spoken of thee,  
thou Citie of  
God.



3 I will think  
upon Rahab  
and Babylon,  
with them that  
know me.

4 Behold yee  
the Philistims  
also : and they  
of Tyre, with  
the Morians, lo  
there was hee  
borne.

5 And of Si-  
on it shall bee  
reported, that  
hee was borne  
in her : and the  
most High shal  
stablish her.

6 The Lord  
shall rehearse it  
when hee writ-  
teth up the peo-  
ple : that he was  
borne there.

7 The singers  
also and trum-

peters shall hee rehearse : all my fresh springs shall be in thee.

3 On Rahab I will cast an eye,  
and beare in mind the same :  
And Babylon shall eke apply,  
and learne to know my name,

4 Loe, Palestine and Tyre also,  
with Ethiopie likewise :  
A people old full long agoe  
were borne, and there did rise.

5 Of Sion they shall say abroad,  
that diuers men of fame  
Have there sprung up, and the high God  
hath founded fast the same.

6 In their records to them it shall  
through Gods devise appeare :  
Of Sion, that the chiefe of all  
had his beginning there.

7 The Trumpeters with such as sing,  
therein great plenty be :  
My fountaines and my pleasant springs  
are compast all in thee.

*Domine Deus. Psal. Lxxxviiij. I. H.*

**O** Lord God  
of my sal-  
vation, I have  
cried day and  
night before  
thee.

**L**ord God of health the hope and stay,  
thou art alone to me :  
I call and crie throughout the day,  
and all the night to thee.

2 O let

2 O let my prayer soone ascend  
unto thy sight on hie;  
Incline thine eare, O Lord attend,  
and hearken to my crie,

3 For why? with woe my heart is fil'd,  
and doth in trouble dwell:  
My life and breath almost doth yeeld,  
and draweth nigh to hel.

4 I am esteem'd as one of them,  
that in the pit doe fall:  
And made as one among those men,  
that have no strength at all.

5 As one among the dead, and free  
from things that here remaine:  
It were more ease for me to be  
with them the which are slaine.  
As those that lie in grave, I say,  
whom thou hast cleane forgot:  
The which thy hand hath cut away,  
and thou regard'st them not.

6 Yea like to one shut up full sore,  
within the lowe pit:  
In places darke and all obscure,  
and in the depth of it.

7 Thine anger and thy wrath likewise,  
full sore on me doth lie:  
And all thy stormes against me rise,  
my soule to vex and trie.

8 Thou

2 O let my  
prayer enter in-  
to thy presence:  
incline thine  
eare unto my  
calling.

3 For my soule  
is full of trou-  
ble: and my life  
draweth nigh  
unto hell.

4 I am coun-  
ted as one of  
them that goe  
downe into the  
pit: and I have  
been even as a  
man that hath  
no strength.

5 Free among  
the dead, like  
unto them that  
be wounded,  
and lye in the  
grave: which  
be out of re-  
membrance, &  
are cut away  
from thy hand.

6 Thou hast  
laid me in the  
lowest pit: in a  
place of darknes  
and in the deep.

7 Thine in-  
dignation lyeth  
hard upon me,  
and thou hast  
vexed me with  
all thy stormes.

8 Thou hast  
put away mine  
acquaintance  
farre from mee:  
and made mee  
to be abhorred  
of them : I am  
so fast in prison,  
that I cannot  
get forth.

9 My sight  
faileth for very  
trouble : Lord,  
I have called  
daily upon thee,  
I have stretched  
out my hands  
unto thee.

10 Dost thou  
shew wonders  
among the dead:  
or shal the dead  
rise up againe,  
and praise thee?

11 Shall thy  
loving kindnes  
bee shewed in  
the grave : or  
thy faithfulness  
in destruction?

12 Shall thy  
wonderous  
Workes bee  
knowne in the  
darke : and thy  
righteousnesse  
in the land

where all things are forgotten? 13 Unto thee have I cryed, O Lord:  
and earely shall my prayer come before thee.

8 Thou putst my friends far off from me  
and mak'st them hate me sore :

I am shut up in prison fast,  
and can come forth no more.

9 My sight doth faile through griefe and  
I call to thee O God ; (woe

Throughout the day my hands also  
to thee I stretch abroad.

*The second part.*

10 Dost thou unto the dead declare  
thy wondrous workes of fame?

Shall dead to life againe repaire,  
and praise thee for the same?

11 Or shall thy loving kindnesse Lord,  
be preached in the grave?

Or shall with them that are destroyd,  
thy truth her honour have?

12 Shall they that lie in darke full low,  
of all thy wonders wot?

Or there shall they thy Justice know,  
where all things are forgot?

13 But I O Lord to thee alwayes  
doe cry and call apace ;

My prayer eke ere it be day,  
shall come before thy face.

14 Why dost thou Lord abhor my soule,  
in griefe that seeketh thee?

And now, O Lord, why dost thou hide  
thy face away from me?

15 I am afflicted dying still,  
from youth this many a yeare:  
The terrors which doe vex me ill,  
with troubled minde I beare.

16 The furies of thy wrathfull rage  
full sore upon me fall:

Thy terrors eke doe not assuage,  
but me oppresse withall.

17 All day they compasse me about  
as waters at the tide:

And all at once with streames full stout  
beset me on each side.

18 Thou settest farre from me my friends  
and lovers every one:

Yea and mine old acquaintance all  
out of my sight are gone.

and friends hast thou put away from mee: and hid my acquaintance  
out of my sight.

*Misererordias. Psal. Lxxxix I. H.*

**T**O sing the mercies of the Lord,  
my tongue shall never spare:  
And with my mouth from age to age,  
thy truth I will declare.

will I ever be shewing thy Truth, from one generation to another.

Q

2 For

14 Lord, why  
abhorrest thou  
my soule: and  
hidest thou thy  
face from me?

15 I am in  
misery, and like  
unto him that  
is at the poynt  
to dye: (even  
from my youth  
up) thy terrours  
have I suffered  
with a troubled  
minde.

16 Thy wrath-  
full displeasure  
goeth over me:  
and the feare of  
thee hath un-  
done me.

17 They came  
round about  
mee daily like  
water: & com-  
passed me toge-  
ther on ev-  
ery side.

18 My lovers

*Evening Prayer.*

**M**Y long  
shall bee  
alway of the lo-  
ving kindnesse  
of the Lord:  
with my mouth

2 For I have said, Mercie shall bee set up for ever: thy truth shalt thou stablish in the heavens.

3 I have made a Covenant with my chosen: I have sworn unto David my servant.

4 Thy seede will I stablish for ever: and set up thy Throne from one generation to another.

5 O Lord the very Heavens shall praise thy wonderous works: and thy Truth in the congregation of the Saints.

6 For who is he among the Clouds: that shall bee compared unto the Lord?

7 And what is he among

the gods: that shall be like unto the Lord? 8 God is very greatly to be feared in the councell of the Saints: and to be had in reverence of all them that are about him.

2 For I have said that mercy shall for evermore remaine:  
In that thou dost the heavens stay,  
thy truth appeareth plaine.

3 To mine elect faith God I made  
a covenant and behest:  
My servant David to perswade,  
I swore and did protest.

4 Thy seed for ever J will stay,  
and stablish it full fast:  
And still uphold thy throne alway,  
from age to age to last.

5 The heavens shew with joy and mirth,  
thy wondrous workes O Lord,  
Thy Saints within thy Church on earth  
thy faith and truth record.

6 Who with the Lord is equall then,  
in all the clouds abroad:

7 Among the sonnes of all the gods  
what one is like our God?

8 God in assembly of his Saints  
is greatly to be dread:  
And over all that dwell about,  
in terror to be had.



9 Lord God of hostes in all the world,  
what one is like to thee?  
On every side most mighty Lord,  
thy truth is seen to be,

10 The raging sea by thine advise,  
thou rulest at thy will:  
And when the waves thereof arise,  
thou mak'st them calme and still.

11 And Egypt (Lord) thou hast subdu'd,  
and thou hast it destroyed:  
Yea, thou thy foes with mighty arme,  
hast scattered all abroad.

*The second part.*

12 The heavens are thine, & stil have bin,  
likewise the earth and land:

The world and all that is therein,  
thou foundedst with thy hand.

13 Both north & south with east & west  
thy selfe didst make and frame:

Both Tabor mount, and eke Hermon,  
rejoyce and praise thy Name.

14 Thine arme is strong, and full of power  
all might therein doth lie:

The strength of thy right hand each hour  
thou liftest up on high.

Name. 14 Thou hast a mightie arme: strong is thy hand, and high  
is thy right hand.

9 O Lord  
God of hostes,  
who is like un-  
to thee; thy  
Truth (most  
mightie Lord)  
is on everie side.

10 Thou ru-  
lest the raging  
of the sea: thou  
stil'st the waves  
thereof, when  
they arise.

11 Thou hast  
subdued Egypt,  
and destroyed  
it: thou hast  
scattered thine  
enemies abroad  
with thy migh-  
ty arme.

12 The Hea-  
vens are thine,  
the earth also is  
thine: thou hast  
laid the found-  
ation of the  
round world,  
and all that  
therein is.

13 Thou hast  
made y North  
and the South:  
Tabor & Her-  
mon shall re-  
joyce in thy

15 Righteousnesse and equitie is the habitation of thy seat: mercy and truth shall goe before thy face.

16 Blessed is the people, O Lord, that can reioyce in thee: they shall walk in the light of thy Countenance.

17 Their delight shall bee dayly in thy Name: and in thy righteousness shall they make their boast.

18 For thou art the glory of their strength: and in thy loving Kindnesse thou shalt lift up our hornes.

19 For the Lord is our defence: the holy One of Israel is our King.

20 Thou spakest sometime in visions unto

thy Saints, and saidst: I have laid helpe upon one that is mighty, I have exalted one chosen out of the people.

15 In righteousness and equitie thou hast thy seat and place: Mercy and truth are still with thee, and goe before thy face.

16 That folke is blest that knows aright thy present power, O God: For in the favour of thy sight, they walke full safe abroad:

17 For in thy name throughout the day they joy and much reioyce: And through thy righteousness have they a pleasant fame and noise.

18 For why? their glory strength and aid, in thee alone doth lie:

Thy goodnesse eke that hath us staid, shall lift our horne on high.

19 Our strength that doth defend us well the Lord to us doth bring:

The holy one of Israel, he is our guide and King.

20 Sometimes thy will unto thy Saints, in vision thou didst show:

And thus then didst thou say to them, thy minde to make them know:

A man of might I have erect, your King and guide to be:

And set him up whom I elect, among the folke to mee.

*The third part.*

- 21 My servant David I appoint,  
whom I have searched out :  
And with my holy oile annoint  
him King of all the rout.
- 22 For why? my hand is ready stil  
with him for to remaine :  
And with my arme also I will  
him strengthen and sustaine.
- 23 The enemies shall not him oppresse,  
they shall him not devoure :  
Ne yet the sonnes of wickednesse  
on him have any power.
- 24 His foes likewise I will destroy  
before his face in sight :  
And those that hate him I will plague,  
and strike them with my might.
- 25 My truth and mercie eke withall,  
shall still upon him lie :  
And in my Name his horne eke shall  
be lifted up on high.
- 26 His Kingdome I will set to be  
upon the sea and land :  
And eke the running floods shall he  
embrace with his right hand.

21 I have  
found David  
my servant :  
with my holy  
oyle have I an-  
noynted him.

22 My hand  
shall hold him  
fast : and my  
arm shall streng-  
then him.

23 The ene-  
my shall not be  
able to doe him  
violence : the  
son of wicked-  
nesse shall not  
hurt him.

24 I will smite  
his enemies be-  
fore his face :  
and plague  
them that hate  
him.

25 My truth  
also and my  
mercie shall be  
with him : and  
in my Name  
shall his horne  
be exalted.

26 I will set

his dominion also in the sea : and his right hand in the floods.

27 He shall call mee, Thou art my father : my God, and my strong saluatiō.

28 And I will make him my first borne : higher than the Kings of the earth.

29 My mercy will I keep for him for evermore : and my covenant shall stand fast with him.

30 His seed also wil I make to endure for ever : and his throne as the days of heaven.

31 But if his children forsake my Law : and walke not in my judgements.

32 If they breake my statutes and keepe not my Commandements : I will visit their offences with the rod, and their sinne with scourges.

27 He shall depend with all his heart on me, and thus shall say :

My Father and my God thou art, my rock of health and stay.

28 As my first-borne I will him take, of all on earth that springs : His might and honour I will make, above all earthly kings.

29 My mercy shall be with him still, as I my selfe have told : My faithfull covenant to fulfill, my mercy I will hold.

30 And eke his seed I will sustaine for ever strong and sure : So that his seed shall still remaine, while Heaven doth endure.

*The fourth part.*

31 If that his sonnes forsake my law, and so begin to swerve :

And of my judgements have none awe, nor will not them observe.

32 Or if they will not use aright, my statutes to them made :

And set all my commandements light, and will not keepe my trade.

Then with the rod will I begin, their doings to amend :

And so will scourge them for their sinne, if that they doe offend.

33 My mercy yet and my goodnesse,  
I will not take him fro:  
Nor handle him with craftinesse,  
and so my Truth forgoe.

34 But sure my covenant I will hold  
with all that I have spoke:  
No word the which my lips have told,  
shall alter or be broke.  
Once sware I by my holinesse,  
and that performe will I:  
With David I shall keep promise,  
to him I will not lie.

35 His seed for evermore shall raigne,  
and eke his throne of might,  
As doth the Sun, it shall remaine  
for ever in my sight.

36 And as the Moone within the skie  
for ever standeth fast:  
A faithfull witnesse from on high,  
so shall his Kingdome last.

37 But now Lord us thou dost reject,  
and now thou changest cheare:  
Yea, thou art wroth with thine elect,  
thine owne annointed deare.

38 The couenant with thy servant made  
Lord thou hast quite undone:  
And downe upon the ground also  
hast cast his royall crowne.

33 Neverthe-  
lesse, my loving  
kindnesse will  
I not utterly  
take from him:  
nor suffer my  
truth to faile.

34 My cove-  
nant will I not  
break, nor alter  
the thing that is  
gone out of my  
lips: I have  
sworne once by  
my holinesse,  
that I will not  
faile David.

35 His seed  
shall endure for  
ever: and his  
seat is like as  $\gamma$   
Sun before me.

36 He shall  
stand fast for e-  
vermore as the  
Moone: and as  
the faithful wit-  
nesse in heaven.

37 But thou  
hast abhorred  
and forsaken  
thine anoynted:  
thou art dis-  
pleased at him.

38 Thou hast  
broken the co-  
venant of thy  
servant: and  
cast his crowne  
to the ground.



*The fifth part.*

39 Thou hast overthrowne al his hedges: and brokē his strong holds.

40 All they that goe by, spoyle him: and he is become a rebuke to his neighbours.

41 Thou hast set up the right hand of his enemies: and made all his adversaries to rejoyce

42 Thou hast taken away the edge of his sword: and givest him not victorie in the battell.

43 Thou hast put out his glory: and cast his throne downe to the ground.

44 The dayes of his youth hast y shortned: and covered him with dishonour.

39 Thou pluckst his hedges up with might his wals thou dost confound:

Thou beatest eke his bulwarks downe, and break'ft them to the ground.

40 That he is fore destroid and torne, of commers by throughout: And so is made a mock and scorne to all that dwell about.

41 Thou their right hand hast lifted up, that him so fore annoy:

And all his foes that him devoure, loe, thou hast made to joy.

42 His swords edge thou dost take away, that should his foes withstand,

To him in warre no victory thou giv'ft nor upper hand.

43 His glory thou dost also waste, his throne, his joy and mirth

By thee are overthrowne, and cast full low upon the earth.

44 Thou hast cut off, and made full short his youth and lusty dayes:

And rais'd of him an ill report, with shame and great dispraise.

45 How

45 How long away from me, O Lord,  
for ever wilt thou turne?  
And shall thine anger still alway,  
as fire consume and burne?  
46 O call to minde, remember then,  
my time consumeth fast:  
Why hast thou made the sonnes of men,  
as things in vain to wast?  
47 What man is he that liveth here,  
and death shall never see?  
Or from the hand of hell his soule,  
shall he deliver free?  
48 Where is (O Lord) thine old goodnes,  
so oft declar'd before,  
Which by thy truth and uprightnesse  
to David thou hast sworne?  
49 The great rebukes to mind I call,  
that on thy servants lye:  
The railings of thy people all,  
borne in my brest have I.  
50 Wherewith (O Lord) thine enemies  
blasphemed have thy Name:  
The steps of thine annointed one  
they cease not to defame.  
All praise to thee O Lord of hoasts,  
both now and eke for aye:  
Through sky and earth, and all the coasts,  
Amen, Amen, I say.

45 Lord, how long wilt thou hide thy selfe for ever: and shall thy wrath burne like fire?

46 O remember how short my time is: wherefore hast thou made all men for nought?

47 What man is he that liveth, and shall not see death: and shall he deliver his owne soule from the hand of hell?

48 Lord, where are thy old loving kindneses: which thou swarest unto David in thy Truth?

49 Remember O Lord, the rebuke that thy servants have: and how I doe beare in my bosome the rebukes of many people.

50 Wherewith thine enemies

have blasphemed thee, and slandered the foot. steps of thine annointed: praised be the Lord for evermore.

*Domine*

*Morning Prayer*

**L**ord, thou  
hast beene  
our refuge :  
from one gene-  
ration to ano-  
ther.

2 Before the  
Mountaines  
were brought  
forth, ere ever  
the earth or the  
world were  
made: thou art  
God from e-  
verlasting, and  
world without  
end.

3 Thou turnest  
man to destru-  
ction: againe  
thou sayest,  
Come againe  
yee children of  
men.

4 For a thou-  
sand yeeres are  
in thy sight but  
as yester day :  
seeing that is  
past as a watch  
in the night.

5 As soone as  
thou scatterest  
them, they are  
even as a sleep:

and fade away suddenly like the grassse. 6 In the morning it is green,  
and groweth up: but in the evening it is cut downe, dried up, and  
withered.

*Domine refugium. Plal. XC. I. H.*

**T**Hou Lord hast been our sure defence,  
our place of ease and rest :  
In all times past, yea so long since,  
as cannot be exprest.

2 Ere there was made mountaine or hill  
the earth and world abroad :  
From age, to age, and alwaies still,  
for ever thou art God.

3 Thou grindest man through griefe and  
to dust or clay, and then (paine  
And then thou saist againe returne  
againe ye sons of men.

4 The lasting of a thousand yeers  
what is it in thy sight ?  
As yester day it doth appeare,  
or as a watch by night.

5 So soone as thou dost scatter them,  
then is their life and trade  
All as a sleep, and like the grassse  
whose beauty soone doth fade.

6 Which in the morning shines ful bright,  
but faderh by and by :  
And is cut downe ere it be night,  
all withered dead and drie.

7 For through thine anger we consume,  
our might is much decaid :  
And of thy fervent wrath and fume  
we are full sore afraid. (wrought  
8 The wicked workes that wee have  
thou setst before thine eye :  
Our privy faults, yea eke our thoughts  
thy countenance doth spie.

9 For through thy wrath our daies do wast  
thereof doth nought remaine :  
Our years consume as words or blasts,  
and are not cal'd againe.  
10 Our time is threescore years and ten,  
that we doe live on mold :  
If one see fourscore, surely then  
we count him wondrous old.

*The second part.*

Yet of this time the strength and chiefe  
the which we count upon,  
Is nothing else but painefull grieſe,  
and we as blasts are gone.  
11 Who once doth know what strength is  
what might thine anger hath : (there  
Or in his heart who doth thee feare  
according to thy wrath :

regardeth the power of thy wrath : for even thereafter as a man feareth, so is thy displeasure.

7 For we consume away in thy displeasure : and are affraid of thy wrathful indignation.

8 Thou hast set our misdeeds before thee : and our secret finnes in the sight of thy countenance.

9 For when thou art angry, all our dayes are gone : wee bring our yeers to an end as it were a tale that is told.

10 The dayes of our age are threescore yeers and ten, and though men be so strong that they come to fourscore yeers : yet is their strength then but labour and sorrow, so soon passeth it away, and wee are gone.

11 But who

12 O teach  
us to number  
our dayes : that  
wee may apply  
our hearts unto  
wisedome.

13 Turne thee  
again, O Lord  
at the last : and  
be gracious un-  
to thy servants.

14 O satisfie  
us with thy  
mercy, and that  
soone : so shall  
we rejoyce and  
bee glad all the  
daies of our life.

15 Comfort  
us againe, now  
after the time  
that thou hast  
plagued us : and  
for the yeares  
wherein wee  
have suffered  
adversitie.

16 Shew thy  
servants thy  
worke : and  
their children  
thy glory.

17 And the  
glorious Maje-  
sty of the Lord  
our God be up-

on us : prosper thou the worke of our hands upon us, O prosper thou  
our handy worke.

12 Instruct us Lord to know and trie,  
how long our dayes remaine :  
That then we may our hearts apply,  
true wisedome to attaine.

13 Returne O Lord, how long wilt thou  
forth on thy wrath proceed :  
Shew favour to thy servants now,  
and helpe them at their need.

14 Refresh us with thy mercy soone,  
and then our joy shall be  
All times so long as life doth last,  
in heart rejoyce will we.

15 As thou hast plagued us before,  
now also make us glad :  
And for the yeares wherein full sore  
affliction we have had.

16 O let thy worke and power appeare,  
and on thy servants light :  
And shew unto thy children deare,  
thy glory and thy might.

17 Lord, let thy grace and glory stand  
on us thy servants thus :  
Confirm the works we take in hand,  
Lord prosper them to us.



*Qui habitat. Psal. XCj. I. H.*

**H**E that within the secer place  
of God most high doth dwell :

In shadow of the mightiest grace,  
at rest shall keepe him well.

2 Thou art my hope and my strong hold,  
I to the Lord will say :

My God is hee, in him will I  
my whole affiance stay.

3 He shall defend thee from the snare,  
the which the hunter laid :

And from the deadly plague and care,  
whereof thou art afraid.

4 And with his wings shall cover thee,  
and keepe thee safely there :

His faith and truth thy fence shall  
as sure as shield and speare.

5 So that thou shalt not need I say,  
to feare or be affright,

Of all the shafts that fly by day,  
nor terrors of the night.

6 Nor of the plague that privily  
doth walke in darke so fast :

Nor yet of that which doth destroy,  
and at noone day doth wast.

by night : nor for the arrow that flyeth by day. 6 For the pestilence  
that walketh in darknesse ; nor for the sicknesse that destroyeth at  
the noone day.

**V**<sup>H</sup>o so  
dwel-  
leth under the  
defence of the  
most High:shal  
abide under the  
shadow of the  
Almightie.

2 I will say  
unto the Lord,  
Thou art my  
hope, and my  
strong hold: my  
God, in him wil  
I trust.

3 For he shall  
deliver thee  
from the snare  
of the hunter :  
and from the  
noysome pesti-  
lence.

4 He shall de-  
fend thee under  
his wings, and  
thou shalt bee  
safe under his  
feathers : his  
faithfulnes and  
truth shall bee  
thy shield and  
buckler.

5 Thou shalt  
not bee afraid  
of any terrour

7 A thousand  
shall fall beside  
thee, and tenne  
thousand at thy  
right hand: but  
they shall not  
come nigh thee.

8 Yea, with  
thine eyes shalt  
thou behold:  
and see the re-  
ward of the un-  
godly.

9 For thou  
Lord art my  
hope: thou hast  
set thine house  
of defence very  
high.

10 There shall  
no evill happen  
unto thee: nei-  
ther shall any  
plague come  
nigh thy dwel-  
ling.

11 For hee  
shall give his  
Angels charge  
over thee: to  
keep thee in all  
thy wayes.

12 They shall  
beare thee in  
their hands:  
that thou hurt  
not thy foot  
against a stone.

13 Thou shalt goe upon the Lion and Adder: the young Lion and the  
Dragon shalt thou tread under thy feet.

7 Yea at thy side as thou dost stand,  
a thousand dead shall be:

Ten thousand eke at thy right hand,  
and yet shalt thou be free.

8 But thou shalt see it for thy part,  
thine eyes shall well regard;

That even like to their desert  
the wicked have reward.

9 For why? O Lord I onely lust,  
to stay my hope on thee:

And in the Highest I put my trust,  
my sure defence is he,

10 Thou shalt not neede the ill to feare,  
with thee it shall be well:

Nor yet the plague shal once come neare  
the house where thou dost dwell.

11 For why? unto his Angels all  
with charge commanded he:

That still in all thy waies they shall  
preserve and prosper thee.

12 And in their hands shall beare thee up  
still waiting thee upon:

So that thy foote shall never chance  
to spurne at any stone,

13 Vpon the Lions thou shalt goe,  
the Adder fell and long:

And tread upon the Lions young,  
with Dragons stout and strong.

14 For he that trusteth unto me,  
I will acquit him quite :  
And him defend, because that he  
doth know my Name aright.

15 When he for helpe on me doth crie,  
an answere I will give :  
And from his griefe take him will I  
in glory for to live.

16 With length of yeeres and daies of  
I will fulfill his time : (wealth  
The goodnesse of my saving health,  
I will declare to him.

honour. 16 With long life will I satisfie him : and shew him my sal-  
vation.

*Вопитъ ест. Psal. XCij. I. H.*

**I**T is a thing both good and meet,  
to praise the highest Lord :  
And to thy Name O thou most High,  
to sing with one accord.

2 To shew the kindnesse of the Lord  
betime ere day be light :  
And eke declare his truth abroad,  
when it doth draw to night.

3 Upon ten-stringed instruments,  
on Lute and Harpe so sweet :  
With all the mirth you can invent,  
of instruments most meet.

on the Lute : upon a loud instrument, and upon the Harpe.

14 Because  
hee hath set his  
love upon mee,  
therefore shall  
I deliver him. I  
shall set him up  
because he hath  
knowne my  
Name.

15 Hee shall  
call upon mee,  
and I will heare  
him : yea, I am  
with him in  
trouble, I will  
deliver him, &  
bring him to

**I**T is a good  
thing to give  
thanks unto  
the Lord, and  
to sing praises  
unto thy name,  
O most High.

2 To tell of  
thy loving kind  
nesse early in  
the morning :  
and of thy truth  
in the night  
season.

3 Upon an in-  
strument of ten  
strings, and up-

4 For thou Lord hast made mee glad, through thy workes : and I will rejoyce in giving praise for the operation of thy hands

5 O Lord, how glorious are thy works : & thy thoughts are verie deep!

6 An unwise man doth not well consider this: and a foole doth not understand it.

7 When the ungodly are greene as the grasfe, & when all the workers of wickednesse doe flourish : then shall they bee destroyed for ever, but thou Lord art most high for evermore.

8 For lo thine Enemies, O Lord, loethine enemies shall perish : and all the workers of wickednesse shall be destroyed :

4 For thou hast made me to rejoyce, in things so wrought by thee : And I have joy in heart and voice, thy handy-workes to see.

5 O Lord how glorious and how great are all thy works so stout : So deeply are thy counsels set, that none can try them out.

6 The man unwise hath not the wit, these things to passe to bring : And all such fooles are nothing fit, to understand this thing.

7 When so the wicked at their will, as grasfe doe spring full fast : They when they flourish in their ill, for ever shall be wast. But thou art mighty Lord most High, yea thou dost raigne therefore, In every time eternally, both now and evermore.

8 For why? O Lord, behold and see, behold thy foes I say, How all that worke iniquitie, shall perish and decay.

9 But thou like as an Vnicorne,  
shalt lift my horne on high:  
With fresh and new prepared oile,  
thine oynted King am I.

10 And of my foes before mine eyes,  
shall see the fall and shame  
Of all that up against mee rise,  
mine eares shall heare the same.

11 The iust shall flourish up on hie,  
as Date-trees bud and blow:  
And as the Cedars multiply,  
in Libanus that grow.

12 For they are planted in the place,  
and dwelling of our God:  
Within his Courts they spring apace,  
and flourish all abroad.

13 And in their age much fruit shal bring  
both far and well beseen:  
And pleasantly doth bud and spring,  
with boughs and branches green.

14 To shew that God is good and iust,  
and upright in his will:  
He is my rocke, my hope, and trust,  
in him there is none ill.

9 But my  
horne shall bee  
exalted likethe  
horne of an U-  
nicorne: for I  
am annoynted  
with fresh oile.

10 Mine eye  
shall see his lust  
upon mine e-  
nemies: and  
mine eare shall  
heare his desire  
of the wicked  
that rise up a-  
gainst me.

11 The righ-  
teous shal flour-  
ish like a palm  
tree: and shall  
spread abroad  
like a Cedar in  
Libanus.

12 Such as be  
planted in the  
House of the  
Lord: shall  
flourish in the  
courts of the  
House of our  
God.

13 They also  
shal bring forth  
more fruit in  
their age: and  
shall be fat and  
well-liking.

14 That they may shew how true the Lord my strength is: and that  
there is no unrighteousnesse in him.

R

*Dominus*



## Evening Prayer.

**T**He Lord is King, and hath put on glorious apparell: the Lord hath put on his apparell, and girded himselfe with strength.

2 Hee hath made the round world so sure: that it cannot be moved.

3 Ever since the world began, hath thy seat beene prepared: thou art from everlasting.

4 The floods are risen, O LORD, the floods have lift up their voyce: the floods lift up their waves.

5 The waters of the Sea are mightie, and rage horribly: yet the Lord that dwelleth

on high is mightier. 6 Thy testimonies, O Lord are very sure: holinesse becommeth thine house for ever.

*Dominus regnavit. Psal, XCiiij. I. H.*

**T**He Lord as King aloft doth raigne, with glory goodly dight:

And he to shew his strength most main, hath girt himselfe with might.

2 The Lord likewise the earth hath made and shaped it so sure,

No might can make it move or fade, at stay it doth endure.

3 Ere that the world was made or wrought thy seat was set before:

Beyond all time that can be thought, thou hast beene evermore.

4 The floods O Lord, the floods do rise, they rore and make a noise:

The floods (I say) did enterprise, and lifted up their voice,

5 Yea though the stormes arise in fight, though seas doe rage and swell:

The Lord is strong and more of might, For he on high doth dwell.

6 And look what promise he doth make his household to defend:

For iust and true they shall it take, all times without an end.

*Deus ultionum. Psal. XCiiij. I. H.*

**O** Lord, thou dost revenge all wrong,  
that office longs to thee:

Sith vengeance doth to thee belong,  
declare that all may see.

2 Set forth thy selfe, for thou of right  
the earth dost judge and guide:

Reward the proud and men of might  
according to their pride.

3 How long shall wicked men beare sway  
with lifting up their voyce:

How long shall wicked men, I say,  
thus triumph and rejoyce?

4 How long shal they with brags burst out  
and proudly prate their fill?

Shall they rejoyce that be so stout,  
whose works are ever ill?

5 Thy flock, (O Lord) thine heritage  
they spoyle and vex full sore:

Against thy people they doe rage  
still dayly more and more.

6 The widowes which are comfortlesse,  
and strangers they destroy:

They slay the children fatherlesse,  
and none doth put them by.

R 2

7 And

**O** Lord God,  
to whom  
vengeance be-  
longeth: thou  
God, to whom  
vengeance be-  
longeth, shew  
thy selfe.

2 Arise thou  
Judge of the  
world: and re-  
ward the proud  
after their de-  
serving.

3 Lord, how  
long shall the  
ungodly: how  
long shall the  
ungodly tri-  
umph?

4 How long  
shal all wicked  
doers speake so  
disdainely:  
and make such  
proud boasting?

5 They smite  
down thy peo-  
ple O Lord:  
and trouble  
thine heritage.

6 They mur-  
ther the widow  
and the stran-  
ger: and put  
the fatherlesse  
to death.

7 And yet they  
say, Tush the  
Lord shall not  
see: neither shal  
the God of Ja-  
cob regard it.

8 Take heed,  
ye unwise a-  
mong the peo-  
ple: O ye fooles,  
when will ye  
understand?

9 He that plan-  
teth the care,  
shall hee not  
heare? or he y  
made the eye  
shall he not see?

10 Or he that  
nurtureth the  
Heathen: it is  
he that teacheth  
man know-  
ledge, shall not  
he punish?

11 The Lord  
knoweth the  
thoughts of mā:  
that they are  
but vaine.

12 Blessed is  
the man whom  
ychasteneſt (O  
Lord) and tea-  
cheſt him in thy  
Law.

13 That thou  
maiſt give him  
patience in time  
of aduerſitie: untill the pit be digged up for the ungodly.

7 And when they take theſe things in  
this talke they have of thee: (hand,  
Can Iacobs God this underſtand?  
tush no, he cannot ſee.

8 O folke unwiſe and people rude,  
ſome knowledge now diſcerne:  
Ye fooles among the multitude,  
at length begin to learne.

9 The Lord which made the ear of man,  
he needs of right muſt heare:  
He made the eye, all things muſt than,  
before his ſight appeare.

10 The Lord doth all the world correct,  
and make them underſtand:  
Shall he not then your deeds dete&,  
how can ye ſcape his hand?

*The ſecond part.*

11 The Lord doth know the thoughts of  
his heart he ſees full plaine: (man,  
The Lord, I ſay, mans thoughts doth ſcā,  
and findeth them but vaine.

12 But Lord that man is happy ſure,  
whom thou doſt keepe in awe:  
And through correction doſt procure,  
to teach him in thy law.

13 Whereby he ſhall in quiet reſt,  
in time of trouble ſit:  
When wicked men ſhall be ſuppreſt,  
and fall into the pit.

14 For sure the Lord will not refuse  
his people for to take :  
His heritage whom he did chuse,  
he will no time forsake.

15 Untill that judgment he decree,  
to justice to convert :  
That all may follow her with speed,  
that are of upright heart.

16 But who upon my part shall stand,  
against the cursed traine?  
Or who shall rid me from their hand,  
that wicked workes maintaine?

17 Except the Lord had been mine aid,  
mine enemies to repell :  
My soule and life had now been laid  
almost as low as hell.

18 When I did say, my foot did slide,  
I now am like to fall ;  
Thy goodnesse Lord did so provide  
to stay me up withall.

19 When with my selfe I mused much,  
and could no comfort finde:  
Then Lord thy goodnesse did me touch,  
and that did ease my minde.

forrowes that I had in my heart : thy comforts  
my soule.

14 For the  
Lord wil not  
faile his people :  
neither will hee  
forsake his in-  
heritance.

15 Untill righ-  
teousnes turne  
againc unto  
judgement : all  
such as bee true  
in heart shall  
follow it.

16 Who will  
rise up with me  
against the wic-  
ked : or who  
will take my  
part against the  
evill doers?

17 If the Lord  
had not helped  
me : it had not  
failed, but my  
soule had beene  
put to silence.

18 But when  
I said, my foote  
hath slipped :  
thy mercie, O  
Lord, held mee  
up.

19 In the mul-  
titude of the  
have refreshed

20 Wilt thou have any thing to doe with the stoole of wickednes: which imagineth mischiefes as a law?

21 They gather them together against the soule of the righteous: and condemne the innocent bloud

22 But the Lord is my refuge: and my GOD is the strength of my confidence.

23 He shall recompence them their wickednesse,

and destroy them in their owne malice: yea, the Lord our God shall destroy them.

*Morning Prayer.*

**O** Come, let us sing unto the Lord: let us heartily rejoyce in the strength of our salvation.

2 Let us come before his presence, with thanksgiving:

and shew our selves glad in him with Psalmes.

20 Wilt thou inhaunt thy selfe, and draw with wicked men to sit?

Which with pretence in stead of Law much mischiefes doe commit?

21 For they consult against the life of righteous men and good: And in their counsells they are rise to shed the guiltlesse blood.

22 But yet the Lord he is to me a strong defence or lock: He is my God to whom I flye, he is my strength and rock.

23 And he shall cause their mischiefes all themselves for to annoy: And in their malice they shall fall, our God shall them destroy:

*Venite exultemus. Psal. XCV. 1. H.*

**O** Come let us lift up our voyce, and sing unto the Lord: In him our rock of health rejoyce let us with one accord.

2 Yea let us come before his face, to give him thanks and praise: In singing Psalmes unto his grace, let us be glad alwayes.



- 3 For why, the Lord he is no doubt,  
a great and mightie God,  
A King above all gods throughout,  
in all the world abroad.
- 4 The secrets of the earth so deep,  
and corners of the land :  
The tops of hills that are so steep,  
he hath them in his hand.
- 5 The sea and waters all are his,  
for he the same hath wrought :  
The earth and all that therein is,  
his hand hath made of nought.
- 6 Come let us bow and praise the Lord,  
before him let us fall :  
And kneele to him with one accord,  
the which hath made us all.
- 7 For why, he is the Lord our God,  
for us he doth provide:  
We are his flock, he doth us feed,  
his sheep, and he our guide.
- 8 To day if ye his voyce will heare,  
then harden not your heart :  
As ye with grudging many a yeare  
provok'd me in desert.
- 9 Whereas your fathers tempted me,  
my power for to prove :  
My wondrous works when they did see,  
yet still they would me move.

R 4

10 Twice

3 For, the Lord  
is a great God:  
& a great King  
above all gods.

4 In his hands  
are all the cor-  
ners of the  
earth: and the  
strength of the  
hills is his alfo.  
5 The sea is his,  
and he made it:  
and his hands  
prepared the  
drie land.

6 O come, let us  
worship & fall  
down: & kneel  
before the Lord  
our Maker.

7 For he is the  
Lord our God:  
and wee are the  
people of his pa-  
sture, & y<sup>e</sup> sheep  
of his hands.

8 To day if ye  
will heare his  
voyce, harden  
not your hearts  
as in the provo-  
cation, & as in  
the day of tēp-  
tation in the  
wilderneffe.

9 When your  
fathers tempted  
me: proved me  
and saw my  
workes.

10 Fortie years  
long was I  
grieved with  
this generation,  
and said: It is a  
people that doe  
erre in their  
hearts: for they  
have not  
knowne my  
wayes.

11 Unto whom

I swarc in my wrath: that they should not enter into my rest.

**O** Sing unto  
the Lord a  
new song: sing  
unto the Lord  
all the whole  
earth.

2 Sing unto  
the Lord, and  
prais his name:  
be telling of his  
salvation from  
day to day.

3 Declare his  
honor unto the  
heathen: & his  
wonders unto  
all people.

4 For the Lord  
is great, and  
cannot worthi-  
thily be praised:  
he is more to be  
feared than all  
gods.

10 Twice twenty yeers they did mee  
and I to them did say: (grieve,  
They erre in heart and not beleewe,  
they have not knowne my way.

11 Wherefore, I sware when that my  
was kindled in my brest: (wrath  
That they should never tread the path,  
to enter in my rest.

*Cantate Domino. Psal. XCvj. I. H.*

**S**ing ye with praise unto the Lord,  
new songs with joy and mirth:  
Sing unto him with one accord,  
all people on the earth.

2 Yea sing unto the Lord I say,  
praise ye his holy Name:  
Declare and shew from day to day  
salvation by the same.

3 Among the heathen eke declare  
his honour round about:  
To shew his wonders doe not spare,  
in all the world throughout.

4 For why, the Lord is much of might,  
and worthy praise alway:  
And he is to be dread of right,  
above all Gods I say.

5 For

5 For al the gods of heathen folke  
are Idols that will fade :  
But yet our God he is the Lord,  
that hath the heavens made.  
6 All praise and honor eke doe dwell,  
for aye before his face :  
Both power and might likewise excell,  
within his holy place.

7 Ascribe unto the Lord alway,  
ye people of the world :  
All might and worship eke I say,  
ascribe unto the Lord.

8 Ascribe unto the Lord also,  
the glory of his Name :  
And eke unto his courts doe goe,  
with gifts unto the same.

*The second part.*

9 Fall downe and worship ye the Lord,  
within his Temple bright :  
Let all the people of the world  
be fearefull at his sight.

10 Tell all the world, be not agast,  
the Lord doth raigne above :  
Yea he hath set the earth so fast,  
that it can never move.

11 And that it is the Lord alone  
that rules with princely might :  
To judge the Nations every one  
with equitie and right.

5 As for all the  
gods of the hea-  
then, they bee  
but idols : but  
it is the Lord  
which made y  
heavens.

6 Glory & wor-  
ship are before  
him : power &  
honour are in  
his sanctuarie.

7 Ascribe un-  
to the Lord, O  
yee kindreds of  
the people : as-  
cribe vnto the  
Lord worship  
and power.

8 Ascribe un-  
to the Lord the  
honour due un-  
to his Name :  
bring presents,  
and come into  
his Courts.

9 O worship  
the Lord in the  
beauty of holi-  
nes : let y whole  
earth stand in  
awe of him.

10 Tell it out  
among the hea-  
then, that the  
Lord is King :  
and that it is he  
that hath made  
y round world  
to fast that it

cannot be moved, and how that he shall judge the world righteously.

11 Let the heavens rejoyce & let the earth be glad: let the Sea make a noise, and all that therein is.

12 Let the field be joyfull, and all that is in it: then shall all the trees of the wood rejoyce before the Lord.

13 For hee cometh, for

hee cometh to judge the earth: with righteousnesse to judge the world, and the people with his Truth.

11 The heavens shall great joy begin,  
the earth eke shall rejoyce:  
The sea and all that is therein,  
shall shout and make a noyse.

12 The field shall joy, and every thing  
that springeth on the earth:  
The wood and every tree shall sing  
with gladnesse and with mirth.

13 Before the presence of the Lord,  
and comming of his might:  
When he shall justly judge the world,  
and rule his folke with right.

*Dominus regnavit. Psal. XCvij. I. H.*

**T**HE Lord is King, the earth may bee glad thereof: yea the multitude of the Iles may be glad thereof.

2 Clouds and darknesse are round about him: righteousnesse & judgement are the habitation of his seat.

3 There shall

goe a fire before him: and burne up his enemies on every side.

**T**HE Lord doth reigne, whereat the may joy with pleasant voyce: (earth And eke the Iles with joyfull mirth May triumph and rejoyce.

2 Both clouds and darknes eke doe swell,  
and round about him beat:  
Yea right and justice ever dwell,  
and bide about his seat.

3 Yea fire and heat at once doe runne,  
and goe before his face:  
Which shall his foes and enemies burne  
abroad in every place.

4 His lightnings eke full bright did blaze,  
and to the world appeare :  
Whereat the earth did looke and gaze,  
with dread and deadly feare.

5 The hills like waxe did melt in sight  
and presence of the Lord :  
They fled before that Rulers might,  
which guideth all the world.

6 The heavens eke declare and shew  
his justice all abroad :  
That all the world may see and know  
the glory of our God.

7 Confusion sure will come to such  
as worship Idols vaine :  
And eke to those that glory much,  
dumbe pictures to maintaine.  
For all the Idols of the world  
which they as gods doe call :  
Shall feele the power of the Lord,  
And downe to him shall fall.

8 With joy shall Sion heare this thing,  
and Juda shall rejoyce :  
For at thy judgements they shall sing,  
and make a pleasant noise.

9 That thou O Lord art set on high  
in all the earth abroad :  
And art exalted wondrously  
above each other God.

4 His lightnings gave shine unto  
the world : the  
earth saw it,  
and was afraid.

5 The hills  
melted like  
wax at the pre-  
sence of the  
Lord : at the  
presence of the  
Lord of the  
whole earth.

6 The heavens  
have declared  
his righteous-  
nesse : and all  
the people have  
scene his glory.

7 Confoun-  
ded bee all they  
that worship  
carved images,  
and that delight  
in vaine gods :  
worship him  
all yee gods.

8 Sion heard  
of it, and rejoy-  
ced : and the  
daughters of  
Juda were  
glad, because of  
thy judgments,  
O Lord.

9 For thou  
Lord art higher  
than all that are  
in the earth : y  
art exalted far  
above all gods.



10 O ye that  
love the Lord,  
see that ye hate  
the thing that is  
evill: the Lord  
preserveth the  
soules of his  
Saints, he shall  
deliver them  
from the hand  
of the ungodly.

11 There is  
spring up a  
light for the  
righteous: and  
joyfull gladnes  
for such as bee  
true hearted.

12 Rejoyce in the Lord, ye righteous: and give thanks  
for a remembrance of his holinesse.

10 All ye that feare the Lord doe this,  
hate all things that are ill:

For he doth save the soules of his  
from such as would them spill.

11 And light doth spring up to the just,  
with pleasure for his part:

Great joy with gladnesse, mirth, and lust,  
to them of upright heart.

12 Ye righteous in the Lord rejoyce,  
his holinesse proclaime:

Be thankfull eke with heart and voice,  
and mindefull of the same.

*Evening Prayer.*

O Sing unto  
the Lord a  
new song: for  
hee hath done  
marvellous  
things.

1 With his  
own righthand  
and with his  
holy arm: hath  
he gotten him-  
self the victory.

2 The Lord de-  
clareth his sal-  
vation: his right-  
eousnesse hath  
he openly shew-  
ed in the fight  
of the Heathen.

*Cantate Domino. Psal. XCviij. 1. H.*

O Sing ye now unto the Lord  
a new and pleasant song:  
For he hath wrought throughout the  
his wonders great & strong. (world)

2 With his right hand full worthily  
he doth his foes devour:

And get himsele the victory,  
with his owne arme and power.

3 The Lord doth make his people know,  
his saving health and might:

The Lord doth eke his justice show,  
in all the heathens sight.

4 His

- 4 His grace and trueth to Israel,  
in minde he doth record :  
That all the earth hath seen right well  
the goodnesse of the Lord.
- 5 Be glad in him with joyfull voice,  
all people of the earth :  
Give thanks to God, sing and rejoyce,  
to him with joy and mirth.
- 6 Vpon the Harpe unto him sing,  
give thanks to him with Psalmes :
- 7 Rejoyce before the Lord our King,  
with Trumpets and with Shalmes.
- 8 Yea let the sea with all therein,  
for joy both roare and swell :  
The earth likewise let it begin,  
with all that therein dwell.
- 9 And let the floods rejoyce their fills,  
and clap their hands apace:  
And eke the mountaines and the hills  
before the Lord his face.
- 10 For he shall come to judge and try  
the world and every wight:  
And rule the people mightily,  
with iustice and with right,

floods clap their hands, and let the hills be joyfull together before the Lord: for he is come to judge the earth. 10 With righteousness shall he judge the world: and the people with equitie.

*Dominus*

4 He remembreth his mercy and truth toward the house of Israel: and all the ends of the world have scene the saluation of our God

5 Shew yourselves joyfull unto the Lord, all yee lands: sing, rejoyce & give thanks,

6 Praise the Lord upon the Harpe: sing to the Harpe with a Psalme of thanksgiving.

7 With trumpets also and shawmes: O shew yourselves joyfull before the Lord your King.

8 Let the Sea make a noyse, and all that therein is: the round world and they that dwell therein.

9 Let the

*Dominus regnavit. Psal. XCix. I. H.*

**T**He Lord is King, bee the people never so unpatient: hee sitteth betweene the Cherubins, be the earth never so unquiet.

2 The Lord is great in Sion: and high above all people.

3 They shall give thanks unto thy Name: which is great, wonderful, and holy.

4 The Kings power loveth judgement, & hast prepared equitie: thou hast executed judgement and righteousness in Jacob.

5 O magnifie the Lord our God: and fall downe before his foot-stoole, for hee is holy.

6 Moses and Aaron among his Priests, and Samuel among such as call upon his Name: there called upon the Lord, and hee heard them.

**T**He Lord doth raigne, although at it the people rage full sore:

Yea he on Cherubins doth sit, though all the world doe roare:

2 The Lord that doth in Sion dwell, is high and wondrous great:

Above all folke he doth excell, And he aloft is set.

3 Let al men prayse thy mighty Name, for it is fearefull sure:

And let them magnifie the same, that holy is and pure.

4 The princely power of our King doth love judgment and right:

Thou rightly rulest every thing in Jacob through thy might.

5 To praise the Lord our God devise, all honour to him doe:

Before his footstoole worship him, for he is holy roo.

6 Moses, Aaron and Samuel, as Priests on him did call:

When they did pray he heard them well, and gave them answer all.

7 Within a cloud to them he spake,  
then did they labor still,  
To keepe such Lawes as he did make,  
and pointed them untill.  
8 O Lord our God, thou didst them hear,  
and answeredst them againe :  
Thy mercy did on them appeare,  
their deeds didst not maintaine.

9 O laud and praise our God and Lord  
within his holy hill :  
For why? our God throughout the world,  
is holy ever still.

the Lord our God, and worship him upon his holy hill : for the Lord  
our God is holy.

*Inbilate Deo: Psal. C. I. H.*

**A**L people that on earth doe dwell,  
sing to the Lord with chearfull voice,  
Him serve with fear, his praise forth tell :  
Come yee before him and rejoyce.  
1 The Lord ye know is God indeed,  
without our aide he did us make:  
Weare his flock, he doth us feed,  
and for his sheepe he doth us take.  
2 O enter then his gates with prayse,  
approach with joy his courts unto:  
Praise, laud and blesse his Name alwayes,  
for it is seemely so to doe.

goe your way into his Gates with thankes giving, and into his Courts  
with praise; be thankfull unto him, and speake good of his Name.

7 Hee spake  
unto them out  
of the cloudie  
pillar : for they  
kept his testi-  
monies, and the  
Law that he  
gave them.

8 Thou hear-  
dest them, O  
Lord our God:  
thou forgavest  
them, O God,  
and punishedst  
their owne in-  
ventions.

9 O magnifie

**O**Bee joyfull  
in the Lord  
all yee lands :  
serve the Lord  
with gladnesse,  
& come before  
his presence  
with a song.

2 Be yefure  
that the Lord  
he is God, it is  
he that hath  
made us, and  
not wee our  
selves : we are  
his people, and  
the sheepe of his  
pasture. 3. O

4 For

4 For the Lord  
is gracious, his  
mercy is ever-  
lasting: and his  
Truth endureth  
from generati-  
on to generati-  
on.

4 For why, the Lord our God is good,  
his mercy is for ever sure:  
His truth at all times firmly stood,  
and shall from age to age indure.

*Another of the same by I. H.*

**I**N God the Lord be glad and light,  
praise him throughout the Earth:  
Serve him and come before his sight,  
with singing and with mirth,

2 Know that the Lord our God he is,  
he did us make and keepe:  
Not we our selves: for we are his  
owne flock and pasture sheep.

3 O goe into his gates alwayes,  
give thanks within the same:  
Within his courts set forth his praise,  
and laud his holy Name.

4 For why: the goodnesse of the Lord  
for evermore doth reigne:  
From age to age throughout the world,  
his truth doth still remain.

*Misericordiam. Psal. Cj. N.*

**M**Y Song  
shall bee  
of mercy and  
judgement: un-  
to thee, O Lord  
will I sing.

**I** Mercie will and judgement sing,  
O Lord God unto thee:

2 And wisely doe in perfect way,  
untill thou come to me.

3 O let me have understanding: in the way of godlinesse.

3 And



3 And in the midst of my house walke,  
in purenesse of my sprite.

4 And I no kinde of wicked thing,  
will set before my sight.

I hate their workes that fall away,  
it shall not cleave to me.

5 From me shall part the froward heart,  
none evill will I see.

6 Him will I stroy that slandereth  
his neighbour privily :

7 The lofty heart I cannot beare,  
nor him that looketh high,

8 Mine eyes shall be on them within  
the land that faithfull be :

9 In perfect way who walketh shall  
be servant unto me.

10 I will no guilefull person have,  
within my house to dwell :

And in my presence he shall not  
remaine that lies doth tell.

11 Betimes I will destroy even all  
the wicked of the land :

That I may from Gods City cut  
the wicked workers hand.

3 When wilt  
thou come un-  
to mee? I will  
walke in my  
house with a  
perfect heart.

4 I will take  
nowicked thing  
in hand; I hate  
the sins of un-  
faithfulnesse,  
there shall no  
such cleave un-  
to me.

5 A froward  
heart shall de-  
part from mee;  
I will not know  
a wicked per-  
son.

6 Who so pri-  
vily slandereth  
his neighbour :  
him will I de-  
stroy.

7 Who so  
hath also a  
proud looke,  
and high sto-  
macke : I will  
not suffer him,

8 Mine eyes  
looke unto such  
as bee faithfull

in the land ; that they may dwell with mee, 9 Who so leadeth a  
godly life : he shall bee my servant. 10 There shall no deceitfull peo-  
ple dwell in my house : hee that tells lyes shall not tarry in my sight,  
11 I shall soone destroy all the ungodly that are in the land ; that I  
may root out all wicked doers from the City of the Lord,

*Morning Prayer.*

**H**Eare my  
prayer, O  
Lord; and let  
my crying come  
unto thee.

2 Hide not  
thy face from  
mee in the time  
of my trouble;  
encline thine  
eares unto mee  
when I call, O  
heare mee, and  
that right soon.

3 For my  
dayes are con-  
sumed away  
like smoak: and  
my bones are  
burnt up, as it  
were a fire-  
brand.

4 My heart is  
smitten downe  
and withered  
like grasse: so  
that I forget to  
eat my bread.

5 For the  
voyce of my  
groaning: my  
bones wil scarce  
cleave to my

flesh. 6 I am become like a Pelican in the wildernesse: and like an Owle that is in the desert. 7. I have watched and am even as it were a Sparrow; that sitteth upon the house top. 8 Mine enemies revile me all the day long; and they that are mad upon me, are sworne together against me.

*Domine exaudi. Psal. Cij. N.*

**O** Heare my praier Lord and let  
my cry come unto thee:

2 In time of trouble doe not hide  
thy face away from me.

Incline thine eare to me, make hast  
to heare me when I call:

3 For as the smoake doth fade, so doe  
my daies consume and fall.

4 And as an harth my bones are burnt,  
mine heart is smitten dead:  
And withers like the grasse, that I  
forget to eate my bread.

5 By reason of my groaning voyce,  
my bones cleave to my skin:

6 As Pelican in wildernesse,  
such case now am I in.

And as an Owle in desert is,  
loe I am such a one:

7 I watch and as a Sparrow on  
the house top am alone.

8 Loe daily in reproachfull wise,  
mine enemies doe me scorne:

And they that doe against me rage,  
against me they have sworne.

9 Surely with ashes as with bread,  
 my hunger I have filld :  
 And mingled have my drinke with teares  
 that from mine eyes have stild.  
 10 Because of thy displeasure Lord,  
 thy wrath and thy disdain :  
 For thou hast lifted me aloft,  
 and cast me downe againe.

11 The daies wherein I passe my life,  
 are like the fleeting shade :  
 And I am wither'd like the grasse,  
 which soone away doth fade.  
 12 But thou, O Lord for ever dost  
 remaine in steady place :  
 And thy remembrance ever doth  
 abide from race to race.

*The second part.*

13 Thou wilt arise, and mercy thou  
 to Sion wilt extend :  
 The time of mercy, now the time  
 foreset is come to end.  
 14 For even in the stones thereof  
 thy servants doe delight :  
 And on the dust thereof they have  
 compassion in their sprite.

9 For I have  
 eaten ashes as it  
 were bread :  
 & mingled my  
 Drinke with  
 weeping.

10 And that  
 because of thine  
 indignation, &  
 wrath: for thou  
 hast taken mee  
 up, and cast mee  
 downe.

11 My dayes  
 are gone like a  
 shadow : and  
 I am withered  
 like grasse.

12 But thou,  
 O Lord, shalt  
 endure for ever:  
 and thy remem-  
 brance through  
 out all genera-  
 tions.

13 Thou shalt  
 arise, and have  
 mercy upon Si-  
 on : for it is  
 time that thou  
 have mercy on  
 her ; yea, the  
 time is come.

14 And why?  
 thy Servants

thinke upon her stones : and it pittieth them to see her in the Dust.

15 The Hea-  
then shall feare  
thy Name, O  
Lord : and all  
the Kings of the  
earth thy Ma-  
jesty.

16 When the  
Lord shal build  
up Sion : and  
when his glorie  
shall appeare.

17 When he  
turneth him un-  
to the prayer of  
the poore desti-  
tute : and despi-  
seth not their  
desire.

18 This shall  
bee written for  
those that come  
after : and the  
people which  
shall be borne,  
shall praise the  
Lord.

19 For he hath  
looked downe  
from his San-  
ctuarie : out of  
the heaven did  
the Lord be-  
hold the earth.

20 That hee  
might heare the  
mournings of such as  
be in captivitie : and deliver the children ap-  
pointed unto death.

15 Then shall the heathen people feare  
the Lords most holy Name :

And all the Kings on earth shall dread  
thy glory and thy fame.

16 Then when the Lord the mighty God  
again shall Sion reare :

And then when he most nobly in  
his glory shall appeare.

17 To prayer of the desolate,  
when he himselfe doth bend :  
When he shall not disdaine unto  
their prayers to attend.

18 This shall be written for the age  
that after shall succeed :

The people yet uncreated  
the Lords renowne shall spread.

19 For he from his high Sanctuary  
hath looked down below :  
And out of heaven hath the Lord  
beheld the earth also.

20 That of the mourning captive he  
might heare the wofull crie :  
And that he might deliver those  
that damned are to die.

21 That

21 That they in Sion may declare  
the Lords most holy Name:

And in Jerusalem set forth  
the praises of the same.

22 Then when the people of the lands,  
and Kingdomes with accord,

Shall be assembled for to doe  
their service to the Lord.

*The third part.*

23 My former force of strength he hath  
abated in the way :

And shorter he hath cut my daies,  
thus I therefore did say :

24 My God in midst of all my daies,  
now take me not away :

Thy yeeres endure eternally,  
from age to age I say.

25 Thou the foundations of the earth  
before all times hast laid :

And Lord the heavens are the worke  
which thine own hands have made.

26 Yea they shall perish and decay,  
but thou shalt tarry still :

And they shall all in time waxe old,  
even as a garment will.

21 That they  
may declare the  
Name of the  
Lord in Sion:  
and his wor-  
ship at Jerusa-  
lem.

22 When the  
people are ga-  
ther'd together:  
and the King-  
domes also to  
serve the Lord.

23 He brought  
downe my  
strength in my  
journey : and  
shortned my  
dayes.

24 But I said,  
O my God,  
take mee not a-  
way in the  
midst of mine  
age : as for thy  
yeeres, they en-  
dure through-  
out all genera-  
tions.

25 Thou Lord  
in the begin-  
ning hast laid  
the foundation  
of the earth :  
and the Hea-

vens are the worke of thy hands. 26 They shall perish, but thou shalt  
endure : they all shall waxe old as doth a garment.



27 And as a  
vesture shalt  
thou change  
them, and they  
shall bee chan-  
ged : but thou  
art the same,  
and thy yeares  
shall not faile.

28 The chil-  
dren of thy ser-  
vants shall continue :

and their seed shall stand fast in thy sight.

27 Thou as a garment shalt them change,  
and changed they shall be :

But thou dost still abide the same,  
thy yeares doe never flee.

28 The children of thy servants shall  
continually endure :

And in thy sight their happy seed  
for ever shall stand sure.

*Benedic anima. Psal. Ciiij. T.S.*

**P**Raise the  
Lord, O my  
soule : and all  
that is within  
mee praise his  
holy Name,

2 Praise the  
Lord, O my  
soule : and for-  
get not all his  
benefits.

3 Which for-  
giveth all thy  
sinne : and hea-  
leth all thine  
infirmities.

4 Which sa-  
veth thy life  
from destructi-  
on : and crow-  
neth thee with  
mercy and lo-  
ving kindnesse.

**M**Y oule give laud unto the Lord,  
my spirit shall doe the same :

And all the secrets of my heart,  
praise ye his holy Name.

2 Give thanks to God for all his gifts,  
shew not thy selfe unkinde :

And suffer not his benefits,  
to slip out of thy minde.

3 That gave thee pardon for thy faults,  
and thee restor'd againe,

For all thy weake and fraile disease,  
and heal'd thee of thy paine.

4 That did redeeme thy life from death,  
from which thou couldst not flee :

His mercy and compassion both  
he did extend to thee.

5 That

- 5 That fil'd with goodnesse thy desire,  
and did prolong thy youth :  
Like as the eagle casts her bill,  
whereby her age renewth.
- 6 The Lord with justice doth repay  
all such as he oppresseth :  
So that their sufferings and their wrongs  
are turned to the best.
- 7 His waies and his Commandements  
to Moses he did show :  
His counsels and his valiant acts  
the Israelites did know.
- 8 The Lord is kinde and mercifull,  
when sinners doe him grieve :  
The slowest to conceive a wrath,  
and readiest to forgive.
- 9 He chides us not continually,  
though we be full of strife :  
Nor keeps our faults in memory,  
for all our sinfull life.
- 10 Nor yet according to our sinnes  
the Lord doth us regard :  
Nor after our iniquities  
he doth not us reward.
- 11 But as the space is wondrous great,  
twixt earth and heaven above :  
So is his goodnesse much more large  
to them that doe him love.

5 Which satisfieth thy mouth  
w good things :  
making thee  
yong and lusty  
as an Eagle.

6 The Lord  
executeth righte-  
ousnesse and  
judgement : for  
all them that  
are oppressed  
with wrong.

7 He shewed his  
waies unto Mo-  
ses : his workes  
unto the chil-  
dren of Israel.

8 The Lord is  
full of compas-  
sion and mercy :  
long suffering,  
and of great  
goodnesse.

9 He will not  
alway bee chi-  
ding : neither  
keepeth hee his  
anger for ever.

10 Hee hath  
not dealt with  
us after our sins :  
nor rewarded  
us according to  
our wickednes.

11 For looke  
how high the  
Heaven is in

comparison of the earth : so great is his mercy also toward them that  
feare him.

12 Look how  
wide also the  
East is from the  
West : so farre  
hath hee set our  
finis from us.

13 Yea, like  
as a Father pit-  
tieth his owne  
children : even  
so is the Lord  
mercifull unto  
them that feare  
him.

14 For he  
knoweth wher-  
of we be made :  
he remembreth  
that we are but  
dust.

15 The dayes  
of man are but  
as grasse : for  
hee flourisheth  
as a flower of  
the field.

16 For as soon  
as the wind  
goeth over it, it  
is gone : the  
place thereof  
shall know it  
no more.

17 But the

mercifull goodnesse of the Lord endureth for ever and ever upon  
them that feare him : and his righteousnesse upon childrens chil-  
dren.

12 God doth remove our sins from us,  
and our offences all,  
As far as is the Sun rising,  
full distant from his fall:

*The second part.*

13 And looke what pittie parents deare  
unto their children beare :  
Like pity beareth God to such,  
as worship him in feare. (shape,

14 The Lord that made us knowes our  
our mold and fashion just :  
How weak and fraile our nature is,  
and how we are but dust.

15 And how the time of mortall men  
is like the withering hay :  
Or like the flower right faire in field,  
that fades full soone away. (windes

16 Whose glosse and beauty stormie  
doe utterly disgrace :  
And make that after their assaults  
such blossomes have no place.

17 But yet the goodnesse of the Lord  
with his shall ever stand :  
Their childrens children shall receive  
his righteousnesse at hand.

- 18 I meane which keepe his covenant  
with all their whole desire :  
And not forget to doe the thing  
that he doth them require.
- 19 The heavens high are made the seat  
and footstool of the Lord :  
And by his power imperiall  
he governs all the world.
- 20 Ye Angels which are great in power,  
praise ye and blesse the Lord :  
Which to obey and doe his will,  
immediately accord.
- 21 Ye noble hosts and Ministers,  
cease not to laud him still :  
Which ready are to execute  
his pleasure and his will.
- 22 Yea all his workes in every place,  
praise ye his holy Name :  
My heart, my minde, and eke my soule  
praise ye also the same.

pleasure. 22 O speake good of the Lord all ye workes of his in all places of his dominion : praise thou the Lord, O my soule.

*Benedic anima, Psal. Ciiij. W. K.*

**M**Y soule praise the Lord,  
speake good of his Name :  
O Lord our great God,  
how dost thou appeare ?  
So passing in glory,  
that great is thy fame.  
Honour and majestie,  
in thee shine most cleare.

18 Even upon  
such as keep his  
Covenant : and  
thinke upon his  
Comandements  
to doe them.

19 The Lord  
hath prepared  
his seat in hea-  
ven : and his  
Kingdome ru-  
leth over all.

20 O praise  
the Lord : yee  
Angels of his,  
ye that excell in  
strength : ye that  
fulfill his Com-  
mandements,  
and harken un-  
to the voyce of  
his words.

21 O praise  
the Lord all ye  
his Hoasts : ye  
servants of his  
that doe his

*Evening Prayer.*

**P**Raise the  
Lord, O my  
soule : O Lord  
my God, thou  
art become ex-  
ceeding glori-  
ous, thou art  
cloathed with  
Majestie and  
honour.

2 With

1 Thou deckest  
thy selfe with  
light, as it were  
with a garment  
& spreadest the  
Heavens like a  
curtaine.

3 Which lay-  
eth the beames  
of his chamber  
in the waters :  
and maketh the  
clouds his cha-  
riot, and wal-  
keth upon the  
wings of the  
winde.

4 He maketh  
his Angels spi-  
rits: and his Mi-  
nisters a fla-  
ming fire.

5 He laid the  
foundation of  
the earth: that  
it never should  
mooove at any  
time.

2 with light as a robe  
thou hast thee beclad :  
Whereby all the earth  
thy greatnesse may see.  
The heaven in such fort  
thou hast also spread,  
That it to a curtaine  
compared may be.

3 His chamber-beames lie  
in the clouds full sure,  
Which as his chariot  
are made him to beare.  
And there with much swiftnesse  
his course doth endure :  
Upon the wings riding  
of windes in the aire.

4 He maketh his spirits  
as Heraids to goe,  
And lightnings to serve,  
we see also prest :  
His will to accomplish  
they run to and fro,  
To save or consume things,  
as seemeth him best.

5 He groundeth the earth  
so firmly and fast,  
That it once to move  
none shall have such power.



6 The deepe a faire covering  
for it made thou hast :  
Which by his owne nature  
the hils would deuoure.

7 But at thy rebuke  
the waters doe flie :  
And so give due place,  
thy word to obey.  
At thy voice of thunder,  
so fearfull they be :  
That in their great raging  
they hast soone away.

8 The mountaines full high  
they then up ascend :  
If thou dost but speake  
thy word they fulfill.  
So likewise the vallies  
most quickly descend,  
Where thou them appointest,  
remaine they doe still.

9 Their bounds thou hast set,  
how farre they shall runne :  
So that in their rage  
not that passe they can.  
For God hath appointed  
they shall not returne,  
The earth to destroy more,  
which made was for man.

6 Thou coveredst it with the  
deepe, like as  
with agarment:  
Ÿ waters stand  
in the hills.

7 At thy re-  
buke they flie :  
at the voyce of  
thy Thunder  
they are afraid.

8 They go up  
as high as the  
hils, and down  
to the vallies  
beneath : even  
unto the place  
which thou hast  
appoynted for  
them.

9 Thou hast  
set them in their  
bounds, which  
they shall not  
passe : neither  
turne againe to  
cover the earth,

10 He sendeth  
the springs into  
the Rivers :  
which run a-  
mong the hills.

11 All beasts of  
the field drink  
therof: & y wild  
Asses quench  
their thirst.

12 Besides them  
shal the fowles  
of the aire have  
their habitation,  
and sing among  
the branches.

13 He water-  
reth the hills  
from above: the  
earth is filled  
with the fruit of  
thy works.

14 He bring-  
eth forth grasse  
for the cattell :  
and green herb  
for the service  
of men.

15 That he  
may bring food  
out of the earth  
and wine that  
may glad  
the heart of  
man, and oile to  
make him a  
cheerfull coun-  
tenāce: & bread  
to strengthen  
mans heart.

*The second part.*

10 He sendeth the springs  
to strong streames or lakes,  
Which run doe full swift  
among the huge hills.

11 Where both the wilde asses  
their thirst oft times flakes,  
And beasts of the mountaines  
thereof drinke their fils.

12 By these pleasant springs  
of fountaines full faire,  
The fowles of the aire  
abide shal and dwell :

Who moved by nature  
to hop here and there :  
Among the greene branches  
their songs shal excell.

13 The mountains to moist,  
the clouds he doth use :  
The earth with his workes  
is wholly repleat.

14 So as the bruit cattell  
he doth not refuse :  
But grasse doth provide them,  
and herbe for mans mear.

15 Yea bread, wine, and oile  
he made for mans sake :  
His face to refresh,  
and heart to make strong.

16 The Cedars of Liban  
this great Lord did make :  
which trees he doth nourish,  
that grow up so long.

17 In these may birds build,  
and make there their nest :  
In firre-trees the Storkes  
remaine and abide.

18 The high hils are succour  
for wilde Goats to rest ;  
And eke the rocks stony  
for Conies to hide.

19 The Moone then is set  
her season to run ;  
The daies from the nights  
thereby to discerne.  
And by the descending  
also of the Sunne,  
The cold from heat alway  
thereby we doe learne.

20 When darknesse doth come  
by Gods will and power,  
Then creepe forth doe all  
the beasts of the wood,

21 The Lions range roaring,  
their prey to deuoure :  
But yet it is thou Lord,  
which givest them food.

16 The trees  
of the Lord al-  
so are full of  
sap, even the  
Cedars of Li-  
banus which  
he hath planted.

17 Wherein  
the birds make  
their nests : and  
the Fir-trees are  
a dwelling for  
the Storkes.

18 The high  
hils are a refuge  
for the wilde  
goats : and so  
are the stonie  
rocks for the  
conies.

19 Hee ap-  
pointed the  
Moone for cer-  
taine seasons :  
and the Sunne  
knoweth his  
going downe.

20 Thou ma-  
dest darknesse  
that it might be  
night : wherein  
all the beasts of  
the Forrest doe  
move.

21 The Lions  
roaring after  
their prey doe  
seek their meat  
at God.

22 The Sun  
arifeth, and they  
get them away  
together : and  
lay them down  
in their dens.

23 Man go-  
eth forth to his  
worke : and to  
his labour until  
the evening.

24 O Lord,  
how manifold  
are thy works!  
in wisedome  
hast thou made  
them all, the  
earth is full of  
thy riches.

25 So is the  
great wide sea  
also : wherein  
are things cree-  
ping innumera-  
ble, both small  
& great beasts.

26 There goe  
the ships, and  
there is that Le-  
viathan : whom  
thou hast made  
to take his pa-  
stime therein.

27 These wait  
all upon thee :  
that thou maist  
give them meat  
in due season.

22 As soone as the Sunne  
is up, they retire :

To couch in their dens,  
then are they full faine :

23 That man to his worke may,  
as right doth require :

Till night come and call him,  
to take rest againe.

*The third part.*

24 How sundry, O Lord,  
are all thy workes found !

With wisedome full great  
they are indeed wrought :

So that the whole world  
of thy praise doth sound :

And as for thy riches,  
they passe all mens thought.

25 So is the great sea,  
which large is and broad :  
Where things that creepe swarme,  
and beasts of each sort.

26 There both mighty ships saile,  
and some lie at road :  
The Whale huge and monstrous  
there also doth sport.

27 All things on thee wait,  
thou dost them relieve :  
And thou in due time  
full well dost them feed.

28 Now when it doth please thee  
the same for to give,  
They gather full gladly  
those things which they need.

Thou openest thy hand  
and they finde such grace,  
That they with good things  
are filled we see.

29 But sore are they troubled,  
if thou turne thy face:  
For if thou their breath take,  
vile dust then they be.

30 Againe, when thy Spirit  
from thee doth proceed:  
All things to appoint,  
and what shall ensue:  
Then are they created,  
as thou hast decreed:  
And dost by thy goodnesse  
the dry earth renew.

31 The praise of the Lord  
for ever shall last:  
Who may in his workes  
by right will rejoyce.

32 His looks can the earth make  
to tremble full fast:  
And likewise the mountains  
so smoake at his voice.

28 When thou  
givest it them  
they gather it:  
and when thou  
openest thine  
hand, they are  
filled with good

29 When  
thou hidest thy  
face, they are  
troubled: when  
thou takest away  
their breath:  
they die, and  
are turned a-  
gaine to their  
dust.

30 When thou  
lettest thy breath  
goe forth, they  
shall bee made:  
and thou shalt  
renew the face  
of the earth.

31 The glo-  
rious Majesty  
of the Lord shall  
endure for ever:  
the Lord shall  
rejoyce in his  
workes.

32 The earth  
shall tremble at  
the looke of  
him: if hee doe  
but touch the  
hills, they shall  
smoake.



33 I will sing  
unto the Lord  
as long as I live:  
I will praise my  
God while I  
have any being.

34 And so  
shall my words  
please him: and  
my joy shall be  
in the Lord.

35 As for sin-  
ners, they shall  
bee consumed  
out of the earth,  
and the ungod-  
ly shall come to  
an end: praise  
thou the Lord,  
O my soule,  
praise the Lord.

*Morning Prayer.*

**O** Give thanks  
unto the  
Lord, and call  
upon his Name:  
tell the people  
what things he  
hath done.

2 O let your  
songs be of him,  
and praise him:  
& let your talke  
be of all his wo-  
ndrous workes.

3 Rejoyce in his  
holy Name: let  
the hart of them  
rejoyce that  
seek the Lord.

33 To this Lord and God,  
sing will I alwaies:

So long as I live,  
my God praise will I:

34 Then am I most certaine  
my words shall him please:

I will rejoyce in him,  
to him will I cry,

35 The sinners, O Lord,  
consume in thine ire:

And eke the perverse,  
them root out with shame:

But as for my soule now,  
let it still desire,

And say with the faithfull,  
praise ye the Lords Name.

*Confitemini Dom. Psal. Cv. N.*

**G**ive praises unto God the Lord,  
and call upon his Name:

Among the people eke declare  
his workes to spread his fame.

2 Sing ye unto the Lord I say,  
and sing unto his praise:

And talke of all his wondrous workes,  
that he hath wrought alwayes.

3 In honour of his holy Name  
rejoyce with one accord:

And let the heart also rejoyce  
of them that seek the Lord.

4 Seek

4 Seek ye the Lord and seek the strength  
of his eternall might :  
And seek his face continually,  
and presence of his sight.

5 The wondrous works that he hath done  
keep still in mindefull heart :  
Ne let the judgements of his mouth  
out of your minde depart.

6 Ye that of faithfull Abraham  
his servant are the seed :  
Ye his elect, the children that  
of Jacob doe proceed.

7 For he, he onely is, I say,  
the mighty Lord our God :  
And his most rightfull judgements are  
through all the world abroad.

8 His promise and his covenant  
which he hath made to his,  
He hath remembered evermore ;  
to thousands of degrees.

*The second part.*

9 The covenant which he hath made  
with Abraham long agoe :  
And faithfull oath which he hath sworne  
to Isaac also.

10 And did confirme the same for law,  
that Jacob should obey :  
And for eternall covenant  
to Israel for aye.

T

11 When

4 Seek the Lord  
& his strength;  
seeke his face  
evermore.

5 Remember  
the marvellous  
workes that he  
hath done : his  
wonders, and  
the judgements  
of his mouth.

6 O yee seed  
of Abraham his  
servant: ye chil-  
dren of Jacob  
his chosen.

7 He is the Lord  
our God : his  
judgements are  
in all the world.

8 He hath been  
alway mindfull  
of his covenant  
& promise: that  
hee made to a  
thousand gene-  
rations.

9 Even the co-  
venant that hee  
made w Abra-  
ham: & the oath  
that hee sware  
unto Isaac.

10 And ap-  
pointed the  
same unto Ja-  
cob for a law ;  
and to Israel for  
an everlasting  
testament.

11 Saying, unto thee will I give the land of Canaan: the lot of your inheritance.

12 When there was yet but a few of them: and they strangers in the land.

13 What time as they went from one nation to another: from one kingdom to another people.

14 Hee suffered no man to do the wrong: but reprooved even Kings for their sakes.

15 Touch not mine anointed: and doe my Prophets no harme.

16 Moreover hee called for a dearth upon the land: and destroyed all the provision of bread.

17 But he had sent a man before them: even

11 When thus he said, loe I to you all Canaan land will give:

The lot of your inheritance, wherein your seed shall live.

12 Although the number at that time did very small appeare:

Yea very small and in the land they then but strangers were.

13 While yet they walk'd from land to without a sure abode: (land

And while from sundry kingdomes they did wander all abroad.

14 And wrong at no oppressors hand he suffered them to take:

But even the great and mighty Kings reproved for their sake.

15 And thus he sayd: Touch ye not those that mine annointed be:

Ne doe the Prophets any harme that doe pertaine to me:

16 He cal'd a dearth upon the land, of bread he stroid the store,

17 But he against the time of need had sent a man before.

*The third part.*

Even Joseph which had once been sold to live a slave in woe:

Joseph, which was sold to be a bond-servant.

18 Whose

18 Whose feet they hurt in stocks, whose  
the irons pierc'd also. (soule)

19 Untill the time came when his cause  
was knowne apparently :

The mighty word of God the Lord  
his faultlesse truth did try.

20 The King sent and deliverd him  
from prison where he was :

The Ruler of the people then  
did freely let him passe.

21 And over all his house he made  
him Lord to beare the sway :  
And of his substance made him have  
the rule and all the stay.

22 That he might to his will instruct  
the Princes of the land :

And wisedomes lore his ancient men  
might cause to understand.

23 Then into the Egyptian land  
came Israel also :

And Jacob in the land of Ham  
did live a stranger tho.

24 His people he exceedingly  
in number made to flow,  
And over all their enemies  
in strength he made them grow.

T 2

25 Whose

18 Whose  
feet they hurt  
in the stocks :  
the iron entred  
into his soule.

19 Untill the  
time came whe  
his cause was  
knowne : the  
Word of the  
Lord tried him.

20 The King  
sent and delive-  
red him : the  
Prince of the  
people let him  
goe free.

21 Hee made  
him Lord also  
of his house :  
and Ruler over  
al his substance.

22 That hee  
might informe  
his Princes af-  
ter his will : and  
teach his Sena-  
tors wisedome.

23 Israel also  
came into E-  
gypt : and Ja-  
cob was a stran-  
ger in the land  
of Ham.

24 And he en-  
creased his peo-  
ple exceedingly :  
and made them  
stronger than  
their enemies.

25 Whose heart turned, so that they hated his people : and dealt untruely with his servants.

26 Then hee sent Moses his servant, and Aaron, whom he had chofen.

27 And these shewed his tokens among them, and wonders in the land of Ham.

28 Hee sent darknesse, and it was darke : and they were not disobedient to his word.

29 He turned their waters into bloud : and slew their fishes

30 Their land brought forth frogs : yea, even in their Kings chambers.

31 He spake the word, and there came all manner of flies : and lice in all their quarters.

25 Whose heart he turn'd that they with his people did intreat : (hate  
And did his servants wrongfully abuse with false deceit.

*The fourth part.*

26 His faithfull servant Moses then and Aaron whom he chofe,  
He did command to goe to them,  
his message to disclose.

27 The wondrous message of his signes among them he did show :  
And wonders in the land of Ham then did they worke also.

28 Darknesse he sent, and made it darke instead of brighter day :  
And unto his commission they did not disobey.

29 He turn'd their waters into blood, he did their fishes slay : (place

30 Their land brought frogs even in the where their King Pharaoh lay:

31 He spake and at his voice there came great swarmes of noisome flies,  
And all the quarters of the land were fill'd with crawling lice.

32 He



32 He gave them cold and stony haile  
in stead of milder raine :  
And fiery flames within their land  
he sent unto their paine.

32 Hee gave  
them hailstones  
for raine : and  
flames of fire in  
their land.

33 He smote their Vines & all their trees  
whereon their figs did grow :  
And all their trees within their coasts  
downe did he overthrow.

33 He smote  
their vines also  
and fig-trees :  
and destroyed  
the trees that  
were in their  
coasts.

34 He spake, then Caterpillars did  
and Grashoppers abound :  
Which ate the Grasse in all their land,  
and fruit of all their ground.

34 Hee spake  
the word, and  
the Grashop-  
pers came, and  
Caterpillers in-  
numerable:and  
did eate up all  
the grasse in  
their land, and  
devoured the  
fruit of their  
ground.

*The fifth part.*

35 The first-begotten in their land  
eke deadly he did smite :  
Yea the beginning and first fruit  
of all their force and might.  
36 With gold and silver he them brought  
from Egypt land to passe :  
And in the number of their Tribes  
no feeble one there was.

35 He smote  
the first borne  
in their land :  
even the chiefe  
of their strength  
36 He brought  
them forth also  
with silver and  
gold : there was  
not one feeble  
person among

37 Egypt was glad an d joyfull then  
when they did thence depart :  
For terror and the feare of them  
was false upon their heart.

their Tribes. 37 Egypt was glad at their departing : for they were  
afraid of them.

38 He spread  
out a cloud to  
bee a covering :  
and fire to give  
light in y night  
season.

39 At their de-  
fire he brought  
Quailes : and  
hee filled them  
with the bread  
of Heaven.

40 He opened  
y rock of stone,  
and the waters  
flowed out: so  
that the Rivers  
ran in dry pla-  
ces.

41 For why?  
hee remembred  
his holy pro-  
mise : & Abra-  
ham his servant

42 And hee  
brought forth  
his people with  
joy, & his cho-  
sen w gladnesse.

43 And gave  
them the land  
of the heathen :  
and they tooke  
the labours of  
the people in  
possession.

44 That they  
might keepe his  
Statutes, & ob-  
serue his lawes.

38 To shrowd them from the parching  
a cloud he did display: (heat

And fire he sent to give them light,  
when night had hid the day.

39 They asked, and he caused Quailes  
to raine at their request :  
And fully with the bread of heaven  
their hunger he replest.

40 He opened the stony rock,  
and waters gushed out :  
And in the dry and parched ground  
like rivers ran about.

41 For of his holy Covenant  
aye mindfull was he tho :  
Which to his servant Abraham  
he plighted long agoe.

42 He brought his people forth with mirth  
and his elect with joy,  
Out of the cruell land where they  
had liv'd in great annoy.

43 And of the heathen men he gave  
to them the fruitfull lands :  
The labours of the people eke  
they tooke into their hands.

44 That they his holy Statutes might  
observe for evermore :  
And faithfully obey his Lawes :  
praise ye the Lord therefore.

*Confitemini Dom. Psal. Cvj. W. K.*

- P**raise ye the Lord, for he is good,  
his mercy dures for aye:  
2 Who can expresse his noble acts,  
or all his praise display.  
3 They blessed are that Iudgement keep,  
and justly doe alway:  
4 With favour of thy people (Lord)  
remember me I pray.

And with thy saving health (O Lord)  
vouchsafe to visit me:

- 5 That I the great felicity  
of thine elect may see.  
And with thy peoples joy I may  
a joyfull minde possesse:  
And may with thine inheritance  
a glorying heart expresse.

- 6 Both we and eke our fathers all,  
have sinned every one:  
We have committed wickednesse,  
and lewdly we have done.  
7 The wonders great which thou (O Lord)  
hast done in Egypt land:  
Our fathers though they saw them all,  
yet did not understand.

8 We have sinned with our Fathers: we have done amisse & deale  
wickedly. 7 Our Fathers regarded not thy wonders in Egypt, and

T 4

Nor

*Evening Prayer*

**O** Give thāks  
unto the  
Lord, for he is  
gracious; and  
his mercy en-  
dureth for ever.  
2 Who can  
expresse the no-  
ble acts of the  
Lord: or shew  
forth all his  
praises?

3 Blessed are  
they that alway  
keepe judge-  
ment: and doe  
righteousnesse.

4 Remember  
mee, O Lord,  
according to  
the favour that  
thou bearest ū-  
to thy people:  
O visit me with  
thy salvation.

5 That I may  
see the felicity  
of thy chosen,  
and rejoyce in  
the gladnesse of  
thy people, and  
give thanks  
with thine in-  
heritance.

ther kept they  
thy great good-  
ness in remem-  
brance : but  
were disobedi-  
ent at the sea,  
even at the red  
sea.

8 Neverthe-  
lesse, hee helped  
them for his  
Name sake :  
that hee might  
make his pow-  
er to be known.

9 He rebuked  
the red sea also,  
and it was dry-  
ed up : so he led  
them thorow  
the deepe, as  
thorow a wil-  
dernesse.

10 And he sa-  
ved them from  
their aduersa-  
ries hand : and  
delivered them  
from the hand  
of the enemy.

11 As for them  
that troubled  
them, the wa-  
ters over-whel-  
med those :  
there was none  
of them left.

12 Then believed they his words : and sang praye un-  
to him. 13 But within a while they forgate his workes : and would  
not abide his counsell.

Nor yet thy mercies multitude  
did keepe in thankfull minde :

But at the sea, yea the red sea,  
rebelled most unkinde.

8 Neverthelesse he saved them  
for honour of his Name :

That he might make his power knowne  
and spread abroad his fame.

9 The red sea he did then rebuke,  
and forthwith it was dry'd :

And as in wildernesse, so through  
the deepe he did them guide.

10 He sav'd them from the cruell hand  
of their despightfull foe :

And from the enemies hand he did  
deliver them also.

*The second part.*

11 The waters their oppressors whelm'd,  
not one was left alive : (praise

12 Then they beleev'd his Word, and  
in song they did him give.

13 But by and by unthankfully  
his workes they cleane forgat :

And for his counsell and his will  
they did neglect to wait.

14 But lusted in the wildernesse,  
with fond and greedy lust:  
And in the desert tempted God,  
the stay of all their trust.

15 And then their wanton mindes desire  
he suffer'd them to have:  
But wasting leannesse therewithall  
unto their soules he gave.

16 Then when they lodged in their tents  
at Moses they did grutch,  
Aaron the holy of the Lord  
so did they envie much.

17 Therefore the earth did open wide,  
and Dathan did devoure:  
And all Abirams company  
did cover in that houre.

18 In their assembly kindled was  
the hot consuming fire:  
And wasting flame did then burne up  
the wicked in his ire.

19 Upon the hill of Horeb they  
an idoll calfe did frame,  
And there the molten Image they  
did worship of the same.

20 Into the likenesse of a Calfe  
which feedeth on the grasse,  
Thus they their glory turn'd, and all  
their honour did deface.

14 But lust  
came upon the  
in the Wilder-  
nesse: and they  
tempted God  
in the desert.

15 And he gave  
the their desire:  
and sent leane-  
nesse withal in-  
to their soule.

16 They an-  
gred Moses al-  
so in the tents:  
and Aaron the  
Saint of the Lord.

17 So the  
earth opened,  
and swallowed  
up Dathan; and  
covered the con-  
gregation of A-  
biram.

18 And the fire  
was kindled in  
their company:  
and the flame  
burnt up the  
ungodly.

19 They made  
a Calfe in Ho-  
reb: and wor-  
shipped the mol-  
ten Image.

20 Thus they  
turned their  
glory into the  
similitude of a  
Calfe that ea-  
teth hay.

21 And



21 And they  
forgotte GOD  
their Saviour :  
which had doe  
so great things  
in Egypt.

22 Wondrous  
works in the  
land of Ham:&  
fearefull things  
by the red sea.

23 So he said  
he would have  
destroied them,  
had not Mo-  
ses his servant  
stood before  
him in the gap :  
to turne away  
his wrathful in-  
dignation, lest  
hee should de-  
stroy them.

24 Yea, they  
thought scorne  
of that pleasant  
Land:and gave  
no credence to  
his word.

25 But mur-  
mured in their  
rents: & heark-  
ned not unto y  
voice of y Lord

26 Then lift  
he up his hand  
against them :  
to overthrow  
them in the  
Wildernesse.

21 And God their only Saviour  
unkindly they forgot :  
Which many great and mighty things  
in Egypt land had wrought.

*The third part.*

22 And in the land of Ham for them  
most wondrous workes had done :  
And by the red sea dreadfull things  
performed long ago.

23 Therefore for their so shewing them  
forgetfull and unkinde :  
To bring destruction on them all,  
he purpos'd in his minde.

Had not his chosen Moses stood  
before him in the breake  
To turne his wrath, lest he on them  
with slaughter should him wreake.

24 They did despise the pleasant land,  
that he behight to give.  
Yea and the words that he had spoke  
they did no whit believe.

25 But in their tents with grudging hearts  
they wickedly repin'd,  
Nor to the voice of God the Lord  
they gave an harkning minde.

26 Therefore against them lifted he  
his strong revenging hand :  
Them to destroy in wildernesse,  
ere they should see the land.

27 And to destroy their seed among  
the nations with his rod:  
And through the countries of the world  
to scatter them abroad.

28 To Baal Peor then they did  
adjoyne themselves also:  
And ate the offerings of the dead,  
so they forsook him tho.

29 Thus with their owne inventions  
his wrath they did provoke:  
And in his fore enkindled wrat  
the plague upon them broke.

30 But Phineas stood up with zeale,  
the sinners vile to slay:  
And judgment he did execute,  
and then the plague did stay.

*The fourth part.*

31 It was imputed unto him  
for righteousnesse that day:  
And from thenceforth so counted is,  
from race to race, I say.

32 At waters eke of Meribah  
they did him angry make:  
Yea so farre forth that Moses was  
then punisht for their sake.

27 To cast out  
their seede a-  
mong the Na-  
tions: and to  
scatter them in  
thelands.

28 They joy-  
ned themselves  
unto Baal-Pe-  
or: and ate the  
offerings of the  
dead.

29 Thus they  
provoked him  
to anger with  
their owne in-  
ventions: and  
the plague was  
great among  
them.

30 Then stood  
up Phineas and  
prayed: and so  
the plague cea-  
sed.

31 And that  
was counted to  
him for righte-  
ousnes: among  
all posterities  
for evermore.

32 They an-  
gred him also

at the waters of strife: so that hee punished Moses for their sakes.

33 Because they provoked  
his Spirit : so  
that he spake  
unadvisedly w  
his lips.

34 Neither  
destroyed they  
the heathen : as  
the Lord com-  
manded them.

35 But were  
mingled among  
the heathen : &  
learned their  
works.

36 Inſomuch  
that they wor-  
ſhipped their I-  
dols, which tur-  
ned to their  
owne decay :  
yea, they offe-  
red their ſonnes  
and daughters  
unto devills.

37 And ſhed  
innocent blood,  
even the blood  
of their ſonnes,  
and of their  
Daughters :  
whom they of-  
fered unto the  
Idols of Cana-

an, and the land was defiled with blood. 38 Thus were they  
ſtained with their owne workes : and went a whoring with their  
owne inventions.

33 Because they vex'd his ſpirit ſo fore,  
that in impatient hear,  
His lips ſpake unadvisedly,  
his fervor was ſo great.

34 Not as the Lord commanded them,  
they ſlew the people tho :

35 But were among the heathen mix'd  
and learn'd their works alſo:

36 And did their Idols ſerve which were  
their ruine and decay,  
To ſiends their ſons and daughters they  
did offer up and ſlay.

37 Yea with unkindly murdering knife  
the guiltleſſe blood they ſpilt :  
Yea their own ſons and daughters bloud,  
without all cauſe of guilt.

Whom they to Canaan Idols then  
offred with wicked hand :  
And ſo with bloud of innocents  
defiled was the land.

38 Thus were they ſtained with the works  
of their owne filthy way :  
And with their owne inventions  
a whoring they did ſtray.

39 Therefore against his people was  
the Lords wrath kindled fore,  
And even his owne inheritance  
hedid abhorre therefore.  
40 Into the hands of heathen men  
he gave them for a prey : (they  
And made their foes their Lords, whom  
were forced to obey.

*The fifth part.*

41 Yea and their hatefull enemies  
opprest them in the land :  
And they were humbly made to stoope  
as subjects to their hand.  
42 Full often times from thrall had he  
delivered them before :  
But with their counsels they to wrath  
provok't him evermore.

Therefore they by their wickednesse  
were brought full low to lie :  
43 Yet when he saw them in distresse,  
he hearkned to their cry.  
44 He cal'd to minde his Covenant  
which he to them had swore :  
And by his mercies multitude  
repented him therefore.

heard their complaint, 44 Hee thought upon his covenant, and  
pirtied them according to the multitude of his mercies : yea,

And

39 Therefore  
was the wrath  
of the Lord  
kindled against  
his people : in-  
somuch, that  
hee abhorred  
his owne inhe-  
ritance.

40 And hee  
gave them over  
into the hands  
of the Heathen:  
and they that  
hated them,  
were Lords o-  
ver them.

41 Their ene-  
mies oppressed  
them: and had  
them in subje-  
ction.

42 Many a  
time did he de-  
liver them, but  
they rebelled a-  
gainst him with  
their owne in-  
ventions: and  
were brought  
downe in their  
wickednesse.

43 Neverthe-  
lesse, when he  
saw their ad-  
versitie: hee

hee made all  
those that had  
led them away  
captive to pittie  
them.

45 Deliver us  
O Lord our  
God, and ga-  
ther us from a-  
mong the Hea-  
then : that wee  
may give thāks  
unto thy holy  
Name, & make  
our boast of thy  
prayse.

46 Blessed be  
the Lord God  
of Israel, from  
everlasting and  
world without  
end, and let all

And favour he them made to finde,  
before the sight of those  
That led them captive from their land,  
when erst they were their foes.

45 Save us O Lord that art our God,  
save us (O Lord) we pray :  
And from among the heathen folke  
Lord gather us away.

That we may spread the noble praise  
of thy most holy Name :

That we may glory in thy prayse,  
and founding of thy fame.

46 The Lord the God of Israel  
be blest for evermore :

Let all the people say, Amen :  
praise ye the Lord therefore.

Let all the people say, Amen.

*Morning Prayer.*

O Give thāks  
unto the  
Lord, for hee is  
gracious, and  
his mercy endu-  
reth for ever.

2 Let the give  
thanks whom  
the Lord hath  
redeemed : and  
delivered from  
the hand of the  
enemy.

*Confitemini Dom, Psal. Cviij. W.K.*

G Iue thanks unto the Lord our God  
for gracious is he :

And that his mercy hath no end,  
all mortall men may see.

2 Such as the Lord redeemed hath,  
with thanks shall prayse his Name  
And shew how they from foes were freed  
and how he wrought the same.



3 He gathered them forth of the lands  
that lay so farre about :  
From East to West, from North to South  
his hand did finde them out.

4 They wandred in the wildernesse,  
and strayed from the way :  
And found no city where to dwell,  
that serve might for their stay.

5 Whose thirst and hunger was so great  
in these desarts so void :

That faintnesse did them sore assault,  
and eke their soules annoid.

6 Then did they cry in their distresse  
unto the Lord for aid :

Who did remove their troublous state  
according as they prayd.

7 And by that way which was most right  
he led them like a guide :  
That they might to a City goe,  
and there also abide.

8 Let men therefore before the Lord  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.

3 And gathered them out of  
the lands : from  
the East, and  
from the West,  
from the North  
and from the  
South.

4 They went  
astray in the  
wildernesse, out  
of the way : and  
found no city  
to dwell in.

5 Hungry and  
thirsty : their  
soules fainted in  
them.

6 So they cri-  
ed unto the  
Lord in their  
trouble : and he  
deliuered them  
out of their di-  
stresse.

7 He led them  
forth by the  
right way : that  
they might goe  
to the City,  
where they  
dwelt.

8 O that men  
would therefore  
praise the Lord  
for his good-

nesse : and declare the wonders that he doth for the children of

9 For hee satisfieth the empty soule : and filleth the hungry soule with goodnesse.

10 Such as sit in darknesse and in the shadow of death : being fast bound in miserie and iron.

11 Because they rebelled against the words of the Lord : & lightly regarded the counsell of the most High.

12 Hee also brought downe their heart through heavinessse : they fell downe , and there was none to helpe them up.

13 So when they cryed unto the Lord in their trouble : hee delivered them out of their distresse.

14 For hee brought them out of darknesse , and out of the shadow of death : and brake their bands in sunder,

9 For he the empty soule sustain'd,  
whom thirst had made to faint :  
The hungry soule with goodnesse fed,  
and did them eke acquaint.

10 Such as doe dwell in darkenesse deepe  
where they on death doe waite :  
Fast bound to taste such troublous storms  
as iron chaines doe threat.

*The second part.*

11 For that against the Lords own words  
they sought so to rebell :  
Esteeming light his counsels high,  
which doe so far excell.

12 But when he humbled them full low  
they then fell downe with griefe :  
And none was found so much to helpe  
whereby to get reliefe,

13 Then did they cry in their distresse  
unto the Lord for aide :  
Who did remove their troublous stare  
according as they praid,

14 For he from darknes out them brought  
and from deaths dreadfull shade :  
Bursting with force the iron bands  
which them before did lade.

15 Let men therefore before the Lord  
confesse his kindnesse then :  
And shew the wonders that he doth  
before the sonnes of men.

16 For he threw down the gates of brassee,  
and brake them with strong hand :  
The iron barres he smote in two,  
nothing could him withstand.

17 The foolish folke great plagues doe  
and cannot from them wend : (feele  
But heape on more to those they have,  
because they doe offend.

18 Their soules so much did loath all meat  
that none they could abide :  
Whereby death had them almost caught  
as they full truly tri'd.

19 Then did they cry in their distresse  
unto the Lord for aid :  
Who did remove their troublous state,  
according as they praid.

20 For then he sent to them his Word,  
which health did soone restore :  
And brought them from those dangers  
wherein they were before. (deepe

20 Hee sent his Word and healed them : and they were saved from  
their destruction.

15 O that  
men would  
therefore praise  
the Lord for his  
goodnesse : and  
declare the wo-  
ders that hee  
hath done for  
the children of  
men!

16 For hee  
hath broken the  
gates of brassee  
and smitten the  
bars of Iron in  
sunder.

17 Foolish  
men are plagu'd  
for their offen-  
ces: and because  
of their wick-  
kednesse.

18 Their soule  
abhorred all  
kinde of meat :  
and they were  
even at deaths  
doore.

19 So when  
they cryed unto  
the Lord in  
their trouble :  
hee delivered  
them out of  
their distresse.

*The third part.*

21 O that men would therefore praise the Lord for his goodnesse: and declare y<sup>e</sup> wonders that hee hath done for the children of men.

22 That they would offer unto him the sacrifice of thanksgiving: and tell out his workes with gladnesse.

23 They that goe downe to the sea in ships: & occupy their busines in great waters:

24 These men see the workes of the Lord, and his wonders in the deep.

25 For at his word the stormie winde ariseth: which lifteth up the waves thereof.

26 They are carried up to the heaven, and downe againe to the deep: their soule melteth away because of their trouble.

21 Let men therefore before the Lord confesse his kindnes then:  
And shew the wonders that he doth before the sonnes of men.

22 And let them offer sacrifice with thanks and also feare:  
And speake of all his wondrous workes; with glad and joyfull cheare.

23 Such as in ships and brittle barkes into the seas descend: (floods  
Their merchandise through fearfull to compasse and to end:

24 Those men are forced to behold the Lords works what they be:  
And in the dangerous deepe the same most marvellous they see.

25 For at his word the stormie winde ariseth in a rage:

And stirreth up the surges so,  
that nought can them asswage:

26 Then are they lifted up so high,  
the clouds they seem to gaine:  
And plunging down the depth, untill  
their soules consume with paine.

27 And like a drunkard, to and fro,  
now here, now there they reele,  
As men with feare of wit bereft,  
or had of sence no feele.

28 Then did they cry in their distresse  
unto the Lord for ayd:  
Who did remove their troublous state  
according as they prayd.

29 For with his word the Lord doth  
the sturdy stormes to cease: (make  
So that the great waves from their rage  
are brought to rest and peace.

30 Then are men glad when rest is come  
which they so much did crave:  
And are by him in haven brought,  
which they so faine would have.

*The fourth part.*

31 Let men therefore before the Lord  
confesse his kindenesse then:  
And shew the wonders that he doth  
before the sonnes of men.

32 Let them in presence of the folke  
with praise extoll his Name:  
And where the Elders doe convent,  
there let them doe the same.

him also in the congregation of the people: and praise him in the feare  
of the Elders.

27 They reele  
to and fro, and  
stagger like a  
drunken man:  
and are at their  
wits end.

28 So when  
they cry unto  
the Lord in  
their trouble:  
hee delivereth  
them out of  
their distresse.

29 For he maketh the storme  
to cease: so that  
the waves thereof  
are still.

30 Then are  
they glad, because they be  
at rest: and so  
hee bringeth  
them into the  
haven where  
they would bee.

31 O that men  
would therefore  
praise the Lord  
for his goodnesse:  
and declare the wonders  
that hee doth for the  
children of men.

32 That they  
would exalt



33 Which  
turneth y<sup>e</sup> floods  
into a wilder-  
derneſſe : and  
dryeth up the  
water-ſprings.

34 A fruitfull  
land maketh he  
barren, for the  
wickedneſſe of  
them that dwell  
therein.

35 Again, he  
maketh y<sup>e</sup> wil-  
derneſſe a ſtan-  
ding Water :  
and Water-  
ſprings of a drie  
ground.

36 And there  
hee ſetteth the  
hungrie : that  
they may build  
them a City to  
dwell in.

37 That they  
may ſowe the  
land : and plant  
Vineyards, to  
yeeld the fruits  
of increaſe.

38 Hee bleſ-  
ſeth them ſo,  
that they mul-  
tiply exceedingly,  
and ſuffereth  
not their cattell  
to decreaſe.

39 And again when they are miniſhed and brought low through op-  
preſſion : through any plague or trouble,

33 For running floods to dry deſarts,  
he doth oft change and turne :  
And drieth up as it were duſt  
the ſpringing well and bourne.

34 A fruitfull land with pleaſures deck'd  
full barren doth he make,  
When on their finnes that dwell therein  
he doth juſt vengeance take.

35 Again the wilderneſſe full rude  
he maketh fruit to bear:  
With pleaſant ſprings of waters cleare,  
though none before were there.

36 Wherein ſuch hungry ſoules are ſet  
as he doth freely chuſe :  
That they a City might them build,  
to dwell in for their uſe.

37 That they may ſow their pleaſant land  
and vineyards alſo plant :  
To yeeld them fruit of ſuch increaſe,  
as none may ſeeme to want.

38 They multiply exceedingly,  
the Lord doth bleſſe them ſo :  
Who doth alſo the bruit beaſts make  
by numbers great to grow.

39 But when the faithfull are low brought  
by the oppreſſors ſtout :  
And miniſh doe through many plagues  
that compaſſe them about.

40 Then doth he Princes bring to shame,  
which did them fore oppresse :  
And likewise caused them to erre  
within the wildernesse.

41 But yet the poore he rayseth up  
out of their troubles deepe :  
And oft-times doth their traine augment  
much like a flock of sheepe.

42 The righteous shall behold this sight,  
and also much rejoyce :  
Whereas the wicked and perverse  
with grieve shall stop their voice.

43 But who is wise that now full well  
he may these things record ?  
For certainly such shall perceive  
the kindnesse of the Lord.

43 Who so is wise, will ponder these things, and they shall under-  
stand the loving kindnesse of the Lord.

*Paratum cor. Psal. Cviij. I. H.*

○ God my heart prepared is,  
and eke my tongue is so :  
I will advance my voice in song,  
and giving thanks also.  
2 Awake my violl and my harpe,  
sweet melody to make :  
And in the morning I my selfe  
right early will awake.

V 3

40 Though  
hee suffer them  
to bee evill in-  
treated through  
tyrants, and let  
them wander  
out of the way  
in the wilder-  
nesse:

41 Yet hel-  
peth hee the  
poore out of  
misery : & ma-  
keth him house-  
holds like a  
flocke of sheepe.

42 The righ-  
teous will con-  
sider this, and  
rejoyce : and  
the mouth of all  
wickednes shall  
be stopped.

*Evening Prayer*

○ God, my  
heart is  
ready (my heart  
is ready:) I will  
sing and give  
praise with the  
best member  
that I have.

2 Awake thou  
Lute and Harp:  
I my self wil a-  
wake right ear-  
ly.

3 By

3 I will give thanks unto thee O Lord : among the nations.

4 For thy mercy is greater than the Heavens : and thy truth reacheth unto the Clouds.

5 Set up thy selfe, O God, above the Heavens : and thy glorie above all the earth.

6 That thy beloved may be delivered : let thy right hand save them, and heare thou me.

7 God hath spoken in his holinesse: I will rejoyce therefore, and divide Sichem & mete out the valley of Succoth.

8 Gilead is mine, and Manasses is mine: Ephraim also is the strength of my head.

3 By me among the people Lord, still prayse: shalt thou be : And I among the heathen folke will sing O Lord to thee.

4 Because thy mercy Lord is great, above the heavens high : And eke thy truth doth reach the clouds, within the lofty skie.

5 Above the starry heavens high exalt thy selfe O God : And Lord display upon the earth thy glory all abroad.

6 That thy dearly beloved may be set at liberty : Helpe O my God with thy right hand, and hearken unto me.

7 God in his holinesse hath spoke, whereof my joyes abound : Sichem I will divide, and mete, the vale of Succoth ground.

8 And Gilead shall be mine owne, Manasses mine shall be: My head-strength Ephraim, and law, shall Juda give for me.

9 Moab my wash-pot, and my shoe on Edom will I throw : Upon the land of Palestine in triumph will I goe.

9 Juda is my Law-giver, Moab is my wash pot: over Edom wil I cast out my shoe, upon the Philistims will I triumph.

10 VVho

10 VWho shall into the City strong  
be guide to conduct me:  
Or how by whom to Edom land  
conveyed shall I be?

11 Is it not thou O Lord which late  
hadst us forsaken quite:  
And thou O Lord which with our hoasts  
didst not goe forth to fight?

12 Give us O Lord thy saving aide,  
when troubles doe assaile:  
For all the helpe of man is vaine,  
and can no whit availe.

13 Through God we shal doe valiant acts  
and worthy of renowne:  
He shall subdue our enemies,  
yea he shall tread them downe.

*Deus laudem tuam. Psal. Cix. N.*

IN speechlesse silence doe not hold  
O God thy tongue alwaies:  
O God even thou I say that art  
the God of all my prayse.

The wicked and the guilefull mouth  
on me disclosed be:

2 And they with false and lying tongues  
have spoken unto me.

They did beset me round about  
with words of hatefull spight:

VWithout all cause of my desert  
against me they did fight.

V 4

3 For

10 Who will  
lead me into the  
strong City: or  
who will bring  
me into Edom?

11 Hast <sup>thou</sup> not  
forsaken us, O  
God, and wilt  
not: <sup>thou</sup> goe forth  
with our hosts?

12 O help us  
against the ene-  
my: for vaine is  
the help of man.

13 Through  
God wee shall  
doe great acts:  
and it is hee  
that shall tread  
downe our ene-  
mies.

HOld not thy  
tongue, O  
God of my  
praise: for the  
mouth of the  
ungodly, yea,  
& the mouth of  
the deceitfull is  
opened upō me.  
2 And they have  
spoken against  
me with false  
tongues: they  
compassed mee  
about also with  
words of ha-  
tred, and fought  
against mee  
without a cause.

3 For the love  
that I had unto  
them, loe, they  
take now my  
contrary part:  
but I give my  
selfe to prayer.

4 Thus have  
they rewarded  
mee evill for  
good: and ha-  
tred for my  
good will:

5 Set thou  
an ungodly man  
to be ruler over  
him: and let  
Satan stand at  
his right hand.

6 When sen-  
tence is given  
upon him, let  
him bee con-  
demned: and let  
his prayer bee  
turned into sin.

7 Let his daies  
be few: and let  
another take  
his office.

8 Let his chil-  
dren be father-  
lesse: and his  
wife a widow.

9 Let his chil-  
dren bee vaga-

bonds, and begge their bread: let them seek it also out of desolate pla-  
ces. 10 Let the extortioner consume all that he hath: and let the stran-  
ger spoyle his labour,

3 For my good will they were my foes,  
but then gan I to pray:

4 My good with ill, my friendlinesse  
with hate they did repay:

5 Set thou the wicked over him  
to have the upper hand:  
At his right hand eke suffer thou  
his hatefull foe to stand.

6 When he is judged let him then  
condemned be therein:  
And let the prayer that he makes,  
be turned into sinne.

7 Few be his daies, his charge also  
let thou another take:

8 His children let be fatherlesse,  
his wife a widow make.

9 Let his off-spring be vagabonds,  
to beg and seeke their bread:  
Wandering out of the wasted place,  
where erst they have beene fed:

10 Let covetous extortioners  
carch all his goods and store:  
And let the stranger spoyle the fruit  
of all his toyle before.



11 Let there be none to pittie him,  
let there be none at all  
That on his children fatherlesse  
will let their mercy fall.

*The second part.*

12 And so let his posterity  
for ever be destroy'd:  
Their name out-blotted in the age  
that after shall succeed.  
13 Let not his fathers wickednesse  
from Gods remembrance fall:  
And let not thou his mothers sinne  
be done away at all.

14 But in the presence of the Lord  
let them remaine for aye:  
That from the earth their memory  
he may cut cleane away.

15 Sith mercy he forgot to shew,  
but did pursue with spight  
The troubled man, and sought to slay  
the wofull hearted wight.

16 As he did cursing love it shall  
betide unto him so:  
And as he did not blessing love,  
it shall be farre him fro.

11 Let there be  
no man to pittie  
him: nor to  
have compas-  
sion on his fa-  
therles childre.

12 Let his  
posterity be de-  
stroyed: and in  
the next gene-  
ration, let his  
Name be clean  
put out.

13 Let the  
wickednesse of  
his father bee  
had in remem-  
berance in the  
sight of the  
Lord: and let  
not the sinne of  
his mother bee  
done away.

14 Let them  
alway be before  
the Lord: that  
he may root  
out the memo-  
riall of them  
from off the  
earth.

15 And that be-  
cause his minde  
was not to doe  
good: but per-

secuted the poore helpelesse man, that he might slay him that was vexed  
at the heart 16 His delight was in cursing, and it shall happen unto  
him: he loved not blessing, therefore shall it be far from him.

17 He cloath'd himselfe with cursing, like as with a raiment: and it shall come into his bowells like water, and like oyle into his bones.

18 Let it bee unto him as the cloake that hee hath upon him: and as the girdle that hee is alway girded withall.

19 Let it thus happen from the Lord to mine enemies: and to those that speake evill against my soule.

20 But deale thou with mee, O Lord God, according to thy Name: for sweet is thy mercy.

21 O deliver mee, for I am helpelesse and poore: and my

heart is wounded within me. 22 I goe hence like the shadow that departeth: and am driven away as the Grasshopper,

17 As he with cursing clad himselfe, so it like water shall Into his bowels and like oile into his bones befall.

18 As garment let it be to him, to cover him for aye: And as a girdle, wherewith he shall girded be alway.

19 Loe let the same be from the Lord the guerdon of my foe: Yea, and of those that evill speake against my soule also.

20 But thou O Lord, which art my God, deale thou I say with me After thy Name, deliver me, for great thy mercies be.

21 Because in depth of great distresse I needy am and poore: And eke within my payned brest my heart is wounded fore.

*The third part.*

22 Even so do I depart away as doth declining shade: And as the Grasshopper, so I am shaken off, and fade:

23 With fasting long from needfull food  
 enfeebled are my knees :  
 And all her fatnesse hath my flesh  
 enforced been to leese:

24 And I also a vile reproach  
 to them am made to be :  
 And they that did upon me looke,  
 did shake their heads at me.

25 But thou, O Lord, that art my God,  
 mine aide and succour be :  
 According to thy mercy Lord  
 save and deliver me.

26 And they shall know thereby that this  
 (Lord) is thy mighty hand :  
 And that thou, thou hast done it Lord,  
 so shall they understand.

27 Although they curse with spight, yet  
 shalt blesse with loving voyce: (thou  
 They shall arise, and come to shame,  
 thy servant shall rejoyce.

28 Let them be cloathed all with shame  
 that enemies are to me :  
 And with confusion as a cloake  
 eke covered let them be.

29 But greatly I will with my mouth  
 give thanks unto the Lord :  
 And I among the multitude  
 his prayses will record.

29 As for me, I will give great thanks unto the Lord  
 and praise him among the multitude.

23 My knees are  
 weake through  
 fasting: my flesh  
 is dryed up for  
 want of fatnesse.

24 I became  
 also a rebuke  
 unto them: they  
 that looked up-  
 on mee shooke  
 their heads.

25 Helpe me  
 O Lord my  
 God: and save  
 mee according  
 to thy mercy.

26 And they  
 shall know,  
 how that this is  
 thy hand: and  
 thou I ord hast  
 done it.

27 Though  
 they curse, yet  
 blesse thou: and  
 let them bee  
 confounded y  
 rise up against  
 mee, but let thy  
 servant rejoyce.

28 Let my ad-  
 versaries be clo-  
 thed w shame :  
 and let them  
 cover them-  
 selves with their  
 owne confusion  
 as with a cloak,  
 with my mouth

30 For

30 For he shall stand at the right hand of the poore : to save his soule from unrighteous Iudges.

*Morning Prayer.*

**T**HE Lord, said unto my Lord : Sit thou on my right hand, until I make thine enemies thy footstoole.

2 The Lord shall send the rod of thy power out of Sion : bee thou ruler even in the midst among thine enemies.

3 In the day of thy power shall the people offer thee free-will offerings, with an holy worship : the dew of thy birth is of the wombe of the morning.

4 The Lord swore, and will

30 For he with helpe at his right hand will stand the poore man by : To save him from the man that would condemne his soule to dy.

*Dixit Dominus. Psal. Cx. ℞.*

**T**HE Lord did say, unto my Lord, sit thou at my right hand, Till I have made thy foes a stoole whereon thy feet shall stand.

2 The Lord shall out of Sion send the Scepter of thy might : Amid thy mortall foes be thou the Ruler in their sight.

3 And in the day on which thy raigne and power they shall see, Then hereby free-will offerings shall the people offer thee.

Yea with an holy worshipping then shall they offer all.

Thy births deaw is the deaw that doth from wombe of morning fall.

4 The Lord hath sworne and never will repent what he doth say : By th' order of Melchisedech thou art a Priest for aye.

- 5 The Lord thy God on thy right hand  
that standeth for thy stay,  
Shall wound for thee the stately Kings,  
upon his wrathfull day.
- 6 The heathen he shall judge and fill  
the place with bodies dead :  
And over divers cuntryes shall  
in sunder smite the head.
- 7 And he shall drinke out of the brooke  
that runneth in the way :  
Wherefore he shall lift up on high  
his royall head that day.

5 The Lord  
upon my right  
hand shall  
wound : even  
kings in the day  
of his wrath.

6 He shall be  
Judge among  
the heathen, he  
shall fill the  
places w<sup>th</sup> dead  
bodies : and  
smite in sunder  
the heads over  
divers Coun-  
tries.

drinke of the brooke in the way : therefore shall hee lift up his  
head.

*Confitebor tibi. Psal. Cxj. V.*

- V**ith heart I doe accord,  
To praise and laud the Lord  
In presence of the just.
- 2 For great his works are found,  
To search them such are bound,  
As him him doe love and trust.
- 3 His works are glorious,  
Also his righteousnesse  
It doth endure for ever.
- 4 His wondrous workes he would  
We still remember should,  
His mercy faileth never.

**I** Will give  
thanks unto  
the Lord with  
my whole heart  
secretly among  
the faithfull,  
and in the con-  
gregation.

2 The works  
of the Lord are  
great : sought  
out of all them  
that have plea-  
sure therein.

3 His work  
is worthy to be  
praised, and had

in honour : and his righteousnesse endureth for ever. 4 The mercifull  
and gracious Lord hath so done his marvellous works: that they ought  
to be had in remembrance.

5 Such



5 He hath gi-  
ven meate to  
them that feare  
him : He shall  
ever be mindful  
of his Cove-  
nant.

6 Hee hath  
shew'd the peo-  
ple the power  
of his workes :  
that hee may  
give them the  
heritage of the  
heathen.

7 The workes  
of his hands are  
verity & judge-  
ment : all his  
Commande-  
ments are true.

8 They stand  
fast for ever and  
ever ; and are  
done in truth  
and equitie.

9 He sent re-  
demption unto  
his people : hee  
hath comman-  
ded his Cove-  
nant for ever,  
holy and reve-  
rend is his name

10 The feare  
of the Lord is  
the beginning  
of wisdom : a

5 Such as to him love beare,  
A portion full faire

He hath up for them layd :  
For this they shall well finde,  
He will them have in minde,  
and keepe them as he sayd.

6 For he did not disdaine,  
His workes to shew them plaine,  
By lightnings and by thunders :  
When he the heathens land  
Did give into their hand,  
Where they beheld his wonders.

7 Of all his works ensu'th  
Both judgement, right, and truth,  
Whereto his Statutes tend :

8 They are decreed sure  
For ever to endure,  
Which equity doth end :  
Redemption he gave,  
His people for to save :

9 And hath also required,  
His promise not to faile,  
But alwaies to prevaile,  
His holy Name be feared.

10 Who so with heart full faine  
True wisdom would attaine,  
The Lord feare and obey.

Such as his Lawes doe keepe,  
Shall knowledge have full deepe.  
His praise shall last for aye.

*Beatus vir. Psal. Cxij. W. K.*

**T**He man is blest that God doth feare,  
And that his Law doth love indeed :

2 His seed on earth God will upreare :

And blesse such as from him proceed,

3 His house with good he will fulfil

His righteousnesse endure shall still.

4 Unto the righteous doth arise

In trouble joy, in darknesse light :

Compassion is in his eyes,

And mercv alwayes in his sight.

5 Yea pittie moverh such to lend,

He doth by judgment things expēd.

6 And surely such shall never faile,

For in remembrance had is hee :

7 No tidings ill can make him quaile,

Who in the Lord sure hope doth see.

8 His heart is firme, his feare is past,

For he shall see his foes downe cast.

good under-  
standing have  
all they that doe  
thereafter, the  
praise of it en-  
dureth for ever.

**B**lessed is the  
man that  
feareth & Lord:  
hee hath great  
delight in his  
comandements

2 His seede  
shall be mighty  
upon earth: the  
generation of  
the faithful shall  
be blessed.

3 Riches and  
plenteousnesse  
shall bee in his  
house: and his  
righteousnesse  
endureth for e-  
ver.

4 Unto the  
godly there ari-  
seth up light in  
the darknesse:  
hee is mercifull,  
loving, & righ-

teous. 5 A good man is mercifull, and lendeth: and will guide his  
words with discretion. 6 For hee shall never be mooved: and the  
righteous shall be had in everlasting remembrance. 7 Hee will not  
be affraid for any evill tidings: for his heart standeth fast, and belee-  
veth in the Lord. 8 His heart is established and will not shrink:  
untill he see his desire upon his enemies.

9 Hee hath disperſed abroad, and giuen to the poor: and his righteouſneſſe remaineth for ever, his horne ſhall

9 He did well for the poore provide,  
His righteouſneſſe ſhall ſtill remaine;  
And his eſtate with praiſe abide,  
Though that the wicked man diſdaine.

10 Yea gnaw his teeth thereat ſhall he  
And ſo conſume his ſtate to ſee.

bee exalted with honour. 10 The ungodly ſhall ſee it, and it ſhall grieve him: hee ſhall gnaw with his teeth and conſume away: the deſire of the ungodly ſhall periſh.

*Laudate pueri. Pſal. Cxij. W. K.*

**P**Raiſe the Lord, ye ſervants: O praiſe the Name of the Lord.

2 Blessed bee the name of the Lord: from this time forth for evermore.

3 The Lords Name be praiſed: from the riſing of the Sun, unto the going downe of the ſame.

4 The Lord is high above all Heathen: and his glory above

the Heavens. 5 Who is like the Lord our God, who hath his dwelling ſo high: and yet humbleth himſelfe to behold the things that are in Heaven and earth.

**Y**E children which doe ſerve the Lord,  
Praiſe ye his Name with one accord:

2 Yea bleſſed be alwayes his Name:

3 Who from the riſing of the Sunne,  
Till it returne where it begun,

is to be prayſed with great fame,

4 The Lord all people doth ſurmount,  
As for his glory we may count,

Above the heavens high to be.

5 With God the Lord who may compare,  
Whoſe dwellings in the heavens are?

Of ſuch great power and force is he,

He doth abaſe himſelfe (we know)

Things to behold both here below,

And alſo in heaven above.

6 The needy out of dust to draw,  
And eke the poore which helpe none saw,  
His only mercy did him move.

7 And so him set in high degree,  
With Princes of great dignity,  
That rule his people with great fame

8 The barren he doth make to beare,  
And with great joy her fruit to reare;  
Therefore praise ye his holy Name.

8 He maketh the barren woman to keep house: and to bee a joyfull mother of children.

*In exitu Israel. Psal. Cxiiij. W. W.*

**W**Hen Israel by Gods addresse  
from Pharaohs land was bent  
And Jacobs house the strangers left,  
and in the same traine went:  
2 In Juda God his glory shew'd,  
his holinesse most bright:  
So did the Israelites declare  
his kingdome, power and might.

3 The sea saw it and suddenly  
as all amaz'd did flie:  
The roaring streames of Iordans flood  
recoyled backwardly.

4 As Rams afraid the mountaines skip'd,  
their strength did them forsake:  
And as the silly trembling Lambs  
their tops did beat and shake.

X

5 What

6 Hee taketh  
up the simple  
out of the dust:  
and lifteth up  
the poore out  
of the mire.

7 That he may  
set him with  
the Princes,  
even with the  
Princes of his  
people.

to bee a joyfull

*Evening Prayer.*

**W**Hen Israel came  
out of Egypt:  
and the house of  
Jacob from a-  
mong y strange  
people.

2 Juda was his  
Sanctuary: and  
Israel his Do-  
minion.

3 The sea saw  
that and fled:  
Iordan was driven  
backe.

4 The moun-  
taines skipped  
like Rammes:  
and the little  
hills like young  
Sheepe.

5 What ailed thee, O thou sea that thou fleddest : and thou Jordan that thou wast driven backe?

6 Yee mountaines, that yee skipped like rammes: and ye little hills like young sheepe?

7 Tremble, thou earth at the presence of the Lord: at the presence of the God of Jacob.

8 Which turne'h the hard Rocke into a standing water :

5 What aild thee lea as all amaz'd, so suddenly to flie :

Ye rolling waves of Jordans flood, why ran ye backwardly ?

6 Why shooke yee hills as Rams affraid? why did your strength so shake ?

Why did your tops as tremb'ing Lambs for feare quiver and shake?

7 O earth, confesse thy Sovereaigne Lord, and dread his mighty hand :

Before the face of Jacobs God, feare ye both sea and land. (rocks

8 I meane the God which from hard doth cause maine floods appeare

And from the stony flint doth cause gush out the fountaines cleare.

and the flint stone into a springing well.

*Non nobis Domine. Psal. CXV. N.*

**N**OT unto us Lord, not unto us, but unto thy Name give the praise : for thy loving mercy, and for thy truths sake.

2 Wherefore shall the heathen say: where is now their God?

3 As for our God, hee is in Heayen: hee hath done whatsoever pleased him.

**N**OT unto us Lord, not to us, but to thy Name give praise : Both for thy mercy and thy truth that are in thee alwaies.

2 Why shall the heathen scorers say, where is their God become?

3 Our God in heaven is, and what he will that hath he done.

4 Their



- 4 Their idols silver are and gold,  
works of mens hands they be :
- 5 They have a mouth and do not speake,  
and eyes and doe not see.
- 6 And they have ears join'd to their heads  
and doe not heare at all :
- And noses eke they formed have,  
and doe not sinell withall.
- 7 And hands they have and handle nor,  
and feet and doe not goe :
- A throat they have, yet through the same  
they make no sound to blow.
- 8 Those that make them are like to them  
and those whose trust they bee :
- 9 O Israel trust in the Lord,  
their helpe and shield is he.
- 10 O Aarons house trust in the Lord,  
their helpe and shield is he:
- 11 Trust ye the Lord that feare the Lord,  
their helpe and shield is he.
- 12 The Lord hath mindefull been of us,  
and will us blesse also :
- On Israel and on Aarons house  
his blessings he will shew.

4 Their idols  
are silver and  
gold : even the  
worke of mens  
hands.

5 They have  
mouthes, and  
speake not: eyes  
have they and  
see not.

6 They have  
eares and heare  
not: noses have  
they and sinell  
not.

7 They have  
hands and han-  
dle not : feete  
have they and  
walke not: nei-  
ther speak they  
thorow their  
throat.

8 They that  
make them are  
like unto them:  
and so are all  
such as put their  
trust in them.

9 But thou  
house of Israel,  
trust thou in  
the Lord: he is  
their succor and

defender. 10 Yee house of Aaron, put your trust in the Lord: hee  
is their helper and defender. 11 Yee that feare the Lord, put your  
trust in the Lord: hee is their succour and defender. 12 The Lord  
hath beene mindfull of us, and he shall blesse us: even he shall blesse  
the house of Israel, he shall blesse the house of Aaron.

12 Hee shall  
blesse them that  
fear the Lord:  
both small and  
great.

14 The Lord  
shall increafe  
you more and  
more: you and  
your children.

15 Ye are the  
blesSED of the  
Lord: which  
made Heaven  
and Earth.

16 All the  
whole heavens  
are the Lords.  
the earth hee  
gave to the  
children of men

17 The dead  
praise not thee,  
O Lord: nei-  
ther al they that  
goe downe into  
filence.

18 But wee  
will praise the  
Lord: from this  
time forth for e-  
vermore.

Morning Prayer.

I Am well  
pleased: that  
the Lord hath  
heard the voyce of my prayer.

13 Them that be fearers of the Lord,  
the Lord will blesse them all:  
Even he will blesse them every one,  
the great and eke the small.

14 To you (I say) the living Lord  
will multiply his grace:  
To you, and to the children that  
shall follow of your race.

15 Ye are the blessed of the Lord,  
even of the Lord I say:  
Which both the heavens and the earth  
hath made and set in stay.

16 The heavens, yea the heavens high  
belong unto the Lord:  
The earth unto the sonnes of men  
he gave of free accord.

17 They that be dead doe not with praise  
set forth the Lords renowne:  
Nor any that into the place  
of silence doe goe downe.

18 But we will praise the Lord our God  
from henceforth and for aye:  
Sound ye the praises of the Lord,  
praise ye the Lord I say.

*Dilexi quoniam. Psal. Cxvj. N.*

I Love the Lord, because my voyce  
and prayer heard hath he:

2 When in my dayes I cal'd on him,  
he bow'd his eare to me:  
3 Even when the snares of cruell death  
about beset me round:  
When paines of hell me caught, and when  
I woe and sorrow found.

4 Upon the Name of God my Lord  
then did I call and say:  
Deliver thou my soule O Lord,  
I doe thee humbly pray.

5 The Lord is very mercifull,  
and just he is also:  
And in our God compassion  
doth plentifully flow.

6 The Lord in safety doth preserve  
all those that simple be:

I was in wofull misery,  
and he delivered me.

7 And now my soule sith thou art safe,  
returne unto thy rest,

For largely, loe, the Lord to thee  
his bounty hath exprest.

8 Because thou hast delivered  
my soule from deadly thrall:

My moistned eyes from mournfull teres  
my sliding feet from fall.

2 That hee  
hath inclined  
his eare unto  
mee: therefore  
will I call upon  
him as long as I  
live.

3 The snares  
of death com-  
passed me round  
about: and the  
paines of Hell  
got hold upon  
me.

4 I shall find  
trouble and  
heaviness, and  
I shall call upon  
the name of the  
Lord: O Lord, I  
beseech thee de-  
liver my soule.

5 Gracious is  
the Lord and  
righteous: yea,  
our God is mer-  
cifull.

6 The Lord  
preserveth the  
simple: I was  
in miserie, and  
he helped me.

7 Turn again  
then into thy  
rest, O my  
soule: for the  
Lord hath re-

warded thee. 8 And why? Thou hast delivered my soule from death:  
mine eyes from teares, and my feet from falling.

9 I will walk  
before the Lord:  
in the land of  
the living.

10 I beleevd,  
and therefore I  
will speake, but  
I was sore trou-  
bled: I said in  
my haste, all  
men are liars.

11 What re-  
ward shall I  
give unto the  
Lord: for all  
the benefits  
which hee hath  
done unto mee?

12 I will re-  
ceive the cup of  
salvation: and  
call upon the  
Name of the  
Lord.

13 I will pay  
my vowes now  
in the presence  
of all his people:  
right deare in  
the sight of the  
LORD is the  
death of his  
Saints.

14 Behold, O  
Lord, how that  
I am thy ser-

vant: I am thy servant and the sonne of thy handmaid, thou hast bro-  
ken my bonds in sunder,

9 Before the Lord I in the land  
of life will walke therefore:  
10 I did believe, therefore I spake,  
for I was troubled sore

*The second part.*

I said in my distresse and feare,  
that all men liars be:

11 What shall I pay the Lord for all  
his benefits to me?

12 The wholsome cup of saving health  
I thankfully will take:

And on the Lords Name I will call,  
when I my praiers make.

13 I to the Lord will pay the vowes  
that I to him behight:

Yea even at this present time,  
in all his peoples fight.

Right deare and precious in his fight  
the Lord doth aye esteeme

The death of all his holy ones,  
what ever men doe deeme.

14 Thy servant Lord, thy servant loe  
I doe my selfe confesse,

Sonne of thy handmaid, thou hast broke  
the bonds of my distresse.

15 And I will offer up to thee  
a sacrifice of praise :  
And I will call upon the Name  
of God the Lord alwaies.

16 I to the Lord will pay the vowes  
that I have him beight :  
Yea even at this present time,  
in all his peoples sight.  
Yea in the courts of Gods owne house,  
and in the midst of thee,  
O thou Jerusalem, I say :  
wherefore the Lord praise ye.

*Laudate Dominum, Psal. Cxvij. N.*

O All ye nations of the world,  
praise ye the Lord alwaies :  
And all ye people every where  
set forth his noble praise.

2 For great his kindnesse is to us,  
his truth endures for aye :  
Wherefore praise ye the Lord our God,  
praise ye the Lord I say.

us ; and the Truth of the Lord endureth for ever. Praise the Lord.

*Confitemini. Psal. Cxviij. N.*

O Give ye thanks unto the Lord,  
for gracious is he :  
Because his mercy doth endure  
for ever towards thee :

X 4

15 I will offer to thee the  
Sacrifice of  
thanksgiving ;  
and will call  
upon the name  
of the Lord.

16 I will pay  
my vowes unto  
the Lord in the  
sight of all his  
people : in the  
Courts of the  
Lords House,  
even in the  
middest of thee,  
O Jerusalem,  
Praise the Lord.

O Praise the  
Lord all ye  
Heathen ; praise  
him all ye Na-  
tions.

2 For his mer-  
ciful kindnesse  
is ever more &  
more towards

O Give thanks  
unto the  
Lord, for hee is  
gracious ; be-  
cause his mercy  
endureth for  
ever.

2 Let



2 Let Israel  
now confesse  
that hee is gra-  
cious; and that  
his mercy endu-  
reth for ever.

3 Let the  
house of Aaron  
now confesse:  
that his mercy  
endureth for e-  
ver.

4 Yea, let  
them now that  
feare the Lord  
confesse: that  
his mercy endu-  
reth for ever.

5 I called up-  
on the Lord in  
trouble: and the  
Lord heard me  
at large.

6 The Lord is  
on my side: I  
will not feare  
what man doth  
unto me.

7 The Lord  
takes my part  
with them that  
helpe me: there-  
fore shall I see  
my desire upon  
mine enemies.

2 Let Israel confesse and say,  
his mercy dures for aye:

3 Now let the house of Aaron say,  
his mercy dures for aye.

4 Let all that feare the Lord our God  
even now confesse and say:  
The mercy of the Lord our God  
endureth still for aye.

5 In trouble and in heaviness  
unto the Lord I cry'd:  
Which lovingly heard me at large,  
my suit was not deny'd.

6 The Lord himselfe is on my side,  
I will not stand in doubt:  
Nor feare what man can doe to me,  
when God stands me about.

7 The Lord doth take my part with them  
that helpe to succour me:  
Therefore I shall see my desire  
upon mine enemy.

8 Better it is to trust in God,  
then in mans mortall seed:

9 Or to put confidence in Kings,  
or Princes in our need.

8 It is better to trust in the Lord: than to put any confidence in  
man. 9 It is better to trust in the Lord: than to put any confidence  
in Princes.

- 10 All nations have inclosed me,  
and compassed me round:  
But in the Name of God shall I  
mine enemies confound.
- 11 They kept me in on every side,  
they kept me in I say:  
But in the Lords most mighty Name  
I shall worke their decay.
- 12 They came about me all like Bees,  
but yet in the Lords Name  
I quench'd their thorns that were on fire,  
and will destroy the same.

*The second part.*

- 13 Thou hast with force thrust sore at me  
that I indeed might fall:  
But through the Lord I found such helpe  
that they were vanquish'd all.
- 14 The Lord is my defence and strength,  
my joy, my mirth, my song:  
He is become for me indeed  
a Saviour most strong.
- 15 The right hand of the Lord our God  
doth bring to passe great things:  
He causeth voice of joy and health  
in righteous mens dwellings.

health is in the dwellings of the righteous: the right hand of the  
Lord bringeth mighty things to passe,

10 All Nations compassed  
me round about; but in  
the name of the  
Lord will I de-  
stroy them.

11 They kept  
mee in on every  
side, they kept  
me in, I say, on  
every side: but  
in the Name of  
the Lord will I  
destroy them.

12 They came  
about mee like  
Bees, and are  
extinct even as  
the fire among  
thornes: for in  
the Name of the  
Lord will I de-  
stroy them.

13 Thou hast  
thrust sore at  
me, that I might  
fall: but the  
Lord is my  
helpe.

14 The Lord  
is my strength  
and my Song:  
and is become  
my salvation.

15 The voyce  
of joy and

16 The

16 The right hand of the Lord hath the preeminence : the right hand of the Lord bringeth mighty things to passe.

17 I will not die but live: and declare the workes of the Lord.

18 The Lord hath chastened and corrected mee : but hee hath not given mee over unto death.

19 Open me the gates of righteousness : that I may goe into them, and give thanks unto the Lord.

20 This is the gate of the Lord: the righteous shall enter into it.

21 I will thanke thee, for thou hast heard me : and art become my salvation.

16 The right hand of the Lord doth bring most mighty things to passe : His hand hath the preheminance, his force is as it was.

17 I shall not die, but ever live to utter and declare

The Lord his might & wondrous power his workes and what they are.

18 The Lord himselfe hath chastened, and hath corrected me :

But hath not given me over yet to death as ye may see.

19 Set open unto me the gates of truth and righteousness :

That I may enter into them, the Lords praise to expresse.

20 This is the gate even of the Lord, which shall not so be shut :

But good and righteous men alway shall enter into it.

*The third part.*

21 I will give thanks to thee, O Lord, because thou hast heard me, And art become most lovingly a Saviour unto me.

22 The

22 The stone which ere this time among  
the builders was refused :  
Is now become the corner-stone,  
and chiefly to be used.

23 This was the mighty worke of God,  
this was the Lords owne fact :  
And it was marvellous to behold  
with eyes that noble act.

24 This is the joyfull day indeed,  
which God himselfe hath wrought:  
Let us be glad and joy therein,  
in heart, in minde, and thought.

25 Now helpe us Lord and prosper us  
we wish with one accord :

26 Blessed is he that comes to us  
in the Name of the Lord.

27 God is the Lord that shewes us light,  
binde ye therefore with cord  
Your sacrifice to the Altar ;  
and give thanks to the Lord.

28 Thou art my God I will confesse  
and render thanks to thee :  
Thou art my God, and I will praise  
thy mercie towards me.

your sacrifice with cords, yea, even unto the hornes of the Altar,  
28 Thou art my God, and I will thanke thee: thou art my God, and  
I will praise thee,

22 The same  
stone which the  
builders refused:  
is become the  
head-stone of  
the corner.

23 This is the  
Lords doing :  
and it is mar-  
vellous in our  
eyes.

24 This is the  
day which the  
LORD hath  
made: we will  
rejoyce and be  
glad in it.

25 Helpe me  
now, O Lord:  
O God, send us  
now prosperity.

26 Blessed is  
he that com-  
meth in the  
Name of the  
Lord: we have  
wished you  
good lucke, yee  
that bee of the  
houshold of the  
Lord.

27 God is the  
Lord which  
hath shewed us  
light: binde

29 O give  
thankes unto  
the Lord, for he  
is gracious: and  
his mercy en-  
dureth for ever.

Evening Prayer

A L E P H.

Blessed are  
those that  
are undefiled in  
the way: and  
walke in the  
Law of the  
Lord.

2 Blessed are  
they that keepe  
his testimonies:  
and seeke him  
w<sup>th</sup> their whole  
heart.

3 For they  
which doe no  
wickednesse:  
walke in his  
wayes.

4 Thou hast  
charged: that  
wee shall dili-  
gently keepe  
thy Comman-  
dements.

5 O that my  
wayes were  
made so direct:  
that I might  
keepe thy Sta-  
tutes.

29 O give ye thanks unto the Lord,  
for gracious is he:  
Because his mercy doth endure  
for ever towards thee.

*Beati immaculati, Psal. Cxix. W.W.*

Blessed are they that perfect are,  
and pure in minde and heart:  
Whose lives and conversations,  
from Gods lawes never start.

2 Blessed are they that give themselves,  
his statutes to observe:  
Seeking the Lord with all their heart,  
and never from him swerve.

3 Doubtlesse such men goe not astray,  
nor doe no wicked thing:  
Which stedfastly walke in his way,  
without any wandring.

4 It is thy will and commandement,  
that with attentive heed  
Thy noble and divine precepts,  
we learne and keepe indeed.

5 O would to God it might thee please;  
my wayes so to addresse:  
That I might both in heart and voice  
thy lawes keep and confesse.



6 So should no shame my life attaine,  
whil'st I thus set mine eyes:  
And bend my minde alwayes to muse  
on thy sacred decrees.

Then will I praise with upright heart,  
and magnifie thy Name,  
When I shall learne thy judgements just,  
and likewise prove the same.  
8 And wholly will I give my selfe  
to keepe thy laws most right:  
For sake me not for ever Lord,  
but shew thy grace and might.

BETH. *The second part.*

9 By what meanes may a young man best  
his life learne to amend?  
If that he marke and keepe thy word,  
and therein his time spend.  
10 Unfainedly I have thee sought,  
and thus seeking abide:  
O never suffer me O Lord  
from thy precepts to slide.  
11 Within my heart and secret thoughts  
thy words I have hid still:  
That I might not at any time  
offend thy godly will.

12 We

6 So shall I  
not bee con-  
founded: while  
I have respect  
unto all thy  
Commande-  
ments.

7 I will thank  
thee with an  
unfained heart:  
when I shall  
have learned  
the judgements  
of thy righte-  
ousnesse.

8 I will keepe  
thy testimonies:  
O forsake mee  
not utterly.

BETH.

9 Wherewith-  
all shal a young  
man cleanse his  
way: by ruling  
himselfe after  
thy Word.

10 With my  
whole heart  
have I sought  
thee: O let me  
not goe wrong  
out of thy com-  
mandements.

11 Thy words  
have I hid with-  
in my heart:  
that I should  
not sin against  
thee.

12 Blessed art thou, O Lord :  
O teach me thy  
Statutes.

13 With my  
lips have I been  
telling of all the  
judgements of  
thy mouth.

14 I have had  
as great delight  
in the way of  
thy testimonies :  
as in all manner  
of riches.

15 I will talke  
of thy Com-  
mandements :  
and have re-  
spect unto thy  
waies.

16 My delight  
shall bee in thy  
Statutes : and I  
will not forget  
thy Word.

**GIMEL.**

17 O doe well  
unto thy ser-  
vant: that I may  
live, and keepe  
thy Word.

18 Open thou  
mine eyes that  
I may see the  
wondrous  
things of thy  
Law.

12 Wee magnifie thy Name O Lord,  
and praise thee evermore :  
Thy statutes of most worthy fame,  
O Lord teach me therefore.

13 My lips have never ceas'd to preach  
and publish day and night,  
The judgements all, which did proceed  
from thy mouth full of might.

14 Thy testimonies and thy waies,  
please me no lesse indeed,  
Then all the treasures of the earth,  
which worldlings make their meed.

15 Of thy precepts I will still muse,  
and thereto frame my talke :  
As at a marke so will I aime,  
thy waies how I may walke.

16 My onely joy shall be so fix'd  
and on thy lawes so set :  
That nothing can me so farre blinde,  
that I thy words forget.

**GIMEL. The third part.**

17 Grant to thy servant now such grace,  
as may my life prolong :  
Thy holie Word then will I keepe  
both in my heart and tongue.

18 Mine eyes which were dim and shut up  
so open and make bright :  
That of thy law and marvellous workes  
I may have the cleare sight.

19 I am a stranger in this earth,  
wandering now here now there;  
Thy word therefore to me disclose  
my foot-steps for to cleare.  
20 My soule is ravishd with desire,  
and never is at rest;  
But seekes to know thy judgements high,  
and what may please thee best.  
21 The proud men and malicious  
thou hast destroyed each one:  
And cursed are such as doe not  
thy hefts attend upon.  
22 Lord turne from me rebuke & shame  
which wicked men conspire;  
For I have kept thy covenants  
with zeale as hot as fire.  
23 The Princes great in counsell sate,  
and did against me speake;  
But then thy servant thought how hee  
thy statutes might not breake.  
24 For why, thy covenants are my joy,  
and my hearts great solace;  
They serve in stead of counsellors,  
my matters for to passe.  
*DALETH The fourth part.*  
25 I am alas, as brought to grave,  
and almost turn'd to dust,  
Restore therefore my life againe,  
as thy promise is just.

19 I am a stran-  
ger upon earth:  
O hide not thy  
Comman-  
dements from me,

20 My soule  
breaketh out  
for the very fer-  
vent desire: that  
it hath alway  
unto thy judge-  
ments.

21 Thou hast  
rebuked the  
proud: and cur-  
sed are they that  
doe erre from  
thy Comman-  
dements.

22 O turn from  
mee shame and  
rebuke: for I  
have kept thy  
testimonies.

23 Princes also  
did sit & speake  
against me: but  
thy servant is  
occupied in thy  
Statutes.

24 For thy te-  
stimonies are  
my delight: and  
my counsellors.  
*DALETH,*

25 My soule  
cleaveth to the  
dust: O quicken  
me according  
to thy Word.

26 My

26 I have acknowledged my wayes, and thou heardest mee : O teach me thy statutes.

27 Make me to understand the way of thy Commandements : and so shall I talke of all thy wondrous works.

28 My soule melteth away for very heavynesse : comfort thou mee according unto thy word.

29 Take from mee the way of lying : and cause thou mee to make much of thy Law.

30 I have chosen the way of truth : and thy judgments have I laid before me

31 I have sticken unto thy testimonies : O Lord confound me not.

32 I will run

the way of thy commandements : when y<sup>e</sup> hast set my heart at libertie.

26 My wayes when I acknowledged with mercy thou didst heare : Heare now eftsone, and me instruct thy Lawes to love and feare.

27 Teach me once thoroughly for to know thy precepts and thy lore : Thy workes then will I meditate, and lay them up in store.

28 My soule I feelee so sore opprest, that it melteth for grieve : According to thy word therefore, hast Lord to send reliefe.

29 From lying and deceitfull lips let thy grace me defend : And that I may learne thee to love, thy holy law me send.

30 The way of truth both strait and sure I have chosen and found : I set thy judgements me before, which kept me safe and sound.

31 Since then (O Lord) I forc'd my selfe thy covenants to embrace : Let me therefore have no rebuke, nor check in any case.

32 Then will I run with joyfull cheare where thy word doth me call, When thou hast set my heart at large, and rid me out of thrall.

HE.

*The fifth part.*

- 33 Instruct me Lord in the right trade  
of thy statutes divine :  
And it to keepe even to the end,  
my heart will I incline.
- 34 Grant me the knowledge of thy law,  
and I shall it obey :  
With heart and minde and all my might,  
I will it keepe I say.
- 35 In the right paths of thy precepts  
guide me Lord I require :  
None other pleasure doe I wish,  
nor greater thing desire.
- 36 Incline my heart thy lawes to keepe,  
and covenants to embrace :  
And from all filthy avarice,  
Lord shield me with thy grace.
- 37 From vaine desires and worldly lusts  
turne back mine eyes and sight :  
Give me the spirit of life and power,  
to walke thy waies aright.
- 38 Confirme thy gracious promise Lord,  
which thou hast made to me :  
Which am thy servant and doe love  
and feare nothing but thee.

Y

39 Re-

*Morning Prayer.*

HE.

33 Teach me,  
O Lord . the  
way of thy sta-  
tutes : and I wil  
keepe it unto  
the end.

34 Give me  
understanding,  
and I shall keep  
thy Law : yea,  
I shall keepe it  
with my whole  
heart.

35 Make me  
to goe in the  
path of thy  
Commande-  
ments : for  
therein is my  
delight.

36 Incline my  
heart unto thy  
testimonies:and  
not to cove-  
tousnesse.

37 O turne a-  
way mine eyes,  
lest they behold  
vanity: and  
quicken thou  
mee in thy way.

38 O stablish  
thy Word in  
thy servant :  
that I may feare  
thee.



39 Take away  
the rebuke that  
I am afraid of:  
for thy judge-  
ments are good.

40 Behold, my  
delight is in thy  
Commande-  
ments: O quie-  
ken y me in thy  
righteousnesse,

*VAV.*

41 Let thy lo-  
ving mercy  
come also unto  
mee, O Lord:  
even thy salva-  
tion, according  
unto thy word.

42 So shall I  
make answer  
unto my blas-  
phemers: for  
my trust is in  
thy word.

43 O take not  
the word of thy  
truth utterly out  
of my mouth:  
for my hope is  
in thy judge-  
ments.

44 So shall I  
alwayes keepe  
thy Law: yea,  
for ever & ever.

45 And I will  
walk at liberty:  
for I seeke thy  
Commandements,

39 Reproach and shame which I so feare  
from me O Lord expell:

For thou dost judge with equity,  
and therein dost excell.

40 Behold my hearts desire is bent  
thy lawes to keepe for aye:

Lord strengthen me so with thy grace,  
that it performe I may.

*VAV.*

*The sixth part.*

41 Thy mercies great and manifold  
let me obtaine O Lord:

Thy saving health let me enjoy  
according to thy Word.

42 So shall I stop the slanderous mouths  
of lewd men and unjust:

For in thy faithfull promises  
stands my comfort and trust.

43 The word of truth within my mouth  
let ever still be prest:

For in thy judgements wonderfull  
my hope doth stand and rest.

44 And whilst that breath within my brest  
doth naturall life preserve:

Yea till this world shall bee dissolv'd,  
thy law will I observe.

45 So walke will I as set at large,  
and made free from all dread:

Because I sought how for to keepe  
thy precepts and thy read,

46 Thy

46 Thy noble acts I will describe  
as things of most great fame:  
Even before Kings I will them blaze,  
and shrink no whit for shame.

47 I will rejoyce then to obey  
thy worthy hefts and will:  
Which evermore I have lov'd best,  
and so will love them still.

48 My hands I will lift to thy lawes  
which I have dearely sought:  
And practise thy Commandements  
in will, in deed, in thought.

Z A I N.      *The seventh part.*

49 Thy promise which thou mad'st to me  
thy servant Lord remember;  
For therein doe I put my trust,  
and confidence for ever,  
50 It is my comfort and my joy  
when troubles me assaile:  
For were my life not by thy word,  
my life would soone me faile.

51 The proud and such as God contemne  
still made of me a scorne:  
Yet would I not thy law forsake,  
as he that were forlorne.

Y 2

52 But

46 I will speak  
of thy testimo-  
nies also even  
before Kings:  
and will not be  
ashamed.

47 And my de-  
light shall be in  
thy Comman-  
dements: which  
I have loved.

48 My hands  
also wil I lift up  
unto thy Com-  
mandements w  
I have loved:  
and my study  
shall bee in thy  
statutes.

Z A I N.

49 O thinke  
upon thy ser-  
vant as concer-  
ning thy word;  
wherein thou  
hast caused me  
to put my trust.

50 The same is  
my comfort in  
my trouble: and  
thy word hath  
quickned me.

51 The proud  
have had mee ex-  
ceedingly in de-  
rision; yet have  
I not shrinked  
from thy Law.

52 For I remembred thine everlasting judgements, O Lord: and received comfort.

53 I am horribly affraid; for the ungodly that forsake thy Law.

54 Thy Statutes have been my songs: in the house of my pilgrimage.

55 I have thought upon thy Name, O Lord, in the night season: and have kept thy Law.

56 This I had; because I kept thy Commandments.

**HETH.**

57 Thou art my portion, O Lord: I have promised to keep thy Law.

52 But cal'd to minde, Lord, thy great shew'd to our fathers old: (works) Whereby I felt the joy surmount my grieve an hundred fold.

53 But yet alas, for feare I quake, seeing how wicked men Thy law forsook and did procure thy judgements upon them.

54 And as for me, I fram'd my songs thy statutes to exalt: When I among the strangers dwelt, and thoughts gan me assault.

55 I thought upon thy Name O Lord, by night when others sleepe: As for thy law also I kept, and ever will it keepe.

56 This grace I did obtaine because thy Covenants sweet and deare I did embrace and also keepe with reverence and with feare.

**HETH:**      *The eighth part.*

57 O God which art my part and lot, my comfort and my stay: I have decreed and promised, thy law to keepe alway.

58 Mine

58 Mine earnest heart did humbly sue  
in presence of thy face :

As thou therefore hast promised,  
Lord grant me of thy grace.

59 My life I have examined,  
and tri'd my secret heart :

Which to thy statutes caused me  
my feet straight to convert.

60 I did not stay nor linger long,  
as they that slothfull are :

But hastily thy lawes to keepe,  
I did my selfe prepare.

61 The cruell bands of wicked men  
have made of me their prey :

Yet would I not thy law forget,  
nor from thee goe astray.

62 Thy righteous judgments towards me  
so great are and so high :

That even at midnight will I rise,  
thy Name to magnifie.

63 Companion am I to all them  
which feare thee in their heart :

And never will for love nor dread  
from thy commandements start.

64 Thy mercies Lord, most plenteously,  
doe all the world fulfill :

O teach me how I may obey  
thy statutes and thy will.

58 I made my  
humble petiti-  
on in thy pre-  
sence, with my  
whole heart : O  
be mercifull un-  
to me, accord-  
ing to thy word.

59 I called  
mine owne  
wayes to re-  
membrance :  
and turned my  
feete unto thy  
testimonies.

60 I made haste  
and prolonged  
not the time to  
keep thy com-  
mandements.

61 The con-  
gregation of  
the ungodly  
have rob'd me :  
but I have not  
forgotten thy  
Law.

62 At mid-  
night will I rise  
to give thanks  
unto thee : be-  
cause of thy  
righteous judg-  
ments.

63 I am com-  
panion of all  
them that feare  
thee : and keep

thy Commandements. 64 The earth, O Lord, is full of thy mercy :  
O teach me thy statutes.

T E T H.

65 O Lord, y<sup>e</sup>  
hast dealt graci-  
ously w<sup>th</sup> thy ser-  
vant: according  
to thy word.

66 O learn me  
true understand-  
ing & know-  
ledge; for I have  
beleeved thy  
Comandemēts.

67 Before I  
was troubled, I  
went wrong :  
but now have I  
kept thy word.

68 Thou art  
good and gra-  
cious : O teach  
me thy statutes.

69 The proud  
have imagined  
a lye against  
me : but I will  
keep thy Com-  
mandements  
with my whole  
heart

70 Their heart  
is as fat as  
brawne: but my  
delight hath bin  
in thy Law.

71 It is good  
for mee that I  
have beene in  
trouble : that I  
may learne thy  
Statutes.

T E T H.

*The ninth part.*

65 According to thy promise Lord,  
so hast thou with me dealt :

For of thy grace in sundry sorts  
have I thy servant felt.

66 Teach me to judge alwaies aright,  
and give me knowledge sure :

For certainly believe I doe,  
that thy precepts are pure.

67 Ere thou didst touch me with thy rod  
I err'd and went astray :

But now I keep thy holy word,  
and make it all my stay.

68 Thou art both good and gracious,  
and giv'st most liberally :

Thine ordinances how to keep,  
therefore, O Lord, teach me.

69 The proud & wicked men have forg'd  
against me many a lie :

Yet thy Commandements still observe  
with all my heart will I. (wealth,

70 Their hearts are swolne with worldly  
as grease so are they fat :

But in thy law doe I delight,  
and nothing seeke but that.

71 O happy time may I well say,  
when thou didst me correct :

For as a guide to learne thy law,  
thy rod did me direct.



72 So that to me thy word and law  
is dearer manifold:  
Then thousands of silver and gold,  
or ought that can be told.

*J O D. The tenth part.*

73 Seeing thy hands have made me Lord  
to be thy creature:  
Grant knowledge likewise how to learne  
to put thy lawes in ure.

74 So they that feare thee shall rejoyce  
when ever they me see;  
Because I have learn'd by thy Word,  
to put my trust in thee.

75 When with thy rods the world is  
I know the cause is just: (plagu'd,  
So when thou dost correct me Lord,  
the cause just needs be must.

76 Now of thy goodnesse I thee pray,  
some comfort to me send,  
As thou to me hast promised,  
so from all ill me shend.

77 Thy tender mercies powre on me,  
and I shall surely live:  
For joy and consolation both  
thy law to me doth give:

Servant. 77 O let thy loving mercies come unto me,  
for thy Law is my delight.

Y 4

78 Con-

72 The Law  
of thy mouth is  
dearer unto me:  
than thousands  
of gold and sil-  
ver.

*Evening Prayer.*

*I O D.*

73 Thy hands  
have made me,  
and fashioned  
me: O give me  
understanding,  
that I may learn  
thy Comman-  
dements.

74 They that  
feare thee will  
bee glad when  
they see me: be-  
cause I have put  
my trust in thy  
Word.

75 I know, O  
Lord, that thy  
judgements are  
right: and that  
thou of very  
faithfulness hast  
caused mee to  
be troubled.

76 O let thy  
mercifull kind-  
nesse bee my  
comfort: accor-  
ding to thy  
word unto thy  
servant: that I may live:

78 Let the proud bee confounded, for they goe wickedly about to destroy me: but I will bee occupied in thy commandements.

79 Let such as feare thee and have known thy testimonies: be turned unto me.

80 O let my heart bee sound in thy Statutes: that I be not ashamed.

*C A P H.*

81 My soule hath longed for thy salvation: and I have a good hope because of thy Word.

82 Mine eyes long sore for thy Word: saying, O when wilt thou comfort me?

83 For I am become like a bottle in the smoke: yet doe I not forget thy statutes.

78 Confound the proud whose false promise is for to destroy: (tence

But as for me, thy bests to know,  
I will my selfe employ.

79 Who so with reverence do thee feare to me let them retire:

And such as doe thy covenants know,  
and them alone desire.

80 My heart without all wavering  
let on thy lawes be bent:

That no confusion come to me,  
whereby I should be shent.

*C A P H.*

*The xj. part.*

81 My soule doth faint, and ceaseth not,  
thy saving health to crave:

And for thy words sake still I trust,  
my hearts desire to have.

82 Mine eyes do faile with looking for  
thy word, and thus I say:

Oh when wilt thou me comfort, Lord,  
why dost thou thus delay?

83 As a Skin-bottle in the smoake  
so am I parcht and dri'd:

Yet will I not out of my heart  
let thy Commandements slide.

84 Alas

84 Alas how long shall I yet live,  
before I see the houre,  
That on my foes which me torment  
thy vengeance thou wilt powre?

85 Presumptuous men have digged pits,  
thinking to make me sure:  
Thus contrary against thy law  
my hurt they doe procure.

86 But thy commandements are all true,  
and causelesse they me grieve:  
To thee therefore I doe complaine,  
that thou mightst me relieve.

87 Almost they had me cleane destroid,  
and brought me quite to ground:  
Yet by thy statutes I abode,  
and therein succour found.

88 Restore me Lord againe to life,  
for thy mercies excell:  
And so shall I thy covenants keepe,  
till death my life expell.

L A M E D.      *The xij part.*

89 In heaven Lord, where thou dost dwell  
thy word is stablisht sure:  
And shall for all eternity  
fast graven there endure:

84 How many are the dayes  
of thy servant:  
when wilt thou  
bee avenged of  
them that per-  
secute me?

85 The proud  
have digg'd pits  
for me: which  
are not after thy  
Law.

86 All thy  
Commande-  
ments are true:  
they persecute  
me falsely, O be  
thou my helpe.

87 They had  
almost made an  
end of me upon  
earth: but I for-  
sooke not thy  
Commande-  
ments.

88 O quicken  
me after thy lo-  
ving kindnesse:  
and so shall I  
keep the testi-  
monies of thy  
mouth.

L A M E D.

89 O Lord,  
thy Word en-  
dureth for ever:  
in heaven.

90 Thy truth also remaineth from one generation to another : thou hast laid the foundation of the earth, and it abideth.

91 They continue to this day, according to thy Ordinance : for all things serve thee.

92 If my delight had not bene in thy Law ; I should have perished in my trouble.

93 I will never forget thy Commandments : for with them thou hast quickned me.

94 I am thine, O save me : for I have sought thy Commandments.

95 The Ungodly laid wait for mee to destroy me : but I will consider thy testimonies.

Commandment

90 From age to age thy truth abides, as doth the earth witnesse : Whose ground-work thou hast laid so sure as no tongue can expresse.

91 Even to this day we may well see, how all things persevere According to thine ordinance, for all things thee doe feare.

92 Had it not been that in thy law my soule had comfort sought : Long time ere now in my distresse I had been brought to nought.

93 Therefore will I thy precepts aye in memorie keep fast : By them thou hast my life restor'd when I was at last cast.

94 No wight to me can title make, for I am onely thine : Save me therefore, for to thy lawes mine eares and heart incline.

95 The wicked men doe seek my bane, and thereto lie in wait : But I the while considered thy noble works and great.

96 I see nothing in this wide world, at length which hath not end : But thy commandments and thy word beyond all bounds extend.

96 I see that all things come to an end : but thy Commandment is exceeding broad.

MEM. The

MEM. *The xiiij. part.*

- 97 What great desire and fervent love  
doe I beare to thy law?  
All the day long my whole device  
is onely on thy law.
- 98 Thy word hath taught me far to pas,  
my foes in policie:  
For stil I hold it as a thing  
of most excellencie.
- 99 My teachers which did me instruct,  
in knowledge I excel:  
Because I doe thy covenants keepe,  
and them to others tell.
- 100 In wisdom I doe passe also  
the ancient men indeed:  
And all because to keepe thy lawes,  
I held it aye best reed.
- 101 My feet I have refrained eke  
from every evill way:  
Because that I continually  
thy word might keep I say.
- 102 I have not swervd from thy judge-  
nor yet shrunke any dell: (ments  
For why? thou hast me taught thereby,  
to live godly and well.

MEM.

97 Lord, what  
love have I un-  
to thy Law: all  
the day long is  
my study in it.

98 Thou  
through thy  
Commande-  
ments hast made  
me wiser than  
mine enemies:  
for they are e-  
ver with me.

99 I have more  
understanding  
than my teach-  
ers: for thy te-  
stimonies are  
my study.

100 I am wi-  
ser than the a-  
ged: because I  
kept thy Com-  
mandements.

101 I have re-  
frained my feet  
from every evill  
way: that I may  
keep thy word.

102 I have  
not shrunke  
from thy judge-  
ments: for thou  
teachest me.



103 O how sweet are thy words unto my throte : yea, sweeter than honey unto my mouth.

104 Through thy Comandments I get understanding : therefore I hate all wicked wayes.

Morning Prayer.

NUN.

105 Thy Word is a lanthorne unto my feet : and a light unto my paths.

106 I have sworn : and am stedfastly purposed to keepe thy righteous judgements.

107 I am troubled above measure : quicken me O Lord, according to thy Word.

108 Let thy free-will offering of my mouth please thee, O Lord, & teach mee thy judgements.

109 My soule

is alway in my hand : yet doe I not forget thy Law.

103 O Lord, how sweet unto my taste finde I thy words alway !

Doublesse no honie in my mouth feele ought so sweet I may.

104 Thy lawes have mee such wisdom that utterly I hate (learn'd

All wicked and ungodly waies, in every kinde or rate.

NUN. The xiiij. part.

105 Even as a lanterne to my feet, so doth thy word shine bright : And to my paths where ever I goe, it is a flaming light.

106 I have both sworn and will perform my promises doublesse, That I will keepe thy judgements just, and them in life expresse.

107 Affliction hath me sore opprest, and brought me to deaths doore :

O Lord as thou hast promised, so me to life restore.

108 The offerings which with heart and most frankly I thee give, (voice Accept, and teach me how I may after thy judgements live.

109 My soule is aie so in my hand, that dangers me assaile : Yet doe I not thy Law forget, nor it to keepe will faile.

110 Although the wicked laid their nets,  
to catch me at a bay :  
Yet did I not from thy precepts  
once swerve or goe astray.

111 Thy Law I have so claim'd alway,  
as mine owne heritage :  
And why? for therein I delight  
and set my whole courage.

112 For evermore I have been bent  
thy Statutes to fulfill :  
Even so likewise unto the end  
I will continue still.

*SAMECH. The xv part.*

113 The crafty thoughts & double hearts  
I do alwaies detest :  
But as for thy law and precepts,  
I love them ever best.

114 Thou art my hid and secret place,  
my shield of strong defence :  
Therefore have I thy promises  
look'd for with patience.

115 Goe to therefore ye wicked men,  
depart from me anone :  
For the Commandements will I keepe  
of God my Lord alone.

116 As

110 The un-  
godly have laid  
a snare for me :  
but yet I swer-  
ved not from  
thy Comman-  
dements.

111 Thy te-  
stimonies have  
I claimed as  
mine heritage  
for ever : and  
why? they are  
the very joy of  
my heart.

112 I have  
applyed my  
heart to fulfill  
thy statutes :  
alway even un-  
to the end.

*SAMECH.*

113 I hate  
them that ima-  
gine evil things:  
but thy Law do  
I love.

114 Thou art  
my defence and  
shield: and my  
trust is in thy  
Word.

115 Away  
from me ye  
wicked : I will  
keepe the Com-  
mandements of  
my God.

116 O stablish me according unto thy word, that I may live: and let mee not bee disappointed of my hope.

117 Hold thou mee up, and I shall bee safe: yea, my delight shall ever bee in thy Statutes.

118 Thou hast troden down all them y<sup>e</sup> depart from thy Statutes: for they imagine deceit.

119 Thou puttst away all the ungodly of the earth, like drosse: therefore I love thy testimonies.

120 My flesh trembleth for feare of thee: and I am afraid of thy judgements.

*A I N.*

121 I deale with the thing

that is lawfull and right: O give me not over unto mine oppressors.

116 As thou hast promis'd so performe that death me not assaile:  
Nor let my hope abuse me so,  
that through distrust I quaille,

117 Uphold me and I shall be safe,  
for ought they doe or say:  
And in thy Statutes pleasure take  
will I both night and day.

118 Thou hast trod such under thy feet,  
as doe thy Statutes breake:  
For nought availes their subtilty,  
their counsell is but weake,

119 Like drosse thou casts the wicked out  
where ere they goe or dwell:  
Therefore can I as thy Statutes  
love nothing halfe so well.

120 My flesh alas is taken with feare,  
as though it were benum'd:  
For when I see thy judgements, straight  
I am as one aston'd.

*A I N*      *The xvj. part.*

121 I doe the thing that lawfull is,  
and give to all men right:  
Resigne me not to them that would  
oppresse me with their might.

122 But

122 But for thy servant surety be,  
in that thing that is good :  
That proud men give me not the foile,  
which rage as they were wood.

123 Mine eyes with waiting are now blind  
thy health so much I crave ;  
And eke thy righteous promise, Lord,  
whereby thou wilt me save.

124 Intreat thy servant lovingly,  
and favour to him show :  
Thy Statutes of most excellencie,  
teach me also to know.

125 Thy humble servant (Lord) I am,  
grant me to understand,  
How by thy statutes I may know  
best what to take in hand.

126 It is now time (Lord) to begin,  
for truth is quite decayd ;  
Thy law likewise they have transgressed,  
and none against them said.

127 This is the cause wherefore I love  
thy lawes better then gold,  
Or jewels fine which are esteem'd  
most costlie to be sold.

128 I thought thy precepts all most just,  
and so them laid in store :  
All craftie and malicious waies  
I doe abhorre therefore.

122 Make  
thou thy ser-  
vant to delight  
in that which is  
good : that the  
proud doe mee  
no wrong.

123 Mine eyes  
are wasted a-  
way with loo-  
king for thy  
health : and for  
the Word of  
thy righteous-  
nesse.

124 O deale  
with thy servant  
according unto  
thy loving mer-  
cy : and teach  
me thy statutes.

125 I am thy  
servant, O grant  
me understand-  
ing that I may  
know thy Sta-  
tutes.

126 It is time  
for thee, O Lord  
to lay to thine  
hand : for they  
have destroyed  
thy Law.

127 For I love  
thy Comman-  
dements: above  
gold and pre-  
cious stones.

128 Therefore hold I straight all thy Commandements, and all false  
waies I utterly abhorre,

P E. The

P E.

129 Thy testimonies are wonderfull : therefore doth my soule keepe them.

130 When thy Word goeth forth : it giveth light and understanding to the simple.

131 I opened my mouth, & drew in my breath : for my delight was in thy commandements.

132 O looke thou upon mee and be merciful unto mee : as thou usest to doe unto those that love thy Name.

133 Order my steps in thy Word : and so shall no wickednesse have dominion over me.

134 O deliver me from the

wrongfull dealings of men : and so shall I keepe thy commandements.

P E.

The xvii. part.

129 Thy covenants are most wonderful and full of things profound : My soule therefore doth keepe them sure when they are tri'd and found.

130 When men first enter into thy word, they finde a light most cleare : And very idiots understand, when they it reade or heare.

131 For joy I have both gap'd & breath'd, to know thy Commandement : That I might guide my selfe thereby, I sought what thing it meant.

132 With mercy and compassion, Lord, behold me from above : As thou art wont to behold such as thy Name feare and love.

133 Direct my foot-steps by thy Word, that I thy will may know : And never let iniquitie thy servant overthrow. (harmes

134 From slanderous tongues and deadly preserve and keepe me sure : Thy precepts then will I observe, and put them eke in ure.

135 Thy



135 Thy countenance which doth sur-  
the Sun in his bright hue, (mount  
Let shine on me and by thy law  
teach me what to eschue,

136 Out of mine eyes great floods gush out  
of drearie tears that fall :  
When I behold how wicked men  
thy lawes keep not at all.

*Z A D E. The xviii. part.*

137 In every point Lord thou art just,  
the wicked though they grudge :  
And when thou dost sentence pronounce,  
thou art a righteous judge.

138 To render right and flie from guile,  
are two chiefe points most high :  
And such as thou hast in thy law  
commanded us straightly.

139 With zeale and wrath I am consum'd  
and even pin'd away :  
To see my foes thy word forget,  
for ought that I doe may.

140 So pure and perfect is thy word,  
as any heart can deeme :  
And I thy servant nothing more  
doe love or yet esteeme.

141 And though I be nothing set by  
as one of base degree :  
Yet doe I not thy lawes forget,  
nor shrink away from thee.

*Z*

142 Thy

135 Shew  
the light of thy  
Countenance  
upon thy ser-  
vant : and teach  
me thy statutes.

136 Mine eyes  
gush out with  
water : because  
men keepe not  
thy statutes.

*Z A D E.*

137 Righte-  
ous art thou, O  
Lord : and true  
is thy judgment

138 The te-  
stimonies which  
thou hast com-  
manded : are  
exceeding righ-  
teous and true.

139 My zeale  
hath even con-  
sumed me : be-  
cause mine ene-  
mies have even  
forgotten thy  
words.

140 Thy word  
is tryed to the  
uttermost : and  
thy servant lo-  
veth it.

141 I am sinful  
and of no repu-  
tation : yet doe  
I not forget thy  
Commands-  
ments.

142 Thy righteouſnes is an everlaſting righteouſnes: & thy Law is thy truth.

143 Trouble & heavineſſe have taken hold upon mee: yet is my delight in thy comandements.

144 The righteouſnes of thy teſtimonies is everlaſting: O grant mee underſtanding, & I ſhall live.

K O P H.

*Evening Prayer.*

145 I call with my whole hart: heare me O Lord, I wil keep thy ſtatutes.

146 Yea, even upon thee doe I call: helpe mee, and I ſhall keep thy teſtimonies.

147 Early in the morning do I cry unto thee: for in thy word is my truſt.

148 Mine eyes prevent thy night-watches: that I might be occupied in thy words,

142 Thy righteouſneſſe (Lord) is moſt juſt for ever to endure:

Alſo thy law is truth it ſelfe, moſt conſtant and moſt pure.

143 Trouble and grieve have ſeiz'd on me and brought me wondrous low:

Yet doe I ſtill all thy precepts delight to heare and know.

144 The righteouſneſſe of thy judgments doth laſt for evermore:

Then teach them me, for even in them my life lies up in ſtore.

K O P H. *The xix. part.*

145 With fervent heart I call'd and cri'd, now answer me O Lord:

That thy comandements to obſerve, I may fully accord.

146 To thee my God I make my ſuit with moſt humble requeſts:

Save me therefore, and I will keepe thy precepts and thy heſts.

147 To thee I crie even in the morne, before the day waxe light:

Be cauſe that I have in thy Word my confidence whole pight.

148 Mine eies prevent the watch by night and ere they call I wake:

That by deviſing on thy Word, I might ſome comfort take:

149 Incline thine eares to heare my voice  
and pittie on me take :

As thou wast wont so judge me Lord,  
least life should me forsake.

150 My foes draw neere and doe procure  
my death maliciouſlie :

Which from thy law are far gone back,  
and ſtraid from it lewdly.

151 Therefore O Lord approach thou  
for need doth ſo require : (near  
For all thy precepts true they are,  
then helpe I thee deſire.

152 But thy Commandements have I  
not now but long agoe : (learn'd,  
That they remaine for evermore,  
thou haſt them grounded ſo.

RESH. The xx. part.

153 My trouble and affliction,  
conſider and behold :

Deliver me, for of thy Law,  
I ever take faſt hold.

154 Defend my good and righteous cauſe  
with ſpeed ſome ſuccour ſend :

From death (as thou haſt promiſed)  
Lord keepe me and defend.

thou my cauſe and deliver mee : quicken mee according unto thy  
Word,

149 Heare  
my voyce, O  
Lord, accord-  
ing unto thy  
loving kinde-  
neſſe : quicken  
mee according  
as thou art  
wont.

150 They  
draw nigh that  
of malice perſe-  
cute mee : and  
are farre from  
thy Law.

151 Bee thou  
neare at hand.  
O Lord : for all  
thy Command-  
ments are  
true.

152 As con-  
cerning thy te-  
ſtimonies, I have  
knowne long  
ſince : that thou  
haſt grounded  
them for ever.

RESH.

153 O conſi-  
der mine adver-  
ſity and deliver  
me : for I do not  
forget thy Law.

154 Avenge

155 Health is  
farre from the  
ungodly : for  
they regard not  
thy statutes.

156 Great is  
thy mercy, O  
Lord : quicken  
me as thou art  
wont.

157 Many  
there are that  
trouble me, and  
persecute me :  
yet doe I not  
swerve from  
thy testimo-  
nies.

158 It grie-  
veth me when I  
see the trans-  
gressours : be-  
cause they keep  
not thy Law.

159 Consider  
O Lord, how I  
keepe thy com-  
mandements: O  
quicken me ac-  
cording to thy  
loving kinde-  
nesse.

160 Thy word

is true from everlasting : all the judgements of thy righteousness en-  
dure for evermore.

155 As for the wicked, farre they are  
from having health and grace :  
Whereby they might thy statutes know,  
they enter not the trace.

156 Great are thy mercies Lord I grant,  
what tongue can them attaine :  
And as thou hast me judg'd ere now,  
so let me life obtaine.

157 Though many men did trouble me,  
and persecute me sore :  
Yet from thy lawes I never shrunke,  
nor went awry therefore.

158 And truth it is, for griefe I die,  
when I these traitors see :  
Because they keepe no whit thy Word,  
nor yet seeke to know thee,

159 Behold, for I doe love thy lawes,  
with heart most glad and faine :  
As thou art good and gracious Lord,  
restore my life againe.

160 What thy word doth decree must be  
and so it hath been ever :  
Thy righteous judgements are also  
most true, and decay never.

*SCHIN. The xxj. part.*

- 161 Princes have sought by crueltie,  
causelesse to make me crouch :  
But al in vaine, for of thy word  
the feare did my heart touch.
- 162 And certainly even of thy word  
I was more merry and glad,  
Then he that of rich spoiles and prey,  
great store and plenty had.
- 163 As for all lies and falsities,  
I hate most and detest :  
For why, thy holy law doe I  
above all things love best.
- 164 Seven times a day I praise the Lord,  
singing with heart and voice :  
Thy righteous acts and wonderfull,  
so cause mee to rejoyce.
- 165 Great peace and rest shall all such have  
as doe thy statutes love :  
No danger shall their quiet state  
empaire or once remove.
- 166 My onely health and comfort Lord  
I looke for at thy hand :  
And therefore have I done those things,  
which thou didst me command.
- 167 Thy lawes have beene mine exercise  
which my soule most desir'd :  
So much to them my love was bent,  
that nought else I requir'd.

Z 3

168 Thy

*SCHIN.*

161 Princes  
have persecuted  
mee' without a  
cause : but my  
heart standeth  
in awe of thy  
words.

162 I am as  
glad of thy  
word : as one  
that findeth  
great spovles.

163 As for lyes,  
I hate & abhor  
them : but thy  
Law do I love.

164 Seven  
times a day do I  
praise thee : be-  
cause of thy  
righteous judg-  
ments.

165 Great is  
the peace y they  
have w love  
thy law : and  
they are not of-  
fended at it.

166 I have  
looked for thy  
saving health :  
and done after  
thy Comman-  
dements.

167 My soule  
hath kept thy  
testimonies : and  
loved them ex-  
ceedingly.



168 I have kept thy Commandements & testimonies: for all my waies are before thee.

*TAV.*

169 Let my complaint come before thee O Lord: give me understanding according unto thy Word.

170 Let my supplication come before thee: deliver me according to thy Word.

171 My lips shall speake of thy praise: when ŷ hast taught mee thy Statutes.

172 Yea, my tongue shall sing of thy Word: for all thy Commandements are righteous.

173 Let thine hand helpe me: for I have chosen thy Commandements.

168 Thy statutes and commandements, I kept (thou know'st) aright: For all the things that I have done, are present in thy sight.

*TAV.*

*The xxij. part.*

169 O Lord let my complaint and cry before thy face appeare: And as thou hast me promise made, so teach me thee to feare.

170 Mine humble supplication, toward thee let finde access: And grant me Lord deliverance, for so is thy promise.

171 Then shall my lips thy praises speak after most ample sort: When thou thy statutes hast me taught, wherein stands my comfort.

172 My tongue shall sing and preach thy and in this wise say shall, (word, Gods famous acts and noble lawes are just and perfect all.

173 Stretch out thy hand I thee beseech, and speedily me save: For thy commandements to observe, chosen O Lord, I have.

ts, 174 Of thee alone Lord I crave health,  
for other I know none.  
And in thy law and nothing else  
I doe delight alone.

175 Grant me therefore long days to live  
thy Name to magnifie :  
And of thy judgements mercifull,  
let me the favour trie.

176 For I was lost and went astray,  
much like a wandring sheep :  
Oh seeke me, for I have not fail'd  
thy commandements to keepe.

*Ad Dominum. Psal. Cxx. T. S.*

**I**N trouble and in thrall  
Unto the Lord I call,  
and he doth me comfort.  
2 Deliver me, I say,  
From lyars lips alway,  
And tongues of false report.

3 What vantage or what thing  
Get'st thou thus for to sting,  
Thou false and flattering liar ?  
Thy tongue doth hurt I weene,  
No lesse then arrowes keene,  
Or hot consuming fire.

false tongue: even mighty and sharp arrowes with hot burning coales.

174 J have  
longed for thy  
saving health O  
Lord : and in  
thy Law is my  
delight.

175 O let my  
soule live and it  
shal praise thee:  
and thy judge-  
ments shall help  
me.

176 I have  
gone astray like  
a sheepe that is  
lost : O seeke  
thy servant, for  
I doe not forget  
thy Comman-  
dements.

*Morning Prayer.*

**W**HEN I  
was in  
trouble, J called  
upon the Lord:  
and hee heard  
me.

2 Deliver my  
soule, O Lord,  
from lying lips :  
and from a de-  
ceitfull tongue.

3 What re-  
ward shall bee  
given, or done  
unto thee, thou

4 Woe is me,  
that I am con-  
strained to  
dwel with Me-  
sech : and to  
have my habi-  
tation among  
the tents of Ke-  
dar.

5 My soule  
hath too long  
dwelt among  
them : that bee  
enemies unto  
peace.

6 I labour for  
peace, but when  
I speake unto them

4 Alas too long I slacke  
VVithin these tents so blacke,  
vvhich Kedars are by name.  
By whom the flocke elect,  
And all of Isaacs sect  
are put to open shame.

5 VVith them that peace did hate;  
I came a peace to make,  
and set a quiet life.

6 But when my tale was told,  
Causelesse I was controld,  
By them that would have strife.

them thereof : they make them ready to battell.

*Leuavi oculos. Psal. Cxxj. w. w.*

I Will lift up  
mine eyes un-  
to the hils: from  
whence com-  
meth my helpe.

2 My helpe  
commeth even  
from the Lord:  
which made  
Heaven and  
earth.

3 Hee will not  
suffer thy foote  
to bee mooyed :  
and he that kee-  
peth thee will  
not sleepe.

I Lift mine eyes to Sion hill,  
From whence I doe attend;  
That succour God me send.

2 The mighty God me succour will,  
VVhich heaven and earth framed,  
And all things therein named.

3 Thy foot from slip he will preserve,  
And will thee safely keepe,  
For he will never sleepe :

4 Loe he that dorth Israel conserue,  
No sleep at all can him catch :  
But his eyes shall ever watch.

4 Behold, hee that keepeth Israel : shall neither slumber nor sleepe.

5 The

- 5 The Lord is thy warrant alway,  
The Lord eke doth thee cover,  
As at thy right hand ever.
- 6 The Sun shall not thee parch by day,  
Nor the Moone not halfe so bright  
Shall with cold thee hurt by night.
- 7 The Lord will keep thee from distresse  
And will thy life sure save,  
And thou shalt also have
- 8 In all thy businesse good successe:  
VWhere ever thou go'st in or out,  
God will thy things bring about.

shall keepe thy soule. 8 The Lord shall preservethy going out, and  
thy comming in : from this time forth for evermore,

*Letatus sum. Psal. Cxxij. W. K.*

- I Did in heart rejoyce,  
To heare the peoples voice,  
In offering so willingly:  
For let us up say they,  
And in the Lords house pray,  
Thus spake the folke full lovingly.

- 1 Our feet that wandred wide,  
Shall in thy gates abide,  
O thou Jerusalem full faire ;
- 3 VWhich art so seemely set,  
Much like a citty neare,  
The like whereof is not elsewhere.

4 The

5 The Lord  
himselfe is thy  
keeper : the  
Lord is thy de-  
fence upon thy  
right hand.

6 So that the  
Sunne shall not  
burne thee by  
day : neither  
the Moone by  
night.

7 The Lord  
shall preserve  
thee from alle-  
vill : yea, it is  
even hee that

I Was glad  
when they  
said to me : We  
will go into the  
House of the  
Lord.

2 Our feete  
shall stand in  
thy gates : O Je-  
rusalem.

3 Jerusalem is  
builded as a ci-  
ty : that is at  
unity within it  
selfe.

4 For thither  
the Tribes goe  
up, even the  
Tribes of the  
Lord: to testi-  
fie unto Israel,  
to give thanks  
unto the Name  
of the Lord.

5 For there is  
the seat of  
judgement: e-  
ven the seat of  
the house of  
David.

6 O pray for  
the peace of Je-  
rusalem: they  
shall prosper  
that love thee.

7 Peace bee  
within thy wals  
and plenteous-  
nesse within thy  
Palaces.

8 For my bre-  
thren and com-  
panions sake: I  
will wish thee  
prosperity.

9 Yea, be-  
cause of y<sup>e</sup> house  
of the Lord our

4 The tribes with one accord,  
The tribes of God the Lord  
Are thither bent their way to take:  
So God before did tell,  
That there his Israel  
Their praiers should together make.

5 For there are thrones erect,  
And that for this respect,  
To set forth justice orderly:  
Which thrones right to maintaine,  
To Davids house pertaine  
his folke to judge accordingly.

6 To pray let us not cease  
For Jerusalems peace,  
thy friends God prosper mightily:

7 Peace be thy walls about  
And prosper thee throughout  
Thy pallaces continually.

8 I wish thy prosperous state,  
For my poore brethrens sake,  
that comfort have by means of thee:

9 Gods house doth me allure,  
Thy wealth for to procure,  
so much alwaies as lies in me.

of the Lord our God; I will seek to doe thee good.



*Ad te levavi. Psal. Cxxiiij. T. S.*

**O** Lord that heaven dost possesse,  
I lift mine eyes to thee :  
Even as the servant lifteth his,  
his masters hands to see.  
2 As hādmaids watch their mistris hand  
some grace for to atchieve :  
So we behold the Lord our God,  
till he doe us forgive.  
3 Lord grant us thy compassion,  
and mercie in thy sight :  
For we are fill'd and overcome  
with hatred and despight.  
4 Our mindes be stufft with great rebuke,  
the rich and worldly wise  
Doe make of us their mocking stocks,  
the proud doe us despise.

for we are utterly despised. 4 Our soules are filled with the scornfull  
reprooffe of the wealthy : and with the despightfulnesse of the proud.

*Nisi quia Dom. Psal. Cxxiiij. W. W.*

**N**ow Israel  
may say, and that truelie :  
If that the Lord  
had not our cause maintain'd,  
If that the Lord  
had not our right sustain'd,  
When all the world  
against us furiously,  
Made their uproares,  
and said wee all should die,

2 Now

**V**Nto thee  
lift I up  
mine eyes ; O  
y that dwellest  
in the heavens.

2 Behold, e-  
ven as the eyes  
offervants look  
unto the hand  
of their Master,  
and as the eyes  
of a maiden un-  
to the hand of  
her mistresse: e-  
ven so our eyes  
wait upon the  
Lord our God,  
untill hee have  
mercy upon us.

3 Have mercv  
upon us, O  
Lord, have  
mercy upon us :

**I**F the Lord  
himselfe had  
not beene on  
our side ( now  
may Israel say : )  
if the Lord  
himselfe had not  
beene on our  
side, when men  
rose up against  
us,

2 They had  
swallowed us  
up quick: when  
they were so  
wrathfully dis-  
pleased at us.

3 Yea, the  
water had  
drowned us :  
and the streame  
had gone over  
our soule.

4 The deepe  
waters of the  
proud: had even  
gone over our  
soule.

5 But praised  
bee the Lord :  
which hath not  
given us over  
for a prey unto  
their teeth.

6 Our soule is  
escaped, even as  
a bird out of  
the snare of  
the fowler : the  
snare is broken,  
and we are de-  
livered.

7 Our helpe  
standeth in the  
Name of the  
Lord : which  
hath made hea-  
ven and earth:

2 Now long agoe  
they had devour'd us all,  
And swallowed quick,  
for ought that we could deeme,  
Such was their rage,  
as we might well esteeme.

3 And as the floods  
with mighty force doe fall :  
So had they now  
our lives even brought to thrall.

4 The raging streames  
most proud in roaring noise,  
Had long agoe  
over-whelm'd us in the deepe.

5 But loved be God,  
which doth us safely keepe  
From bloody teeth,  
and their most cruell voice :  
Which as a prey,  
to eate us would rejoyce.

6 Even as a bird  
out of the fowlers grin  
Escapes away,  
right so it fares with us :  
Broke are their ners,  
and we have scaped thus.

7 God that made Heaven,  
and earth is our helpe then:  
His Name hath sav'd  
us from these wicked men.

*Qui confidunt. Psal. CXXV. W. K.*

**S**UCH as in God the Lord doe trust  
As mount Sion shall firmly stand,  
And be remooyed at no hand,  
The Lord will count them right and just;  
So that they shall be sure,  
For ever to endure.

2 As mighty mountaines huge and great  
Ierusalem about doe close :  
So will the Lord doe unto those  
Who on his godly will doe wait :  
Such are to him so deare,  
They never need to feare.

3 For though the righteous trie doth he  
By making wicked men his rod :  
Lest they throug grief forsake their God,  
It shall not as their lot still be.

4 Give Lord to us thy light,  
Whose hearts are true and right,

5 But as for such as turne aside,  
By crooked waies which they out sought  
The Lord will surely bring to nought :  
With workers vile they shall abide ;  
But peace with Israel  
For evermore shall dwel.

**T**Hey that  
put their  
trust in the  
Lord shall bee  
even as the  
mount Sion :  
which may not  
bee remooved,  
but stands fast  
forever.

2 The hills  
stand about Je-  
rusalem, even so  
standeth the  
Lord round a-  
bout his people  
from this time  
forth for ever-  
more.

3 For the rod  
of the ungodly  
commeth not  
into the lot of  
the righteous ;  
lest the righte-  
ous put their  
handes unto  
wickednesse.

4 Doe well,  
O Lord : unto  
those that bee  
good and true  
of heart.

5 As for such  
as turne backe  
unto their owne

wickednesse : the Lord shall lead them forth with the evill doers, but  
peace shall be upon Israel.

*Another*

*Another of the same by R. W.*

**T**Hose that doe put their confidence,  
Upon the Lord our God onely,  
And flie to him for their defence,  
In all their need and misery.  
Their faith is sure still to endure,  
Grounded on Christ the Corner-stone,  
Mov'd with none ill, but standeth still,  
Stedfast like to the mount Sion.

And as about Jerusalem  
The mighty hills doe it compasse,  
So that no enemies come to them,  
To hurt that towne in any case :  
So God indeed in every neede  
His faithfull people doth defend,  
Standing them by assuredly,  
From this time forth world without end.

Right wise and good is our Lord God,  
And will not suffer certainly,  
The sinners and ungodlies rod,  
To tarrie upon his familie.  
Lest they also from God should goe,  
Falling to sinne and wickednesse :  
O Lord defend world without end  
Thy christian flock through thy goodnes.

O Lord doe good to Christians all,  
That stedfast in thy word abide :  
Such as willingly from God fall,  
And to false doctrine daily slide.

Such

Such will the Lord scatter abroad,  
With hypocrites throwne down to hell :  
God will them send paines without end :  
But Lord grant peace to Israel.

Glory to God the Father of might,  
And to the Sonne our Saviour,  
And to the Holy Ghost whose light  
Shine in our hearts, and us succour ;  
That the right way from day to day  
We may walke, and him glorifie :  
With hearts desire all that are here  
Worship the Lord, and Amen crie.

*In convertendo. Psal. Cxxvj. W. W.*

**W**hen that the Lord,  
again his Sion had forth brought  
From bondage great,  
and also servitude extream ;  
His worke was such,  
as did surmount mans heart & thought  
So that we were  
much like to them that use to dream

2 Our mouthes were  
with laughter filled then ;  
And eke our tongues  
did shew us joyfull men.

3 The heathen folke  
were forc'd then this to confesse :  
How that the Lord  
for them also great things had done.

4 But

*Evening Prayer.*

**W**hen the  
LORD  
turned againe  
the Captivity  
of Sion : then  
were wee like  
them that  
dreme,

2 Then were  
our mouthes filld  
with laughter :  
& our tongues  
with joy.

3 Then said  
they among the  
heathen : The  
Lord hath done  
great things for  
them.



4 Yea, the  
LORD hath  
done great  
things for us  
already; where-  
of we rejoyce.

5 Turne our  
Captivity, O  
Lord: as the  
rivers in the  
South.

6 They that  
sow in teares:  
shall reap in joy

7 Hee that  
now goeth on  
his way wee-  
ping, and bea-  
reth forth good  
seed: shall  
doubtles come  
again with joy  
and bring his  
sheaves with  
him.

EXcept the  
Lord build  
the house: their  
labour is but  
lost that built it.

2 Except the  
Lord keep the  
City: the  
watch-man  
waketh but in  
vaine.

4 But much more we,  
and therefore can confesse no lesse:  
Wherefore to joy,

we have good cause as we begun;

5 O Lord goe forth,  
thou canst our bondage end:

As to deserts  
the flowing rivers send.

6 Full true it is,  
that they which sow in tears indeed,

A time will come,  
when they shal reap in mirth & joy.

7 They went and wept  
In bearing of their precious seed:

For that their foes  
full oftentimes did them annoy;

But their returne  
with joy they shall sure see:

Their sheaves home bring,  
and not empai red bee.

*Nisi Dom. Psal, Cxxvij. W. W.*

EXcept the Lord the house doth make,  
And thereunto doth set his hand:  
What men do build it cannot stand.

2 Likewise in vaine men undertake,  
Cities and holds to watch and ward,  
Except the Lord be their safeguard.

3 Though

3 Though ye rise early in the morne,  
And so at night goe late to bed,  
Feeding full hardly with browne bread,  
Yet were your labour lost and worne.  
But they whom God doth love and keepe  
Receive all things with quiet sleepe.

4 Therefore marke well when ever ye see  
That men have heirs to enjoy their land,  
It is the gift of Gods owne hand.

For God himselfe doth multiply,  
Of his great liberality,  
The blessing of posterity.

5 And when the children come to age,  
They grow in strength and activenesse,  
In person and in comlinesse :

So that a shaft shot with courage,  
Of one that hath a most strong arme,  
Flies not so swift, nor doth like harme.

6 O well is he that hath his quiver  
Furnisht with such artillery :  
For when in perill he shall be,

Such one shall never shake nor shiver,  
When that he pleads before the judge,  
Against his foes that beare him grudge.

*Beati omnes. Psal. Cxxviiij. T. S.*

**B**lessed art thou that fearest God,  
and walkest in his way :

A a

2 For

3 It is but  
lost labour, that  
ye haſte to riſe  
up early, and ſo  
late take reſt,  
and eate the  
bread of care-  
fulneſſe : for ſo  
hee giveth his  
beloved sleepe.

4 Loe, chil-  
dren and the  
fruite of the  
wombe ; are an  
heritage and  
gift that com-  
meth of the  
Lord.

5 Like as the  
arrowes in the  
hand of the gi-  
ant : even ſo are  
the young chil-  
dren.

6 Happy is  
the man that  
hath his quiver  
full of them :  
they ſhall not  
bee aſhamed,  
whē they ſpeak  
with their ene-  
mies in the gate.

**B**lessed are  
all they that  
feare the Lord :  
and walke in  
his wayes.

2 For thou shalt eat the labours of thy hands : O well is thee and happy shalt thou be.

3 Thy wife shall bee as the fruitfull vine : upon the walls of thine house.

4 Thy children are like Olive-Branches : round about thy table.

5 Lo, thus shall the man be blessed : that feareth the Lord.

that thou shalt see  
that thou shalt see

2 For of thy labour thou shalt eat, happy art thou I say.

3 Like fruitfull vines on thy house side, so doth thy wife spring out :

4 Thy children stand like Olive plants, thy table round about.

5 Thus art thou blest that fearest God, and he shall let thee see

6 The promised Jerusalem, and her felicity.

7 Thou shalt thy childrens children see, to thy great joyes increase :

And likewise grace on Israel, prosperity and peace.

6 The Lord from out of Sion shall so blesse thee : Jerusalem in prosperity all thy life long. 7 Yea, thy childrens children : and peace upon Israel.

*Sape expugnaverunt. Psal. Cxxix. N.*

**M**Any a time have they fought against mee from my youth up : (may Israe. now say.)

2 Yea, many a time have they vexed me from my youth up : but they have

not prevailed against me.

**O**ft they (now Israel may say) me from my youth assail'd :

2 Oft they assail'd me from my youth, yet never they prevail'd.

3 Upon my back the plowers plow'd, and furrowes long did cast :

4 The righteous God hath cut the cords of wicked foes at last.

3 The plowers plowed upon my back : and made long furrowes. 4 But the righteous Lord hath hewen the snares of the ungodly in pieces.

5 They

- 5 They that hate me shall be asham'd,  
and turned back also :
- 6 And made as grasse upon the house,  
which withereth ere it grow.
- 7 Whereof the mower cannot finde,  
enough to fill his hand :
- Nor can he fill his lap that goeth  
to gleane upon the land.
- 8 Nor passers by pray God on them  
to let his blessing fall :
- Nor say, we blesse you in the Name  
of God the Lord at all.

leth not his hand : neither he that bindeth up the sheaves his bosome.  
8 So that they which goe by, say not so much as the Lord prosper  
you : we wish you good luck in the name of the Lord.

*De profundis. Psal. Cxxx. W. W.*

- L**ord to thee I make my mone,  
when dangers me oppresse:  
I call, I sigh, plaine, and grone,  
trusting to finde release.
- 2 Heare now O Lord, my request,  
for it is full due time:  
And let thine eares aye be prest,  
unto this prayer mine.
- 3 O Lord our God, if thou weigh  
our sins and them peruse:  
Who shall then escape and say,  
I can my selfe excuse?

A a 2

5 Let them be  
confounded &  
turned back-  
ward : as ma-  
ny as have e-  
vill will at Si-  
on.

6 Let them  
bee even as  
the grasse grow-  
ing upon the  
house top : &  
withereth be-  
fore it bee pluc-  
ked up.

7 Whereof  
the Mower fil-

**O**ut of the  
deepe have  
I called unto  
thee, O Lord;  
Lord heare my  
prayer.

2 O let thine  
eares consider  
well; the voyce  
of my com-  
plaint.

3 If thou Lord  
wilt be extreme  
to marke what  
is done amisse :  
O Lord, who  
may abide it?

4 But

4 For there is  
mercy w̄ thee:  
therefore shalt  
thou bee feared.

5 I looke for  
the Lord, my  
soule doth wait  
for him: in his  
Word is my  
trust.

6 My soule  
fleeth unto the  
Lord before the  
morning watch  
I say before the  
morning watch

7 O Israel,  
trust in the  
Lord, for with  
the Lord there  
is mercy: and  
with him is  
plenteous re-  
demption.

8 And hee  
shall redeeme  
Israel: from all  
his finnes,

4 But, Lord thou art mercifull  
and turnst to us thy grace:  
That we with hearts most carefull  
should feare before thy face.

5 In God I put my whole trust,  
my soule waits on his will:  
For his promise is most iust,  
and I hope therein still.

6 My soule to God hath regard,  
waiting for him alway,  
More then they that watch and ward  
to see the dawning day.

7 Let Israel then boldly  
in the Lord put his trust:  
He is that God of mercy,  
that his deliver must.

8 For he it is that must save  
Israel from his sinne:  
And all such as surely have  
their confidence in him.

*Domine non est. Psal. Cxxxj. M.*

O Lord I am not puffed in minde,  
I have no scornfull eye:  
2 I doe not exercise my selfe  
in things that be too hie.

Lord, I am  
not high  
minded. I have  
no proud looks.

2 I doe not exercise my selfe in great matters: which are too  
high for mee.

3 But



3 But as the childe that weaned is,  
even from his mothers brest:  
So have I Lord behav'd my selfe  
in silence and in rest.

4 O Israel trust in the Lord,  
let him be all thy stay:  
From this time forth for evermore,  
from age to age I say.

trust in the LORD : from this time forth for evermore.

*Memento Dom. Psal. Cxxxij. M.*

**R**emember Davids troubles Lord,  
how to the Lord he swore:  
And vow'd a vow to Jacobs God,  
to keepe for evermore.

3 I will not come within my house,  
nor climbe up to my bed:

4 Nor let my Temples take their rest,  
nor the eyes in my head.

5 Till I have found out for the Lord,  
a place to sit thereon:  
An house for Jacobs God to be  
an habitation.

6 VVe heard of it at Ephrata,  
there did we heare this sound:  
And in the fields and forrests there,  
these voices first were found.

of my head to take any rest. 5 Untill I finde out a place for the Temple of the Lord: an habitation for the mighty God of Jacob. 6 Lo, we heard of the same at Ephrata: and found it in the wood,

A 3

7 VVe

3 But I re-  
fraine my soule,  
and keepe it  
low, like as a  
childe that is  
weaned from  
his mother: yea,  
my soule is even  
as a weaned  
childe.

4 O Israel

*Morning Prayer.*

**L**ord remem-  
ber David:  
and all his trou-  
bles.

2 How hee  
swore unto the  
Lord: and vow-  
ed a vow unto  
the Almighty  
God of Jacob.

3 I will not  
come within  
the Tabernacle  
of my house:  
nor climbe up  
into my bed.

4 I will not  
suffer mine eyes  
to sleepe, nor  
mine eye-lids to  
slumber: nei-  
ther the temples

7 We will go  
into his Taber-  
nacle : and fall  
low on our  
knees before  
his foot-stoole.

8 Arise, O  
Lord into thy  
resting place:  
thou and the  
Arke of thy  
strength.

9 Let thy  
Priests be cloa-  
thed with righ-  
teousnesse : and  
let thy Saints  
sing with joy-  
fulnesse.

10 For thy  
servant Davids  
sake : turne not  
away the pre-  
sence of thine  
anoyned.

11 The Lord  
hath made a  
faithfull Oath  
unto David: and  
hee will not  
shrinke from it.

12 Of the  
fruit of thy bo-  
dy : shall I set  
upon thy seat.

13 If thy children will keepe my Covenant and my Testimonies  
that I shall learne them : their children also shall sit upon thy seat for  
evermore.

7 We will assay and goe in now  
his Tabernacle there:  
Before his foot-stoole to fall downe,  
and worship him in feare.

8 Arise O Lord, arise, I say,  
into thy resting place:  
Both thou and the Arke of thy strength,  
the presence of thy grace.

9 Let all thy Priests, be cloathed Lord,  
with truth and righteousness:  
Let all thy Saints and holy men  
sing all with joyfulness.

10 And for thy servant Davids sake  
refuse not Lord, I say,  
The face of thine annoyned Lord,  
nor turne thy face away.

*The second part,*

11 The Lord to David swore in truth,  
and will not shrinke from it:

12 Saying, the fruit of thy body  
upon thy seat shall sit.

13 And if thy sons my Covenant keepe,  
that I shall learne each one :  
Then shall thy sonnes for ever sit  
upon thy princely throne.

- 14 The Lord himfelfe hath chofe Sion,  
and loves therein to dwell :
- 15 Saying, this is my reſting place,  
I love and like it well,
- 16 And I will bleſſe with great increaſe  
her victuals every where :
- And I will ſatiſſie with bread  
the needy that be there.
- 17 Yea I will deck and cloath her Priests  
with my ſalvation :
- And all her Saints ſhall ſing for joy  
of my protection.
- 18 There will I ſurely make the horne  
of David for to bud :
- For there I have ordain'd for mine  
a lanterne bright and good.
- 19 As for his enemies I will clothe  
with ſhame for evermore :
- But I will cauſe his crowne to ſhine  
more freſh than heretofore.

14 For the Lord hath choſen Sion to bee an habitation for himſelfe: hee hath longed for her.

15 This ſhall bee my reſt for ever: here will I dwell, for I have a delight therein.

16 I wil bleſſe her victuall with increaſe: and will ſatiſſie her poore with bread.

17 I will deck her Priests with health: and her Saints ſhall rejoyce and ſing.

18 There ſhall I make the horne of David to

flouriſh: I have ordained a lanthorne for mine annoynted. 19 As for his enemies, I ſhall cloath them with ſhame: but upon himſelfe ſhall his Crowne flouriſh,

*Ecce quam. Pſal. Cxxxij. W. W.*

**O**How happy a thing it is,  
and joyfull for to ſee  
Brethren together faſt to hold  
the band of amity!

A 2 4

**B**Ehold how good and gracious a thing it is: brethren to dwell together in unity!

2 It

2 It is like the precious ointment upon the head that ran down upon the beard : even unto Aarons beard, and went downe unto the skirts of his cloathing.

3 Like as the dew of Hermon : which fell upon the hill of Sion.

4 For there the Lord promised his blessing : and life for evermore.

**B**Ehold (now) prayse the Lord : all yee servants of the Lord.

2 Yee that by night stand in the house of the Lord : even in the Courts of the house of our God.

2 It calls to minde that sweet perfume, and that costly ointment, VVhich on the sacrificers head by Gods precept was spent.

It wetn or Aarons head alone, but drencht his beard throughout : And finally it did run downe his rich attire about.

3 And as the lower ground doth drinke the dew of Hermon hill : And Sion with his silver drops the fields with fruit doth fill.

4 Even so the Lord doth powre on them his blessings manifold : Whose hearts & mindes without all guile this knot do keepe and hold.

*Ecce nunc. Psal. Cxxxiiij. W. W.*

**B**Ehold and have regard, ye servants of the Lord : Which in his house by night dowatch, praise him with one accord.

3 Lift up your hands on high, unto his holy place : And give the Lord his praises due, his benefits embrace.

3 Lift up your hands in the Sanctuary : and

4 For why the Lord who did  
both earth and heaven frame;  
Doth Sion blesse, and will conserue  
for evermore the same.

*Laudate nomen. Psal. Cxxxv. N.*

O Praise the Lord, praise him, prais him  
praise him with one accord :

O praise him still, all ye that be  
the servants of the Lord.

2 O praise him ye that stand and be  
in the house of the Lord.

Ye of his Court and of his House,  
praise him with one accord.

3 Praise ye the Lord, for hee is good  
sing praises to his Name :

It is a comely and good thing,  
alwaies to doe the same.

4 For why? the Lord hath Jacob chose,  
to be his owne ye see :

And he hath chosen Israel,  
his treasure for to be.

5 For this I know and am right sure,  
the Lord is very great :

He is indeed above all Gods  
most easie to intreat.

4 The Lord  
that made hea-  
ven and earth:  
give thee blef-  
sing out of Si-  
on,

O Praise the  
Lord, laud  
ye the Name of  
the Lord: praise  
it, O ye servants  
of the Lord.

2 Yee that  
stand in the  
house of the  
Lord: in the  
Courts of the  
House of our  
God.

3 O praise the  
Lord, for the  
Lord is graci-  
ous: O sing  
prayes unto his  
Name, for it is  
lovely.

4 For why,  
the Lord hath  
chosen Jacob  
unto himselfe:  
and Israel for  
his owne pos-  
session.

5 For I know

that the LORD is great: and that our GOD is above all  
gods,

6 For



6 Whatsoever the Lord pleased, that did hee in Heaven and earth : and in the sea, and in all the deepe places.

7 Hee bringeth forth the clouds from the ends of the World : and sendeth forth lightning with the raine, bringing the windes out of his treasures.

8 He smote the first borne in Egypt; both of man and beast.

9 Hee hath sent tokens and wonders into the middest of thee, O thou land of Egypt : upon Pharaoh and all his servants.

10 Hee smote divers nations: and slew mighty kings.

11 Schon king of the Amorites, and Og the king of Basan ; and all the kingdomes of Canaan,

6 For whatsoever pleased him, all that full well he wrought : In heaven, in earth, and in the sea, which he hath made of nought.

7 He lifts up clouds even from the earth, he makes lightnings and raine :

He bringeth forth the windes also, he made nothing in vaine.

8 He smote the first-borne of each thing, in Egypt great and least : He spared there no living thing, the man nor yet the beast.

9 He hath in thee shew'd wonders great, O Egypt void of vaunts ; On Pharaoh thy cursed king, and his severe servants.

10 He smote then many nations, and did most wondrous things ; He slew the great, the mightiest, and chiefest of their Kings.

11 Schon king of the Amorites, and Og king of Basan : He slew also the kingdomes all that were of Canaan.

12 And gave their land to Israel,  
an heritage to be.

To Israel his owne people  
an heritage gave he.

*The second part.*

13 Thy Name (O Lord) shall still endure  
and thy memoriall

Throughout all generations  
that are or ere be shall.

14 The Lord will surely now avenge  
his people all indeed :

And to his servants he will shew  
fayour in time of need.

15 The idols of the heathen are made,  
in all the coasts and lands :

Of silver and of gold they be,  
the worke even of mens hands.

16 They have their mouths and cannot  
and eyes that have no sight: (speak,

17 They have eke eares & heare nothing,  
their mouths be breathlesse quite.

18 Wherefore all they are like to them,  
that so doe set them forth :

And likewise those that trust in them,  
or thinke they be ought worth.

their mouthes. 18 They that make them are like unto them, and so  
are all they that put their trust in them.

12 And gave  
their land to be  
an heritage; e-  
ven an heritage  
unto Israel his  
people.

13 Thy Name  
O Lord, endu-  
reth for ever: so  
doth thy me-  
moriall, O  
Lord, from one  
generation to  
another.

14 For the  
Lord will a-  
venge his peo-  
ple: and be  
gracious unto  
his servants.

15 As for the  
images of the  
heathen, they  
are but silver  
and gold: the  
work of mens  
hands.

16 They have  
mouthes and  
speak not: eyes  
have they and  
see not.

17 They have  
eares and yet  
they heare not:  
neither is there  
any breath in

19 Praise the Lord, ye house of Israel: praise the Lord, yee house of Aaron.

20 Praise the Lord yee house of Levi: ye that feare the Lord, praise the Lord.

21 Praised be the Lord out of Sion: which dwelleth in Jerusalem.

*Evening Prayer.*

**O** Give thanks unto the Lord, for hee is gracious: and his mercy endureth forever.

2 **O** give thanks unto the God of all gods: for his mercy endureth forever.

3 **O** thank the Lord of all lords: for his

mercy endureth for ever. 4 Which onely doth wonders: for his mercy endureth for ever. 5 Which by his excellent Wisdom made the Heavens: for his mercy endureth for ever. 6 Which laid out the Earth above the waters: for his mercy endureth for ever.

19 O all ye house of Israel,  
see that ye praise the Lord:  
And ye that be of Aarons house,  
Praise him with one accord.

20 And ye that be of Levies house,  
praise ye likewise the Lord:  
And ye that stand in awe of him,  
praise him with one accord.

21 And out of Sion sound his praise,  
the great praise of the Lord:  
Which dwelleth in Jerusalem,  
praise him with one accord.

*Confitemini Dom. Psal. CXXXVj. N.*

**P**Raise ye the Lord, for he is good,  
for his mercy endureth for ever.

2 Give praise unto the God of gods,  
for his mercy endureth for ever.

3 Give praise unto the Lord of lords,  
for his mercy endureth for ever.

4 Which onely doth great wondrous  
for his mercy, &c. (works,

5 Which by his wisdom made the hea-  
for his mercy, &c. (vens,

6 Which on the waters stretcht the earth,  
for his mercy, &c.

7 V Which

- 7 Which made great lights to shine abroad  
for his mercy, &c.  
8 As Sun to rule the light some day,  
for his mercy, &c.  
9 The Moon and Stars to guide the night  
for his mercy, &c.  
10 Which smote Egypt with their first-  
born, (born,  
11 And Israel brought out from thence,  
for his mercy, &c.  
12 With mighty hand and stretched arme  
for his mercy, &c.  
13 Which cut the red sea in two parts,  
for his mercy, &c.  
14 And Israel made passe there-through,  
for his mercy, &c.  
15 And drowned Pharaoh and his hoast  
for his mercy, &c.  
16 Through wildernesse his people led,  
for his mercy, &c.  
17 He which did smite great noble Kings  
for his mercy, &c.

7 Which hath  
made great  
lights : for his  
mercy endureth  
for ever.

8 The Sunne  
to rule the day :  
for his mercy  
endureth for e-  
ver.

9 The Moon  
and the Starres  
to governe the  
night : for his  
mercy endureth  
for ever.

10 Which  
smote Egypt  
with their first-  
borne : for his  
mercy endureth  
for ever.

11 And  
brought out Is-  
rael from a-  
mong them; for  
his mercy en-  
dureth for ever.

12 With a  
mighty hand  
and a stretch-

ed-out arme : for his mercy endureth for ever. 13 Which divided the Red-sea into two parts : for his mercy endureth for ever. 14 And made Israel to goe thorow the midst of it : for his mercy endureth for ever. 15 But as for Pharaoh and his Hoast, hee overthrew them in the Red-sea : for his mercy endureth for ever. 16 Which led his people thorow the wildernesse : for his mercy endureth for ever. 17 Which smote great kings : for his mercy endureth for ever.

18 And

18 Yea, and  
flew mighty  
kings: for his  
mercy endureth  
for ever.

19 Schon  
king of the A-  
morites: for his  
mercy endureth  
for ever.

20 And Og  
the king of Ba-  
san: for his  
mercy endureth  
for ever.

21 And gave  
away their land  
for an heritage:  
for his mercy  
endureth for e-  
ver.

22 Even for  
an heritage un-  
to Israel: for his  
mercy endureth  
for ever.

23 Which re-  
membred us

when we were in trouble: for his mercy endureth for ever. 24 And  
hath delivered us from our enemies: for his mercy endureth for ever.  
25 Which giveth food to all flesh: for his mercy endureth for ever.  
26 O give thanks unto the God of heaven: for his mercy endureth  
for ever. 27 O give thanks unto the Lord of lords: for his mercy en-  
dureth for ever.

18 And which hath slain the mighty kings;  
for his mercy, &c.

19 As Schon king of Amorites,  
for his mercy, &c.

20 And Og the King of Basan land,  
for his mercy, &c.

21 And gave their land for heritage,  
for his mercy, &c.

22 Even to his servant Israel;  
for his mercy, &c.

23 Remembring us in base estate,  
for his mercy, &c.

24 And from oppressors rescued us,  
for his mercy, &c.

25 Which giveth food unto all flesh,  
for his mercy, &c.

26 Praise ye the Lord of heaven above,  
for his mercy, &c.

27 Give thanks unto the Lord of lords,  
for his mercy, &c.

*Another of the same by T. C.*

○ Laud the Lord benigne,  
Whose mercies last for aye:

Give



gs; Give thanks and praises sing  
To God of Gods I say.

2 For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

3 The Lord of lords praise ye,  
Whose mercies aye doe dure :

4 Great wonders only he  
Doth worke by his great power.  
For certainly,  
His mercies dure  
Both firme and sure,  
Eternally.

5 Which God omnipotent,  
By his great wisedome hie,  
The heavenly firmament  
Did frame as we may see.  
For certainly, &c.

6 Yea he the heavie charge  
Of all the earth did stretch,  
And on the waters large,  
The same he did out-reach.  
For certainly, &c.

7 Great lights he made to be,  
For why his love is aye :

8 Such

8 Such as the Sun we see,  
To rule the lightfome day,  
For certainly, &c.

9 And eke the Moone so cleare,  
Which shineth in our sight,  
And stars that doe appeare,  
To guide the darksome night.  
For certainly, &c.

10 With grievous plagues and sore  
All Egypt smote he than :  
Their first-borne lesse and more,  
He slew of beast and man.  
For certainly, &c.

11 And from amidst thir land  
His Israel brought forth :  
12 Which he with mighty hand  
And stretched arme hath wrought,  
For certainly, &c.

13 The sea he cut in two,  
Which stood up like a wall :  
14 And made through it to goe  
His chosē children all.  
For certainly, &c.

15 But there he whelmed then  
The proud King Pharaoh,

With

With his huge host of men,  
And chariots eke also.  
For certainly, &c.

16 Who led through wildernesse  
His people safe and sound :

And for his love endlesse,

17 Great kings he brought to ground.  
For certainly, &c.

18 And slew with puissant hand  
Kings mighty and of fame,

19 As of Amorites land,  
Shon the King by name.  
For certainly, &c.

20 And Og (the Gyant large)  
Of Basan king also :

21 Whose land for heritage  
He gave his people tho.  
For certainly, &c.

22 Even unto Israel,  
His servant deare, Isay,  
He gave the same to dwell,  
And there abide for aye.  
For certainly, &c.

23 To minde he did us call,  
In our most base degree :

24 And from oppressors all  
In safety set us free.  
For certainly, &c.

B b

25 All

25 All flesh in earth abroad  
 VVith food he doth fulfil :  
 26 Wherefore of heaven the God  
 To laud be it your will:  
 For certainly,  
 His mercies dure  
 Both firme and sure,  
 Eternally.

*Super flumina. Psal. Cxxxvij. W.W.*

BY the wa-  
 ters of Ba-  
 bylon wee sate  
 downe & wept:  
 when wee re-  
 membered thee,  
 O Sion.

2 As for  
 our Harpes, wee  
 hanged them  
 up : upon the  
 trees that are  
 therein.

3 For they  
 that led us a-  
 way captive ,  
 required of us  
 then a song, and  
 melodie in our  
 heaviness: Sing  
 us one of the  
 songs of Sion.

4 How shall wee sing the Lords song : in a strange land?

VVhen as we sate in Babylon,  
 the rivers round about :  
 And in remembrance of Sion,  
 the tears for griefe burst out:  
 2 We hang'd our harps and instruments  
 the willow trees upon,  
 For in that place, men for their use,  
 had planted many a one.  
 3 Then they to whom we prisoners were  
 said to us tauntingly ;  
 Now let us heare your Hebrew songs,  
 and pleasant melodie.  
 4 Alas said we, who can once frame  
 his sorrowfull heart to sing  
 The praises of our loving God  
 thus under a strange king.

5 But

- 5 But yet if I Ierusalem  
out of my heart let slide ;  
Then let my fingers quite forget  
the warbling Harpe to guide.
- 6 And let my tongue within my mouth  
be ti'd for ever fast ;  
If that I joy before I see  
thy full deliverance past.!
- 7 Therefore (O Lord) remember now  
the cursed noise and crie  
That Edoms sons against us made,  
when they raz'd our city.  
Remember Lord their cruel words,  
when as with one accord  
They cri'd, On, sacke and rase their walls  
in despight of the Lord.
- 8 Even so shalt thou O Babylon,  
at length to dust be brought :  
And happie shall that man be call'd,  
that our revenge hath wrought.
- 9 Yea blessed shall that man be cal'd  
that takes thy children young,  
To dash their bones against hard stones,  
that lie the streets among.

he be that taketh thy children ; and throweth them against the stones,

*Confitebor tibi. Psal. Cxxxviii.*

**T**Hee will I praise with my whole heart  
my Lord my God alwaies :

B b 2

Even

5 If I forget  
thee, O Ierusalem : let my  
right hand forget  
her cunning.

6 If I doe not  
remember thee,  
let my tongue  
cleave to the  
rooſe of my  
mouth : yea, if  
I prefer not Je-  
rusalem in my  
mirth.

7 Remember  
the children of  
Edom, O Lord,  
in the day of Je-  
rusalem, how  
they said: Down  
with it, downe  
with it even to  
the ground.

8 O daughter  
of Babylon wa-  
ſted with miſe-  
rie: yea, happy  
ſhall he be that  
rewards her as  
thou haſt ſer-  
ved us.

9 Blessed shall

**I** Will give  
thanks unto  
thee, O Lord,  
with my whole  
heart: even be-



fore the gods  
will I sing prai-  
ses unto thee.

2 I will wor-  
ship towards  
thy holy Tem-  
ple, and praise  
thy Name, be-  
cause of thy lo-  
ving kindnesse  
and truth : for  
thou hast mag-  
nified thy Name  
and thy Word  
above all things.

3 When I cal-  
led upon thee,  
thou heardest  
me : and endu-  
edst my soule  
with much  
strength.

4 All the kings  
of the earth  
shall praise thee  
O Lord : for  
they have heard  
the words of  
thy mouth.

5 Yea they  
shall sing in the  
way of the  
Lord : that  
great is the glo-  
ry of the Lord.

6 For though  
the Lord bee

high, yet hath he respect unto the lowly : as for the proud, hee be-  
holds them afarre of.

Even in the presence of the gods

I will advance thy praise.

2 Toward thy holy temple I  
will looke, and worship thee :  
And praised in my thankfull mouth  
thy holy Name shall be.

Even for thy loving kindnesse sake,  
and for thy truth withall :  
For thou thy Name hast by thy word  
advanced over all.

3 When I did call, thou heardest me,  
and thou hast made also  
The power of increased strength  
within my soule to grow.

4 Yea all the kings on earth they shall  
give praise to thee, O Lord :  
For they of thy most holy mouth  
have heard the mighty word.

5 They of the waies of God the Lord  
in singing shall intreat :  
Because the glory of the Lord  
it is exceeding great.

6 The Lord is high, and yet he doth  
behold the lowly sprite :  
But he (contemning) knowes afar  
the proud and lofty wight.

7 Although in midst of trouble I  
doe walke, yet shall I stand,  
Renewed by thee, O my Lord,  
thou wilt stretch out thy hand

Upon the wrath of all my foes,  
and saved shall I be

By thy right hand: the Lord God will  
performe his worke to me.

8 Thy mercy Lord endures for aye,  
Lord doe me not forsake:

Forsake me not that am the worke  
which thine owne hand did make.

mee: yea, thy mercy, O Lord endureth for ever, despise not then the  
workes of thine owne hands.

*Domine probasti. Psal. Cxxxix, N.*

O Lord thou hast me try'd and known;  
my sitting thou dost know,  
And rising eke, my thoughts afar  
thou understand'st also.

2 My paths, yea and my lying downe  
thou compassedst alwaies:  
And by familiar custome art  
acquainted with my waies.

3 No word is in my tongue O Lord,  
but knowne it is to thee:

bed: and spyest out all my wayes. 3. For lo, there is not a word  
in my tongue: but thou, O Lord, knowest it altogether.

B b 3

4 Thou

7 Though I  
walke in the  
midst of trou-  
ble, yet shalt  
thou refresh  
me: thou shalt  
stretch forth  
thine hand up-  
on the furious-  
nesse of mine  
enemies, and  
thy right hand  
shall save me.

8 The Lord  
shal make good  
his loving kind-  
nesse towards

*Morning Prayer.*

O Lord, thou  
hast search-  
ed mee out, and  
knowne mee:  
thou knowest  
my downe-sit-  
ting, and mine  
up-rising, thou  
understandest  
my thoughts  
long before.

2 Thou art a-  
bout my path,  
and about my

4 Thou hast fashioned me behind & before :  
and laid thy hand upon me.

5 Such knowledge is too wonderfull, and excellent for me : I cannot attaine unto it.

6 Whither then shall I flee from thy spirit : or whither shall I goe from thy presence ?

7 If I climbe up into heaven, thou art there : if I goe down to hell, thou art there also.

8 If I take the wings of the morning : and remaine in the uttermost parts of the sea.

9 Even there also shall thine hand lead mee : and thy right hand shall hold me.

10 If I say, Peradventure the darknesse shall cover me ; then shall my night be turned to day.

4 Thou me behind holdst and before,  
thou lai'st thine hand on me.

5 Too wonderfull above my reach,  
Lord is thy cunning skill :

It is so high, that I the same  
cannot attaine untill.

6 From sight of thy all-seeing Spirit,  
Lord whither shall I goe ?

Or whither shall I flee away,  
thy presence to scape fro ?

7 To heaven if I mount aloft,  
loe thou art present there :

In hell if I lie downe below,  
even there thou dost appeare.

8 Yea let me take the morning wings,  
and ler me goe and hide

Even there where are the farthest parts  
where flowing sea doth slide.

9 Yea even thither also shall  
thy reaching hand me guide :

And thy right hand shall hold me fast,  
and make me to abide.

10 Yea, if I say, the darknesse shall  
yet shroud me from thy sight :

Loe, even also the darkest night  
about me shall be light.

11 Yea darkenesse hideth not from thee,  
but night doth shine as day:  
To thee the darkenesse and the light  
are both alike alway.

*The second part.*

12 For thou possessed hast my reines,  
and thou hast covered me,  
When I within my mothers wombe  
inclosed was by thee.

13 Thee will I praise, made fearfully,  
and wondrously I am:  
Thy workes are marvellous, right well  
my soule doth know the same.

14 My bones, they are not hid from thee  
although in secret place  
I have been made, and in the earth  
beneath I shaped was.

15 When I was formeles, then thine eye  
saw me, for in thy booke

16 Were written all, nought was before,  
that after fashion tooke.

17 The thoughts therefore thee O God  
how deare are they to me:  
And of them all how passing great  
the endlesse number be!

11 Yea the  
darknesse is no  
darknesse with  
thee, but the  
night is as clear  
as the day: the  
darkenesse and  
the light to thee  
are both alike.

12 For my  
reines are thine:  
thou hast cove-  
red me in my  
mothers womb

13 I will give  
thanks unto  
thee: for I am  
fearefully and  
wonderfully  
made: marvel-  
lous are thy  
workes, and  
that my soule  
knoweth right  
well.

14 My bones  
are not hid  
from thee:  
though I bee  
made secretly,  
and fashioned  
beneath in the  
earth.

15 Thine eyes  
did see my sub-

stance, yet being unperfect: and in thy Booke were all my members  
written. 16 Which day by day were fashioned: when as yet there  
was none of them. 17 How deare are thy counsels unto mee, O  
God: O how great is the summe of them.

18 If I tell them, they are more in number than the sand : when I wake up, I am present with thee.

19 Wilt thou not slay the wicked, O God : depart from me wee blood-thirsty men.

20 For they speak unrighteously against thee : and thine enemies take thy Name in vaine.

21 Doe I not hate them, O Lord, that hate thee : and am I not grieved with those that rise up against thee?

22 Yea, I hate them right sore : even as though they were mine enemies.

23 Trie mee, O God, and seek the ground

of my heart : prove mee and examine my thoughts. 24 Looke well if there bee any way of wickednesse in mee : and lead mee in the way everlasting.

18 If I should count them, lo their sum,  
more then the sand I see :  
And whensoever I awake,  
yet am I still with thee.

19 The wicked and the bloody men,  
O that thou wouldest slay :  
Even those O God, to whom depart,  
depart from me I say.

20 Even those of thee (O Lord my God)  
that speake full wickedly :  
Those that are lifted up in vaine,  
being enemies to thee.

21 Hate I not them that hate thee Lord,  
and that in earnest wise?  
Contend I not against them all,  
against thee that arise?

22 I hate them with unfained hate,  
even as my utter foes :

23 Trie me (O God) and know my heart,  
my thoughts prove and disclose.

24 Consider Lord if wickednesse  
in me there any be :  
And in thy way (O God my guide)  
for ever lead thou me.



*Eripe me. Psal. Cxl. N.*

**L**ord save me from the evill man,  
and from the cruell wight  
Deliver mee, which evill doe  
imagine in their sprite.

2 Which make on me continuall warre,  
their tongues loe they have whet

3 Like serpents, underneath their lips  
is Adders poison set.

4 Keepe me (O Lord) from wicked hands  
preserve me to abide

Free from the cruell man that meanes  
to cause my steps to slide.

5 The proud have laid a snare for mee,  
and they have spread a net

With cords in my path-way, and gins  
for meeke have they set.

6 Therefore I said unto the Lord,  
thou art my God alone :

Hear me, O Lord, O heare the voice  
wherewith I pray and mone.

7 O Lord my God, thou onely art  
the strength that saveth me :

My head in day of battle hath  
beene covered still by thee.

unto the Lord, Thou art my God : heare the voyce of my prayers, O  
Lord. 7 O Lord God, thou strength of my health : thou hast  
covered my head in the day of battaile.

8 Let

**D**eliver mee,  
O Lord,  
from the evill  
man : and pre-  
serve mee from  
the wicked men

2 Which ima-  
gine mischief  
in their hearts :  
and stir up strife  
all the day long.

3 They have  
sharpened their  
tongues like a  
serpent : adders  
poyson is under  
their lips.

4 Keepe me,  
O Lord, from  
the hands of  
the ungodly :  
preserve mee  
from the wic-  
ked men, which  
are purposed to  
overthrow my  
goings.

5 The proud  
have laid a snare  
for mee, and  
spread a net a-  
broad with  
cords : yea, and  
set traps in my  
way.

6. I said

8 Let not the  
ungodly have  
his desire, O  
Lord: let not  
his mischievous  
imagination  
prosper, lest  
they bee too  
proud.

9 Let the mis-  
chief of their  
owne lips fall  
upon the head  
of them that  
compassed mee  
about.

10 Let hot  
burning coales  
fall upon them:  
let them be cast  
into the fire,  
and into the pit  
that they never  
rise up againe.

11 A man full  
of words shall  
not prosper up-  
on the earth: e-

uill shall hunt the wicked person to overthrow him. 12 Sure I am  
that the Lord will avenge the poore: and maintaine the cause of the  
helplesse. 13 The righteous also shall give thanks unto thy Name:  
and the just shall continue in thy sight!

**L**ord, I call  
upon thee,  
haste thee unto  
me: and consi-  
der my voyce  
when I cry unto  
thee.

8 Let not (O Lord) the wicked have  
the end of his desire:

Performe not his ill thoughts, lest he  
with pride be set on fire.

9 Of them that compassed me about,  
the chiefest of them all,  
Lord let the mischief of their lips  
upon themselves befall.

10 Let coales fall on them, let him cast  
them in consuming Flame:  
And in deep pits, so as they may  
not rise out of the same.

11 For no back-biter shall on earth  
be set in stable plight:  
And euill to destruction still  
shall haunt the cruell wight.

12 I know the Lord th' afflicted will  
revenge and judge the poor:

13 The just shall praise thy Name and shal  
dwell with thee evermore.

*Domine clamavit. Psal. Cxlj. N.*

**O** Lord upon thee doe I call,  
Lord hast thee unto me:  
And hearken Lord unto my voyce,  
when I doe cry to thee.

2 As incense let my prayers be  
directed in thine eies :  
And the uplifting of my hands  
as evening sacrifice.

8 My Lord, for guiding of my mouth,  
set thou a watch before :  
And also of my mooving lips,  
O Lord keep thou the doore.

4 That I should wicked workes commit  
incline thou not my heart :  
With il men of their delicates,  
Lord let me eat no part.

5 But let the righteous smite me Lord,  
for that is good for me :  
Let him reprove me, and the same  
a precious oyle shall be.

6 Such smiting shall not breake my head,  
the time shall shortly fall,  
When I shall in their miserie  
make prayers for them all.

7 Then when in stony places downe  
their judges shall be cast :  
Then shall they heare my words, for then  
they have a pleasant tast.

I will pray yet against their wickednesse. 7 Let their Judges bee o-  
verthrowne in stony places , that they may heare my words, for  
they are sweet.

2 Let my  
prayer bee set  
forth in thy  
sight as the in-  
cense : and let  
the lifting up  
of my hands be  
as an evening  
sacrifice.

3 Set a watch  
O Lord, before  
my mouth, and  
keepe the doore  
of my lips.

4 O let not  
my heart be in-  
clined to any  
evill thing : let  
me not be occu-  
pied in ungodly  
workes , with  
the men that  
worke wicked-  
nesse : lest I eate  
of such things  
as please them.

5 Let the  
righteous ra-  
ther smite me  
friendly : and  
reprove me.

6 But let not  
their precious  
balmes break  
mine head: yea,

8 Our bones  
lie scattered be-  
fore the pit: like  
as when one  
breaketh and  
heweth wood  
upon the earth.

9 But mine  
eyes looke unto  
thee, O Lord  
God: in thee is  
my trust, O cast  
not out my  
soule.

10 Keepe me  
from the snare  
which they  
have laid for  
mee: and from  
the traps of the  
wicked doers.

11 Let the  
ungodly fall into  
them.

8 Our bones about the graves mouth,  
lo scattered are they found:  
As he that heweth wood, or he  
that diggeth up the ground.

9 But O my Lord my God, mine eyes  
doe looke up unto thee:  
In thee is all my trust, let not  
my soule forsaken be.

10 Which they have laid to catch me in,  
Lord keepe me from the snare:  
And from the subtile grins of them  
that wicked workers are.

11 The wicked into their owne nets  
together let them fall:  
While I do by thy helpe escape  
the danger of them all.

*Evening Prayer.*

**I** Cryed unto  
the LORD  
with my voyce:  
yea, even unto  
the Lord did I  
make my sup-  
plication.

2 I powred  
out my com-  
plaint before  
him: and shew-  
ed him of my  
trouble.

*Voce mea. Psal. Cxlij, N.*

**B**Efore the Lord God with my voice  
I did send out my cry:  
And with my strained voice unto  
the Lord God prayed I.

2 My meditation in his sight  
to powre I did not spare:  
And in the presence of the Lord  
my trouble did declare.

Although perplexed was my spirit,  
my path was knowne to thee :  
In way where I did walke a snare  
they filly laid for me.

I look'd and view'd on my right hand,  
but none there would me know :

All refuge failed me, and for  
my soule none care did show.

Then cri'd I Lord to thee, and said,  
my hope thou only art:

Thou in the land of living art  
my portion and my part.

Hearke to my crie, for I am brought  
full low : deliver me

From them that do me persecute:  
for me too strong they be.

That I may praise thy Name, my soule  
from prison Lord bring out :

When thou art good to me, the just  
shall presse me round about.

Consider my complaint : for I am brought very low. 8 O deliver  
me from my persecutors : for they are too strong for me. 9 Bring my  
soule out of prison, y I may give thanks unto thy Name : which thing  
if thou wilt grant me, then shal the righteous resort unto my company,

*Domine exaudi. Psal. Cxliij. ℣*

Lord heare my praier, hearke the plaint  
that I doe make to thee:  
Lord in thy native truth and in  
thy justice answer me,

3 When my  
spirit was in  
heavineffe, thou  
knewest my  
path : in the  
way wherein I  
walked have  
they privily laid  
a snare for mee.

4 I looked  
also upon my  
right hand: and  
saw there was  
no man that  
would know  
me.

5 I had no  
place to flee un-  
to : and no man  
cared for my  
soule.

6 I cryed unto  
thee. O Lord,  
and said : Thou  
art my hope,  
and my portion  
in the land of  
the living.

HEare my  
prayer, O  
Lord, and con-  
sider my desire:  
hearken unto  
me for thy truth  
and righteous-  
nesse sake.

2 In



2 And enter not into judgement with thy servant : for in thy sight shall no man living be justified.

3 For the enemy hath persecuted my soule, he hath smitten my life downe to the ground : hee hath laid me in the darknesse, as the men that have been long dead.

4 Therefore is my spirit vexed within mee : and my heart within mee is desolate.

5 Yet doe I remember the time past, I muse upon all thy works : yea, I exercise my selfe in the workes of thy hands.

6 I stretch forth my hands unto thee : my soule gaspeth unto thee, as a thirsty land. 7 Heare me, O Lord, and that soon, for my spirit waxeth faint: hide not thy face from me, lest I be like unto them that goe downe into the pit.

2 In judgement with thy servant Lord,  
Oh enter not at all :  
For justifi'd be in thy sight,  
not one that liueth shall.

3 The enemy hath pursu'd my soule,  
my life to ground hath throwne;  
And laid me in the darke like them  
that dead are long agone.

4 Within me in perplexity  
was mine accumbred sprite;  
And in me was my troubled heart  
amazed and affright.

5 Yet I record time past, in all  
thy works I meditate :  
Yea in thy workes I meditate,  
that thy hands have create.

6 To thee, O Lord, my God, loe I  
doe stretch my craving hands ;  
My soule desireth after thee,  
as doe the thirsty lands,

7 Heare me with speed, my spirit doth fall,  
hide not thy face me fro :  
Els shall I be like them that downe  
into the pit doe goe.

- 8 Let me thy loving kindnesse in  
the morning heare and know :  
For in thee is my trust, shew me  
the way where I shall goe.
- 9 For I lift up my soule to thee,  
O Lord, deliver me  
From all mine enemies, for I  
have hidden me with thee.
- 10 Teach me to doe thy will, for thou  
thou art my God I say :  
Let thy good spirit into the land  
of mercy me conuay.
- 11 For thy names sake with quickning  
alive doethou me make : (grace  
And out of trouble bring my soule,  
even for thy Justice sake.
- 12 And for thy mercy slay my foes,  
O Lord, destroy them all  
That doe oppresse my soule : for I  
thy servant am, and shall.

me, O Lord, for thy Names sake : and for thy righteousness sake,  
bring my soule out of trouble. 12 And of thy goodnesse slay mine e-  
nemies : and destroy all them that vex my soule, for I am thy servant.

*Benedictus Dom. Psal. Cxliiij. N.*

**B**lessed be the Lord my strength that doth  
instruct my hands to fight :  
The Lord that doth my fingers frame  
to battle by his might.

3 He

8 O let mee  
heare thy lo-  
ving kindnesse  
betimes in the  
morning, for in  
thee is my trust:  
shew thou mee  
the way that  
I should walke  
in, for I lift up  
my soule unto  
thee.

9 Deliver me,  
O Lord, from  
mine enemies :  
for, I flye unto  
thee to hide me.

10 Teach me  
to doe the thing  
that pleaseth  
thee, for thou  
art my God :  
let thy loving  
spirit leade mee  
forth into the  
land of righte-  
ousnesse.

11 Quicken

*Morning Prayer.*

**B**lessed bee  
the Lord my  
strength: which  
teacheth my  
hands to warre,  
and my fingers  
to fight,

2 My hope  
and my for-  
tresse: my cas-  
tle and delive-  
rer, my defen-  
der in whom I  
trust, which  
subdueth my  
people that is  
under me.

3 Lord, what  
is man, that  
thou hast such  
respect unto  
him: or the son  
of man that  
thou so regar-  
dest him?

4 Man is like  
a thing of  
nought: his  
time passeth a-  
way like a sha-  
dow.

5 Bow the  
Heavens, O  
Lord, and come  
downe: touch  
the mountains,  
and they shall  
smoake.

6 Cast forth  
thy lightning  
and teare them:  
shoot out thine  
arrowes and

consumethem. 7 Send downe thine hand from above: deliver me, & take me out of the great waters, from the hand of the strange children.

8 Whose mouth talketh of vanity: and their right hand, is a right hand of wickednesse.

2 He is my goodnesse, fort, and tower,  
deliverer and shield:

In him I trust, my people he  
subdues to me to yeeld.

3 O Lord, what thing is man, that him  
thou holdest so in prise:

Or son of man that upon him  
thou thinkest in such wise?

4 Man is but like to vanity,  
so passe his daies to end,

5 As fleeting shade: bow downe O Lord  
the heavens and descend.

6 The mountaines touch, and they shall  
cast forth thy lightning flame (smoak  
And scatter them: thine arrowes shoot,  
consume them with the same:

7 Send down thine hand, even from above  
O Lord, deliver me:

Take me from waters great, from hand  
of strangers make me free.

8 Whose subtil mouth of vanity,  
and fondnesse doth intreat:

And their right is a right hand  
of falshood and deceit.

- 9 A new song will I sing O God,  
and singing will I be  
On Violl, and on instrument,  
ten-stringed unto thee.
- 10 Even he it is that only gives  
deliverance to kings:  
Unto his servant David helpe  
from hurtfull sword he brings.
- 11 From strangers hand me save & shield  
whose mouth talkes vanity:  
And their right hand is a right hand  
of guile and subtilty.
- 12 That our sons may be as the plants  
whom growing youth doth reare:  
Our daughters as carv'd corner-stones,  
like to a palace faire.
- 13 Our garners full, and plenty may  
with sundry sorts be found:  
Our sheep bring thousands, in our streetes  
ten thousands may abound.
- 14 Our Oxen be to labour strong,  
that none doe us invade:  
There be no goings out, nor cries  
within our streets be made.

9 I will sing a  
new song unto  
thee, O God:  
and sing praises  
unto thee upon  
a ten-stringed  
Lute.

10 Thou that  
givest victory  
unto kings: and  
hast delivered  
David thy ser-  
vant from the  
perill of the  
sword.

11 Save mee  
and deliver me  
from the hand  
of strange chil-  
dren: whose  
mouth talketh  
of vanity, and  
their right hand  
is a right hand  
of iniquity.

12 That our  
sons may grow  
up as the young  
plants: and that  
our daughters  
may be as y<sup>e</sup> po-  
lished corners  
of the Temple.

13 That our  
garners may be

full and plenteous with all manner of store: that our sheep may bring  
forth thousands, and ten thousands in our streets. 14 That our Oxen  
may be strong to labour, that there be no decay: no leading into cap-  
tivity, and no complaining in our streets,

15 Happy are  
the people that  
be in such a case:  
yea, blessed are  
the people which

15 The people blessed are, that with  
such blessings are so stor'd :  
Yea, blessed all the people are,  
whose God is God the Lord.

have the Lord for their God.

*Exaltabo te, Psal. Cxlv. N.*

I Will magni-  
fie thee, O  
God my King ;  
and I will praise  
thy Name for  
ever and ever.

2 Every day  
will I give  
thanks unto  
thee ; and will  
praise thy name  
for ever & ever.

3 Great is the  
Lord, and mar-  
vellous worthy  
to be prayesd :  
there is no end  
of his greatnes.

4 One gene-  
ration shall  
praise thy  
workes unto a-  
nother ; and de-  
clare thy power.

5 As for me,  
I will be talk-  
ing of thy wor-  
ship : thy glorv,

THEE will I laud my God and King,  
and blesse thy Name for aye :

2 For ever will I praise thy Name :  
and blesse thee day by day ;

3 Great is the Lord, most worthy praise,  
his greatnesse none can reach.

4 From race to race they shall thy works  
praise, and thy power preach,

5 I of thy glorious Majesty  
the beauty will record,  
And meditate upon thy workes  
most wonderfull O Lord.

6 And they shall of thy power, and of  
thy fearfull acts declare :  
And I to publish all abroad,  
thy greatnesse will not spare.

7 And they into the mention shall  
breake of thy goodnesse great ;  
And I aloud thy righteousness  
in singing shall repeat.

thy praise, and wondrous works. 6 So that men shall speake of the  
might of thy marvellous acts : and I will also tell of thy greatnesse.

7 The memoriall of thine abundant kindnesse shall be shewed : and  
men shall sing of thy righteousness.

8 The



- 8 The Lord our God is gracious,  
and mercifull also :  
Of great abounding mercy, and  
to anger he is slow.
- 9 Yea good to all, and all his workes  
his mercy doth exceed :
- 10 Loe all thy workes do praise thee Lord,  
and doe thy honour spread.
- 11 Thy Saints do blesse thee, and they do  
thy Kingdomes glory show :
- 12 And blaze thy power to cause the sons  
of men thy power to know.

*The second part.*

- 13 And of his mighty kingdome eke  
to spread the glorions praise :  
Thy kingdome Lord a kingdome is  
that doth endure alwaies.  
And thy dominion through each age  
endures without decay :
- 14 The Lord upholdeth them that fall,  
their sliding he doth stay.
- 15 The eies of all doe waite on thee,  
thou dost them all relieve :  
And thou to each sufficing food  
in season due dost give.

8 The Lord  
is gracious and  
mercifull; long-  
suffering and of  
great goodnes.

9 The Lord is  
loving unto e-  
very man, & his  
mercy is over al  
his workes.

10 All thy  
workes praise  
thee, O Lord;  
and thy Saints  
give thanks un-  
to thee.

11 They shew  
the glory of thy  
kingdome; and  
talke of thy  
power.

12 That thy  
power, thy glo-  
ry and mighti-  
nesse of thy  
Kingdome;  
might bee  
knowne unto  
men.

13 Thy King-  
dome is an e-  
verlasting king-  
dome : and thy  
Dominion en-  
dureth throug-  
hout all ages.

14 The Lord

upholdeth all such as fall: and lifteth up all those that be downe. 15 The  
eyes of all wait upon thee O Lord, and thou givest them their meat in  
due season.

16 Thou openest thy hand  
and fillest all  
things living  
with plente-  
ousnesse.

17 The Lord  
is righteous in  
all his wayes ;  
and holy in all  
his works.

18 The Lord  
is high unto all  
them that call  
upon him ; yea,  
all such as call  
upon him faith-  
fully.

19 Hee will  
fulfill the desire  
of them that  
feare him ; hee  
also will heare  
their crie, and  
will helpe them.

20 The Lord  
preserveth all  
them that love  
him ; but scat-  
tereth all the ungodly.

**P**RAyse the  
Lord, O my  
soule, while I  
live will I praise  
the Lord : yea,  
as long as I  
have any being I will sing praises unto my God.

16 Thou openest thy plenteous hand,  
and bounteouslie dost fill  
All things whatsoever doe live  
with gifts of thy good will.

17 The Lord is just in all his waies,  
his workes are holy all.

18 Neare all he is that call on him,  
in truth that on him call.

19 He the desires which they require  
that feare him will fulfill :  
And he will heare them when they crie,  
and save them all he will.

20 The Lord preserves all those to him  
that beare a loving heart,  
But he them all that wicked are,  
will utterly subvert.

21 My thankfull mouth shall gladly speak  
the praises of the Lord :  
All flesh to praise his holy Name,  
for ever shall accord.

21 My mouth shall speake the praise of the  
Lord : & let all flesh give thanks unto thy holy Name for ever & ever.

*Lauda anima. Psal. Cxlvj. I. H.*

**M**Y soule praise thou the Lord always,  
my God I will confesse :  
While breath and life prolong my daies,  
my tongue no time shall cease.

- 2 Trust not in worldly Princes then,  
though they abound in wealth :  
Nor in the sons of mortall men,  
in whom there is no health.
- 3 For why their breath doth soon depart,  
to earth anon they fall :  
And then the counsels of their hearts  
decay and perish all.
- 4 O happy is that man I say,  
whom Jacobs God doth aid :  
And he whose hope doth not decay,  
but on the Lord is staid.
- 5 Which made the earth and waters deep,  
the heavens high withall :  
Which doth his word and promise keepe  
in truth and ever shall.
- 6 With right alwaies doth he proceede  
for such as suffer wrong :  
The poore and hungry he doth feed,  
and loose the fetters strong.
- 7 The Lord doth send the blind their sight  
the lame to limbs restore :
- 8 The Lord (I say) doth love the right,  
and just man evermore.

looseth men out of prison : the Lord giveth sight to the blinde.  
8 The Lord helpeth them that are fallen : the Lord careth for the  
righteous,

2 O put not  
your trust in  
Prince : nor in  
any childe of  
man, for there  
is no helpe in  
them.

3 For when  
the breath of  
man goeth forth  
hee shall turne  
agaïne to his  
earth : and then  
all his thoughts  
perish.

4 Blessed is  
hee that hath  
the God of Ja-  
cob for his help :  
& whose hope  
is in the Lord  
his God.

5 Which  
made heaven  
and earth, the  
sea and all that  
therin is : which  
keepeth his pro-  
mise for ever.

6 Which hel-  
peth them to  
right, that suf-  
fer wrong ; w  
feedeth the hun-  
gry.

7 The Lord

9 The Lord careth for the strangers, hee defendeth the fatherlesse and widow : as for the way of the ungodly, he turneth it upside downe.

10 The Lord thy God, O Sion, shall bee King for evermore : and throughout all generations.

*Evening Prayer.*

**O** Praise the Lord, for it is a good thing to sing praises unto our God : yea, a joyfull and pleasant thing it is to be thankfull.

2 The Lord doth build up Jerusalem : and gather together the out-casts of Israel.

3 Hee healeth those that are broken in heart and giveth a

medicine to heale their sicknesse. 4 Hee telleth the number of the Starres, and calleth them all by their names. Great is our Lord, and great is his power : yea, and his wisdom is infinite.

9 He doth defend the fatherlesse, and stranger sad in heart : And quit the widdow from distresse, and ill mens waies subvert.

10 Thy Lord and God eternally, O Sion still shall raigne : In time of all posterity, for ever to remaine.

*Laudate Dominum. Psal. Cxlvij. N.*

**P**RAISE ye the Lord, for it is good, unto our God to sing : For it is pleasant, and to praise, it is a comely thing.

2 The Lord his owne Jerusalem, he buildeth up alone : And the dispersit of Israel doth gather into one.

3 He heales the broken in their heart, their sores up doth he binde :

4 He counts the number of the stars, and names them in their kinde.

5 Great is the Lord, great is his power, his wisdom infinite :

6 The

6 The Lord relieves the meeke & throwes  
to ground the wicked wight.

7 Sing unto God the Lord with praise,  
unto the Lord rejoyce:

And to our God upon the Harpe  
advance your singing voice.

8 He covers heaven with clouds and for  
the earth prepareth raine:

And on the mountaines he doth make  
the grasse to grow againe.

9 He gives to beasts their food and to  
young ravens when they cry:

10 His pleasure not in strength of horse,  
nor in mans legs doth lie.

11 But in all those that feare the Lord,  
the Lord hath his delight:

And such as doe attend upon  
his mercies shining light.

*The second part.*

12 O praise the Lord Jerusalem,  
thy God O Sion praise:

13 For he the bars hath forged strong  
wherewith thy gates he staies:

Thy children he hath blest in thee,  
and in thy borders he

6 The Lord  
setteth up the  
meeke: and  
bringeth the  
ungodly down  
to the ground.

7 O sing unto  
the Lord with  
thanksgiving:  
sing prayes up-  
on the Harpe  
unto our God.

8 Which co-  
vereth the hea-  
ven w clouds,  
and prepareth  
raine for the  
earth: and mak-  
eth the grasse  
to grow up-  
on the moun-  
tains, and herbs  
for the use of  
men.

9 Which gi-  
veth fodder un-  
to all cattell:  
and feedeth the  
young Ravens  
that call upon  
him.

10 Hee hath  
no pleasure in  
the strength of  
an horse: nei-

ther delighteth he in any mans legs. 11 But the Lords delight is in  
them that feare him: and put their trust in his mercy. 12 Praise the  
Lord, O Jerusalem: prayse thy God, O Sion. 13 For hee hath made  
fast the bars of thy gates: and hath blessed thy children within thee.



14 He maketh peace in thy borders : and filleth thee with the flower of wheat.

15 He sendeth forth his commandemēt upon earth: and his Word runneth very swiftly.

16 He giveth snow like wool: and scattereth the hoare frost like ashes.

17 He casteth forth his Ice like morsells: who is able to abide his frost?

18 He sendeth out his Word and melteth them: he bloweth with his winde, and the waters flow.

19 He sheweth his Word

unto Jacob : his statutes and ordinances unto Israel. 20 He hath not dealt so with any Nation : neither have the heathen knowledge of his lawes.

14 Doth settle peace, and with the flower of wheat he filleth thee.

15 And his commandement upon the earth he sendeth out :

And eke his word with speedy course doth swiftly run about.

16 He giveth snow like wooll, hoar-frost like ashes he doth spread :

17 Like morsels casts his ice, thereof the cold who can abide?

18 He sendeth forth his mighty Word, and melteth them againe :

His winde he makes to blow and then the waters flow amaine.

19 The doctrine of his holy word to Jacob he doth show :

His statutes and his judgements he gives Israel to know.

20 With every nation hath he not so dealt, nor have they knowne His secret judgments, ye therefore praise ye the Lord alone.

*Laudate Dominum. Psal. Cxlviij. I. H.*

O Praise the LORD of heaven : praise him in the

G Iue laud unto the Lord,  
From heaven that is so hie.  
Praise him in deed and word,  
Above the starry skie.

2 And

2 And also ye,  
His Angels all,  
Armies royall,  
Praise him with glee.

3 Praise him both Moone and Sunne,  
Which are so cleare and bright:  
The same of you be done,  
Ye glistering stars of light:

4 And eke no lesse,  
Ye heavens faire,

5 And clouds of the aire,  
His laud expresse.

6 For at his word they were  
All formed as wee see,  
At his voice did appeare  
All things in their degree.

Which he set fast,  
To them he made  
A law and trade  
For aye to last.

7 Extoll and praise Gods Name  
On earth ye Dragons fell:  
All deeps doe ye the same,  
For it becomes ye well.

8 Him magnifie,  
Fire, haile, ice, snow  
And stormes that blow,  
At his decree:

2 Praise him  
all ye Angels of  
his: praise him  
all yee his host.

3 Praise him  
Sun and Moon:  
praise him all  
ye Starres and  
light.

4 Praise him  
all ye heavens:  
and yee waters  
that be above  
the heavens.

5 Let them  
praise the name  
of the Lord: for  
hee spake the  
word, and they  
were made, hee  
commanded, &  
they were crea-  
ted.

6 He hath  
made them fast  
for ever and e-  
ver: he hath gi-  
ven them a law  
which shall not  
be broken.

7 Praise the  
LORD upon  
earth: ye Dra-  
gons and all  
deeps.

8 Fire and  
haile, snow and  
vapours: winde  
and storme ful-  
filling his word.

9 Mountains  
& all hills: fruit-  
full trees and all  
Cedars.

10 Beasts and  
all cattell :  
wormes and  
feathered  
fowls.

11 Kings of  
the earth, and  
al people: Prin-  
ces and all  
Judges of the  
world.

12 Young men  
and maidens,  
old men and  
children, praise  
the Name of  
the Lord : for  
his Name onely  
is excellent, and  
his praise above  
heaven and  
earth.

13 Hee shall  
exalt the horne  
of his people,  
all his Saints  
shal praise him :  
even the chil-  
dren of Israel,

9 The hills and mountaines all,  
And trees that fruitfull are :  
The Cedars great and tall,  
His worthy praise declare.

10 Beasts and cattell,  
Yea birds flying,  
And wormes creeping,  
That on earth dwell.

11 All Kings both more and lesse,  
With all their pompous traine :  
Princes and all Judges  
That in the world remaine,  
Exalt his Name :

12 Young men and maids,  
Old men and babes,  
Doe ye the same.

For his Name shall we prove  
To be most excellent,  
Whose praise is far above  
The earth and firmament.

13 For sure hee shall  
Exalt with blisse  
The horne of his,  
And helpe them all.

His Saints all shall forth tell  
His praise and worthinesse :  
The children of Israel,  
Each one both more and lesse.

And

And also they,  
That with good will  
His words fulfill,  
And him obey.

*Cantate Domino. Psal. Cxlix. N.*

Sing ye unto the Lord our God,  
a new rejoycing song :  
And let the praise of him be heard  
his holy saints among.

2 Let Israel rejoyce in him,  
that made him of nothing :  
And let the seed of Sion eke  
be joyfull in their King.

3 Let them sound praise with voice of  
unto his holy Name : (flute  
And with the timbrell and the harpe  
sing praises of the same.

4 For why? the Lord his pleasure all  
hath in his people set :  
And by deliverance he will raise  
the meek to glory great.

5 With glory and with honour now  
let all his Saints rejoyce :  
And now aloud upon their beds  
advance their singing voice.

even the people  
that serveth  
him.

OSing unto  
the Lord  
a new song : let  
the congregati-  
on of Saints  
praise him.

2 Let Israel  
rejoyce in him  
that made him :  
and let the chil-  
dren of Sion be  
glad in their  
King.

3 Let them  
praise his name  
in the dance : let  
them sing prai-  
ses unto him  
with Tabret  
and Harp.

4 For the  
Lord hath plea-  
sure in his peo-  
ple : and hel-  
peth the meeke-  
let them rejoyce

hearted. 5 Let the Saints be joyfull with glory :  
in their beds.

6 And

6 Let the praises of God bee in their mouth: and a double edged sword in their hands.

7 To bee avenged of the Heathen: and to rebuke the people.

8 To bind their Kings in chaines: and their Nobles with linkes of iron.

9 That they may be avenged of them, as it is written: such honour have all his Saints.

6 And in their mouths let be the acts of God the mighty Lord: And in their hands eke let them beare a double edged sword.

7 To plague the heathen and correct the people with their hands:

8 To binde their stately kings in chaines, their Lords in iron bands.

9 To execute on them the doom that written is before:

This honour all his Saints shall have, praise ye the Lord therefore.

**O** Praise God in his holinesse: praise him in the firmament of his power.

2 Praise him in his noble acts: praise him according to his excellent greatnesse.

3 Praise him in the sound of the Trumpet: praise him upon the Lute and Harpe.

*Laudate Dominum. Psal. CL. N.*

**Y** Eeld unto God the mighty Lord praise in his sanctuary:

And praise him in the firmament that shewes his power on hie.

2 Advance his Name, and praise him in his mighty acts alwaies:

According to his excellency of greatnesse give him praise.

3 His praises with the princely noise of sounding trumpets blow:

Praise him upon the viole, and upon the harpe also.

4 Praise



Praise him with timbrell and with flute  
organ and virginals :  
With sounding cimbals praise ye him,  
praise him with loud cimbals.

What ever hath the benefit  
of breathing praise the Lord :  
To praise the Name of God the Lord  
agree with one accord.

6 Let every thing that hath breath : praise the Lord.

*The end of the Psalmes of David, in meeter and prose.*

*A Song to be sung before Morning  
Prayer. T. B.*

Praise ye the Lord ye Gentiles all,  
which hath brought you into his  
O praise him all people mortal (light,  
as it is most worthy and right.

For he is full determined  
on us to poure out his mercy :  
And the Lords truth be ye assur'd,  
abideth perpetually.

Glory be to God the Father,  
and unto Iesus Christ his Son :  
With the Holy Ghost in like manner,  
now and at every season.

*A Song to be sung before Evening  
Prayer.*

Behold now give heed such as be  
the Lords servants faithfull & true:  
Come praise the Lord every degree,  
with such songs as to him are due.

O ye that stand in the Lords house,  
even in our owne Gods mansion :  
Praise ye the Lord so bounteous,  
which worketh our salvation.

Lift up your hands in his holy place,  
yea, and that in the time of night :  
Praise ye the Lord which gives al grace  
for he is a Lord of great might.

Then shall the Lord out of Sion,  
which made heaven and earth by his  
Give to you and your nation, (power,  
his blessing, mercy, and favour.  
Glory be to God the Father, &c.

*The X. Commandements of God,  
EXODUS XI. W. W.*

Attend my people and give care,  
Of ferly things I will thee tell :  
See that my words in mind thou bear,  
And to my precepts listen well.

## 412 *The X. Commandements.*

1 I am thy soveraigne Lord and God,  
Whave thee brought from careful thral  
And eke reclaim'd from Pharaohs rod,  
Make thee no gods on them to call.

2 Nor fashioned forme of any thing  
In heaven or earth to worship it :  
For I thy God by revenging  
With grievous plagu's this sin wil smite

3 Take not in vaine his holy Name,  
Abuse it not after thy will :  
For so y maist soon purchase blame,  
And in his wrath he would thee spill.

4 The Lord fro work & seventh day ceast  
And brought all things to perfect end :  
So thou and thine that day take rest,  
That to Gods hefts ye may attend.

5 Vnto thy parents honour give,  
As Gods Commandements do intend:  
That thou long daies & good maist live  
In earth, where God a place doth lend.

6 Beware of murther and cruell hate,

7 All filthy fornication feare,

8 See thou steale not in any rate,

9 Falsc witnessse against no man beare.

(have,  
10 Thy neighbours house with not to  
His wife or ought that he calls mine :  
His field, his Oxe, his Asse, his slave,  
Or any thing which is not thine.

### *A PRAYER.*

The Spirit of grace grant us O Lord,  
To keep these lawes our hearts restore,  
And cause us all with one accord,  
To magnifie thy Name therefore.

For of our selves no strength we have  
To keep these lawes after thy will :

## *The Lords Prayer.*

Thy might therefore, ô Christ we crave,  
That we in thee may them fulfill.

Lord for thy name sake grant us this,  
Thou art our strength O Savior Christ:  
Of thee to speed how should we misse,  
In whom our treasure doth consist ?

To thee for evermore be praise,  
With the Father in each respect,  
And with the holy Spirit alwayes,  
The comforter of thine elect.

*The Lords Prayer. D. Cox.*

O Vr Father which in heaven art,  
And mak'st us al one brotherhood  
To call upon thee with one heart,  
Our heavenly Father, and our God.  
Grant we pray not with lips alone,  
But w our hearts deep sigh and groan.

Thy blessed Name be sanctified,  
Thy holy word might us inflame,  
In holy life for to abide,  
To magnifie thy holy Name.  
From all errors defend and keep  
The little flock of thy poore theep.

Thy kingdom come even at this hour,  
And henceforth everlastingly :  
Thine holy Ghost into us poure,  
With all his gifts most plentiously.  
From Sathans rage and filthy band,  
Defend us with thy mighty hand.

Thy will be done with diligence,  
Like as in heaven, in earth also :  
In trouble grant us patience.  
Thee to obey in wealth and woe.  
Let not flesh, bloud, or any ill  
Prevaile against thy holy will.

*Give*

## *The Lords Prayer.*

Give us this day our dayly bread,  
And all other good gifts of thine:  
Keep us from war & from blood shed,  
Also from sickness, dearth, and pine.  
That we may live in quietnesse,  
Without all greedy carefulnesse.

Forgive us our offences all,  
Relieve our carefull conscience:  
As we forgive both great and small,  
Which unto us have done offence.  
Prepare us Lord, for to serve thee,  
In perfect love and unity.

O Lord into temptation,  
Lead us not when the fiend doth rage:  
To withstand his invasion,  
Give power and strength to every age.  
Arme & make strong thy feeble host  
With faith and with the holy Ghost.

O Lord from evill deliver us,  
The dayes and times are dangerous:  
From everlasting death save us,  
And in our last need comfort us.  
A blessed end to us bequeath,  
Into thy hands our soules receive.

For thou, O Lord, art king of kings,  
And thou hast power over all:  
Thy glory shineth in all things,  
In the wide world universall.  
Amen, let it be done, O Lord,  
That we have prayd with one accord.

### *The twelve Articles of the Christian faith.*

**A**LL my beleefe and confidence,  
is in the Lord of might:  
The Father which al things hath made  
the day and eke the night.

## *The Creed.*

413

The heavens and the firmament,  
and also every starre:  
The earth and all that is therein,  
which passe mans reason farre,

And in like manner I believe  
in Christ our Lord his Son:  
Coequall with the Deity,  
And man in flesh and bone.  
Conceived by the holy Ghost,  
his word doth me assure;  
And of his mother Mary borne,  
yet she a Virgin pure.

Because mankind to Satan was  
for sinne in bond and thrall;  
He came and offered up himselfe  
to death to save us all.  
And suffering most grievous paine,  
then Pilate being judge:  
Was crucified on the Crosse,  
and thereat did not grudge.

And so he dyed in the flesh,  
but quickned in the sprite:  
His body then was buried,  
as is our use and right.  
His soule did after this descend  
into the lower parts:  
A dread unto the wicked spirits,  
but joy to faithfull hearts,

And in the third day of his death  
he rose to life againe;  
To th'end he might be glorified  
out of all griefe and paine.  
Ascending to the heavens high,  
to sit in glory still,  
On Gods right hand his Father deare,  
according to his will.

Vntill the day of judgement come,  
when he shall come againe.

With

#### 414 A prayer to the holy Ghost

With Angels power (yet of that day  
we all be uncertaine)  
To judge all people righteously,  
whom he hath dearly bought ;  
The living and the dead also,  
which he hath made of nought.

And in the holy Spirit of God,  
( my faith to satisfie )  
The third Person in Trinity,  
beleeve I stedfastly.  
The holy and Catholike Church,  
that Gods word doth maintaine,  
And holy Scripture doth allow,  
which Satan doth disdaine.

And also I doe trust to have,  
by Iesus Christ his death ;  
Release and pardon of my sinnes,  
and that onely by faith.  
What time all flesh shall rise againe  
before the Lord of might ;  
And see him with their bodily eyes,  
which now doe give them light.

And then shall Christ our Saviour  
the sheep and Goats divide ;  
And give life everlastingly,  
to those whom he hath try'd :  
Within his Realme celestially,  
In glory for to rest :  
With all his holy company  
of Saints and Angels blest.

Which serve the Lord omnipotent  
obediently each houre :  
To whom be all dominion,  
and praise for evermore.

#### VENI CREATOR.

**C**ome holy Ghost eternall God,  
proceeding from above :

#### Veni Creator:

Both from the Father and the Son,  
the God of peace and love.  
Visite our minds, and into us  
thy heavenly grace inspire ;  
That in all truth and godlinesse  
we may have true desire.

Thou art the very comforter  
in all woe and distresse :  
The heavenly gift of God most high,  
which no tongue can expresse.  
The fountaine and the living spring  
of ioy celestially:  
The fire so bright, the love so cleare,  
and vnction spirituall.

Thou in thy gifts art manifold,  
whereby Christs Church doth stand,  
In faithfull hearts writing thy Law,  
the finger of Gods hand.  
According to thy promise made,  
thou givest speech of grace ;  
That through thy help the praise of God  
may stand in every place.

O holy Ghost, into our wits  
send downe thy heavenly light :  
Kindle our hearts with fervent love,  
to serve God day and night.  
Strength and stablish all our weaknesse  
so feeble and so fraile :  
That neither flesh, the world nor devil  
against us doe prevaile.

Put back our enemies far from us,  
and grant us to obtaine  
Peace in our hearts with God and man  
without grudge or disdaine.  
And grant ( O Lord ) that thou being  
our leader and our guide ;  
We may eschew the snares of sin,  
and from thee never slide.

*The humble suit of a sinner.*

To us such plenty of thy grace,  
good Lord grant we thee pray:  
That thou maist be our comforter  
at the last dreadfull day.  
Of all strife and dissention,  
O Lord dissolve the bands:  
And make the knots of peace & love  
throughout all Christian lands.

Grant us O Lord through thee to know  
the Father most of might:  
That of his deare beloved Son  
we may attaine the sight.  
And that with perfect faith also  
we may acknowledge thee,  
The spirit of them both alway,  
one God in persons three.

Laud and praise be to the Father,  
and to the Son equall:  
And to the holy Spirit also,  
one God coeternall.  
And pray we that the onely Son,  
vouchsafe his spirit to send  
To all that doe professe his Name,  
unto the worlds last end.

*The humble suit of a sinner. M.*

O Lord, on whom I doe depend,  
behold my carefull heart:  
And when thy will and pleasure is,  
release me of my smart.  
Thou seest my sorrowes what they are,  
my griefe is knowne to thee:  
And there is none that can remove,  
or take the same from me.

But onely thou, whose aid I crave,  
whose mercy still is prest,  
To ease all those that come to thee,  
for succour and for rest.

*The humble suit, &c. 415*

And sith thou seest my restless eyes;  
my teares and grievous grone:  
Attend unto my suit O Lord;  
marke well my plaint and mone;

For sin hath so inclosed me,  
and compassed me about;  
That I am now remedilesse,  
if mercy helpe not out.  
For mortall man cannot release,  
or mitigate this paine;  
But even thy Christ, my Lord & God,  
who for my sins was slaine.

VWhose bloody wounds are yet to see;  
though not with mortall eye,  
Yet doe thy Saints behold them all,  
and to I trust shall I.  
Though sin doth hinder me a while,  
when thou shalt see it good,  
I shall enjoy the sight of him,  
and see his wounds and blood.

And as thine Angels and thy Saints  
doe now behold the same;  
So must I to possesse that place,  
with them to praise thy Name.  
But whilst I live here in this vale,  
where sinners doe frequent;  
Assist me ever with thy grace,  
my sins still to lament.

Left that I tread the sinners trace;  
and give them my consent,  
To dwell with them in wickednesse;  
whereto nature is bent.  
Onely thy grace must be my stay,  
left that I fall downe flat;  
And being downe then of my selfe  
cannot recover that.

VWherefore this is yet once againe;  
my suit and my request,

D d

To



To grant me pardon for my sinne,  
that I in thee may rest.  
Then shall my heart and tongue also  
be instruments of praise:  
And in thy Church & house of Saints,  
sing Psalmes to thee alwaies.

*The Lamentation of a Sinner.*

**O** Lord turne not away thy face  
From him that lies prostrate,  
Lamenting sore his sinfull life,  
Before thy mercy gate. (those  
Which gate thou openest wide to  
That doe lament their sin:  
Shut not that gate against me Lord,  
But let me enter in.

And call me not to mine account,  
How I have lived here:  
For then I know right well O Lord,  
How vile I shall appeare.

I need not to confesse my life,  
I am sure thou canst tell,  
What I have beene, and what I am,  
I know thou knowst it well.

O Lord y<sup>e</sup> knowst what things be past  
And eke the things that be:  
Thou knowst also what is to come,  
Nothing is hid from thee. (made,

Before the heavens and earth were  
Thou knowst what things were then:  
As all things else that have been since,  
Among the sons of men.

And can the things that I have done  
Be hidden from thee then? (Lord,  
Nay, nay, thou knowst them all, O  
Where they were done and when.

Wherefore with tears I come to thee,  
To beg and to intreat,  
Even as the child that hath done ill,  
And feareth to be beat,

So come I to thy mercy gate,  
Where mercy doth abound:  
Requiring mercy for my sinne,  
To heale my deadly wound.  
O Lord, I need not to repeat,  
What I doe beg or crave:  
Thou knowst (O Lord) before I aske,  
The thing that I would have.

Mercy good Lord, mercy I aske  
This is the totall summe,  
For mercy Lord, is all my suit,  
Lord let thy mercy come.

*The Complaint of a sinner.*

**VV** Here righteousness doth say,  
Lord for my sinfull part,  
In wrath thou shouldst me pay,  
Vengeance for my desert:  
I can it not deny,  
But needs I must confesse  
How that continually  
Thy Lawes I doe transgresse.

But if it be thy Will,  
With sinners to contend:  
Then all thy flock shall spill,  
And be lost without end,  
For who lives here so right,  
That rightly he can say,  
He sins not in thy sight,  
Full oft and every day?

The Scripture plaine tells me  
The righteous man offendeth  
Seven times a day 'gainst thee,  
Whereon thy wrath dependeth.  
So that the righteous man  
Doth walke in no such path:  
But he falls now and then  
In danger of thy wrath.

Then

## *The Complaint of a sinner.*

Then sith the case so stands,  
That even the man right wise  
Falls oft in sinfull bandes,  
Whereby thy wrath may rise :  
Lord, I that am unjust,  
And righteousnesse none have:  
Whereto then shall I trust,  
My sinfull soule to save ?

But truly to that post,  
Whereto I cleave and shall :  
Which is thy mercy most,  
Lord let thy mercy fall,  
And mitigate thy mood,  
Or else we perish all :  
The price of this thy blood,  
Wherein mercy I call.

The Scripture doth declare,  
No drop of blood in thee :  
But that thou didst not spare,  
To shed each drop for me,  
Now let those drops most sweet  
So moyst my heart so drie :  
That I with sin repleat,  
May live, and sin may dye.

That being mortified,  
This sin of mine in me,  
I may be sanctified,  
By grace of thine in thee.  
So that I never fall  
Into such mortall sin :  
That my foes infernall  
Rejoyce my death therein.

But vouchsafe me to keep  
From those infernall foes :  
And from that lake so deep,  
VWhereas no mercy growes.  
And I shall sing the songs,  
Confirmed with the just :

## *The Lamentation.* 417

That unto thee belongs,  
VWhich art my onely trust.

### *The Lamentation.*

**O** Lord in thee is all my trust,  
give care unto my wofull crie :  
Refuse me not that am unjust,  
but bowing down thy heavenly eye.  
Behold how I doe still lament,  
my sins wherein I doe offend :  
O Lord for them shall I be shent,  
sith thee to please I doe intend.

No, no, not so, thy will is bent,  
to deale with sinners in thine ire :  
But when in heart they shall repent,  
thou grantst with speed their just de-  
To thee therefore stil shal I crie, (Gire  
to wash away my sinfull crime :  
Thy blood O Lord, is not yet drie,  
but that it may helpe me in time.

Haste thee O Lord, haste thee I say,  
to poure on me thy gifts of grace :  
That when this life shall flit away,  
in heaven with thee I may have place,  
VWhere thou dost reigne eternally,  
with God & once did down thee send  
VWhere Angels sing continually  
to thee be praise world without end.

The song of the blessed Virgin *Mary*,  
called *Magnificat*.

**M**Y soule doth magnifie the Lord,  
my spirit eke evermore,  
Reioyceth in the Lord my God,  
VWhich is my Saviour.  
And why, because he did regard,  
And gave respect unto  
So base estate of his handmaid,  
And let the mightie goe.

For now behold all nations,  
And generations all.  
From this time forth for evermore  
Shall me right blessed call :

Because he hath me magnified,  
Which is the Lord of might :  
VVhose name be ever sanctified,  
And prayes day and night.

For with his mercy and his grace  
All men he doth inflame :  
Throughout all generations,  
To such as feare his Name.

He shewed strength w<sup>th</sup> his great arme  
And made the proud to start,  
With all imaginations  
That they have in their heart:

He hath put downe the mighty ones  
From their supernall seat :  
And did exalt the meek in heart,  
As he hath thought it meet.

The hungrie he replenished  
VVith all things that are good :  
And through his power he made y<sup>r</sup>ich  
Of times to want their food.

And calling to remembrance  
His mercy every deale,  
Hath holpen up assitantly  
His servant Israel.

According to his promise made  
To Abraham before :  
And to his seed successively,  
To stand for evermore.

The song of SIMEON, called  
*Nunc dimittis.*

○ Lord because my hearts desire  
Hath wished long to seee,  
My onely Lord and Saviour,  
Thy Sonne before I die.

The joy and health of all mankind  
Desired long before,  
VVhich now is come into the world,  
Of mercy bringing store.

Thou sufferest thy servant now  
In peace for to depart :  
According to thy holy word,  
VVhich lighteneth my heart.

Because mine eyes w<sup>th</sup> thou hast made  
To give my body light,  
Have now beheld thy saving health,  
VVhich is the Lord of might.

VVhom thou mercifully hast set,  
Of thine abundant grace,  
In open sight and visible,  
Before all peoples face.

The Gentiles to illuminate,  
And Sathan over-quell :  
And eke to be the glory of  
Thy people Israel.

*Venite exultemus.* Psal. xcvi.

○ Come and let us now rejoyce,  
And sing unto the Lord :  
And to our onely Saviour,  
Also with one accord.

○ let us come before his face,  
VVith inward reverence,  
Confessing all our former sinnes,  
And that with diligence.

To thanke him for his benefits,  
Alwayes distributing.  
VVherefore to him right joyfully  
In Psalmes, now let us sing.

And that because that God alone  
Is Lord magnificent :  
And eke above all other gods,  
A King omnipotent.

His people doth not he forſake  
At any time or tide :  
And in his hands are all the coaſts  
Of all the world ſo wide.

And with his loving countenance  
He looketh every where :  
And doth behold the tops of all  
The mountaines farre and neare.

The ſea and all that is therein  
Are his, for he them made,  
And eke his hand hath faſhioned  
The earth which doth not fade.

O come therefore and worſhip him,  
And downe before him fall :  
And let us kneele before the Lord,  
The which hath made us all.

He is our God, our Lord, and King,  
And we his people are :  
His flock and ſheep of his paſture,  
Of whom he taketh care.

This day if ye will heare his voice,  
Then harden not your heart :  
As in the bitter murmuring,  
when ye were in deſart.

Which thing was of their negligēce,  
Committed in the time  
Of trouble in the wildeſſe,  
A great and grievous crime.

VWhereas your fathers tempted me,  
And try'd me every way :  
They proved me, and ſaw my works,  
What I could doe or ſay.

Theſe forty years I have been griev'd  
VWith this generation :  
And evermore I ſayd they err'd  
In their imagination.

Wherewith their hearts were fore  
Long time and many daies: (cumbred

VWherefore I ſaid aſſuredly,  
They have not knowne my wayes.

To whom I in my anger ſwore,  
That they ſhould not be bleſt :  
Nor ſee my joy celeftiall,  
Nor enter in my reſt.

*Gloria Patri.*

All laud and praiſe be to the Lord,  
O that of might art moſt :  
To God the Father and the Son,  
and to the holy Ghoſt.  
As it in the beginning was,  
for ever heretofore :  
And is now at this preſent time,  
and ſhall be evermore.

The Song of S. AMBROSE, called  
*Te Deum.*

WE praiſe thee God, we knowledge  
the onely Lord to be, (thee  
And as eternall Father, all  
the earth doth worſhip thee.  
To thee all Angels cry, the heavens,  
and all the powers therein :  
To thee Cherub and Seraphin  
to cry they doe not lin.

O holy, holy, holy Lord,  
of Sabbath Lord the God :  
Through heaven & earth thy praiſe is  
and glory all abroad. (ſpread,  
Th'Apoſtles glorious company  
yield praiſes unto thee :  
The Prophets goodly fellowſhip  
praiſe thee continually.

The noble and victorious hoſt  
of martyrs found thy praiſe :  
The holy Church throughout ſ world  
doth knowledge thee alwayes.

Father of endlesse Majestie,  
they doe acknowledge thee,  
Thy Christ, thine honourable, true,  
and onely Son to be.

The holy Ghost the Comforter,  
of glorie thou art King,  
O Christ: and of thy Father art  
The Son everlasting.  
VVhen sinfull mans decay in hand  
thou tookest to restore:  
To be inclos'd in Virgins wombe,  
thou diddest not abhorre.

VVhen thou hadst overcome of death  
the sharpe and cruell might,  
Thou heavens Kingdome didst set ope  
to each believing wight.  
In glory of the father thou  
dost sit on Gods right hand: (Iudge,  
VVee trust that thou shalt come our  
our cause to understand.

Lord help thy servāts whom thou hast  
bought with thy precious blood,  
And in eternall glory set  
them with thy Saints so good.  
O Lord, doe thou thy people save,  
blesse thine inheritance:  
Lord governe them, and Lord do thou  
for ever them advance.

We magnifie thee day by day,  
and world without an end  
Adore thy holy Name: O Lord  
vouchsafe us to defend  
From sin this day: have mercy Lord,  
have mercy on us all:  
And on us as we trust in thee,  
Lord let thy mercy fall.

O Lord, I have reposed all  
my confidence in thee.

## *The song of the 3 Children.*

Put to confounding shame therefore  
Lord let me never be.

### *The Song of the three Children.*

- O All ye works of God the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 2 O ye the Angels of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 3 O ye the starry heavens high,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 4 O ye waters above the skie,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 5 O all ye powers of the Lord,  
blesse ye the Lord, praise him,  
and magnifie him for ever.
- 6 O ye the shining Sun and Moone,  
blesse ye the Lord, &c.
- 7 O ye the glittering stars of heaven,  
blesse ye the Lord, &c.
- 8 O ye the showers and dropping dew  
blesse ye the Lord, &c.
- 9 O ye the blowing winds of God,  
blesse ye the Lord, &c.
- 10 O ye the fire and warming heat,  
blesse ye the Lord, &c.
- 11 Ye winter and the summer tide,  
blesse ye the Lord, &c.
- 12 O ye the dewes and binding frosts,  
blesse ye the Lord, &c.
- 13 O ye the frost and chilling cold,  
blesse ye the Lord, &c.
- 14 O ye congealed ice and snow,  
blesse ye the Lord, &c.
- 15 O ye the nights & lightesome days,  
blesse ye the Lord, &c.
- 16 O ye the darknesse and the light,  
blesse ye the Lord, &c.



- 17 O ye lightnings and the clouds,  
blesse ye the Lord, &c.  
18 O let the earth eke blesse the Lord,  
yea, blesse the Lord, &c.  
19 O ye the mountaines and the hils,  
blesse ye the Lord, &c.  
20 O all ye green things on the earth,  
blesse ye the Lord, &c.  
21 O ye the ever-springing wells,  
blesse ye the Lord, &c.  
22 O ye the seas and eke the fouds,  
blesse ye the Lord, &c.  
23 Whales and al that in waters move  
blesse ye the Lord, &c.  
24 O all ye flying fowles of the ayre,  
blesse ye Lord, &c.  
25 O all yee beasts and cattell eke,  
blesse ye the Lord, &c.  
26 O ye the children of mankind,  
blesse ye the Lord, &c.  
27 Let Israel eke blesse the Lord,  
yea blesse the Lord, &c.  
28 O ye the Priests of God the Lord,  
blesse ye the Lord, &c.  
29 O ye the servants of the Lord,  
blesse ye the Lord, &c.  
30 Ye spirits & soules of righteous men  
blesse ye the Lord, &c.  
31 Ye holy and ye meek of heart,  
blesse ye the Lord, &c.  
32 O Ananias blesse the Lord  
blesse thou the Lord, &c.  
33 O Azarias blesse the Lord,  
blesse thou the Lord.  
34 And Mizacl eke blesse the Lord,  
blesse thou the Lord, &c.

The Song of ZACHARIAS, called  
*Benedictus.*

**T**He onely Lord of Israel,  
be praised evermore :

For through his visitation,  
And mercy kept in store ;  
His people now he hath redeem'd,  
That long have beene in thrall,  
And spread abroad his saving health,  
Vpon his servants all.

In Davids house his servant true,  
According to his mind :  
And also his annointed King,  
As we in scripture find.  
As by his holy Prophets all  
Oft times he did declare :  
The which were since the world began  
His wayes for to prepare.

That we might be delivered  
From those that make debate :  
Our enemies, and from the hands  
Of all that doe us hate.

The mercy which he promised  
Our Fathers to fulfill :  
And thinke upon his covenant made,  
According to his will.

And also to performe the oath  
VWhich he before had sworne  
To Abraham our father deare,  
For us that were forlorne.

That he would give himselfe for us,  
And us from bondage bring:  
Out of the hands of all our foes,  
To serve our heavenly King.

And that without all manner feare,  
And eke in righteoufnesse:  
And also for to lead our lives  
In stedfast holines.

And y (ô child) which now art borne,  
And of the Lord elect :  
Shalt be the Prophet of the Highest,  
His wayes for to direct.

For thou shalt goe before his face,  
 For to prepare his wayes :  
 And also for to teach his will,  
 And pleasure all thy dayes.

To give them knowledge how that  
 Salvation is neere : (their  
 And that remission of their sins  
 Is through his mercy meere.

Whereby the day spring from on hie  
 Is come us for to visite :  
 And those for to illuminate,  
 Which doe in darknesse sit.

To lighten those that shadowed be  
 With death, and eke opprest,  
 And also for to guide our feet  
 The way to peace and rest.

The Symbole or Creed of Athanasius,  
 called *Quicumque vult.*

**V**hat man soever he be,  
 that salvation will attaine ;  
 The Catholike beliefe he must  
 before all things retaine.  
 Which faith unless he holy keepe,  
 and undefiledly,  
 Without all doubt, eternally,  
 he shall be sure to dye.

The Catholike beliefe is this,  
 that God we worship one  
 In Trinity : and Trinity  
 in Vnity alone.  
 So as we neither doe confound  
 nor mixe the persons three :  
 Nor yet the substance whole of one  
 in sunder parted be.

One Person of the Father is,  
 another of the Son :  
 Another Person proper of  
 the holy Ghost alone.

Of Father, Son, and holy Ghost  
 but one the Godhead is :  
 Like glorie, coeternall eke,  
 the majesty likewise.

Such as the Father is, such is  
 the Son in each degree :  
 And such also we doe believe  
 the holy Ghost to be.  
 Vncreate is the Father, and  
 uncreate is the Son :  
 The holy Ghost uncreate, so  
 uncreate is each one.

Incomprehensible Father is,  
 incomprehensible Son :  
 And comprehensible also is  
 the holy Ghost of none.  
 The Father is eternall, and  
 the Son eternall so :  
 And in like sort eternall is  
 the holy Ghost also.

And yet though we believe that all  
 of these eternall be :  
 Yet there but one eternall is,  
 and not eternalls three :  
 As ne incomprehensible we,  
 ne yet uncreate three :  
 But one incomprehensible, one  
 uncreate hold to be.

Almighty so the Father is,  
 the Son Almighty so :  
 And in like sort Almighty is  
 the holy Ghost also.  
 And albeit that every one  
 of these Almighty be :  
 Yet there but one Almighty is,  
 and not Almighties three.

The Father God is, God the Son,  
 God holy Ghost also.

Yet are there not three Gods in all,  
But one God, and no mo.  
So likewise Lord the Father is,  
and Lord also the Son:  
And Lord the holy Ghost, yet are  
there not three Lords, but one.

For as we are compell'd to grant  
by Christian verity,  
Each of the Persons by himselfe  
both God and Lord to be:  
So Catholike religion  
forbiddeth us alway,  
That either Gods be three, or that  
three Lords be there to say.

Of none the Father is, ne made,  
ne create, ne begot:  
The Son is of the Father, not  
create, ne made, but got.  
The holy Ghost is of them both,  
the Father, and the Son:  
Ne made, ne create, nor begot,  
but doth proceed alone.

So we one Father hold, not three,  
one Son also; not three:  
One holy Ghost alone, and not  
three holy Ghosts to be.  
None in this Trinity before,  
nor after other is:  
Ne greater any than the rest,  
ne lesser be likewise.

But every one among themselves  
of all the Persons three,  
Together coeternall all,  
and all coequall be.  
So Vnity in Trinity,  
as said it is before:  
And Trinity in Vnity,  
in all things yve adore.

Therefore what man soever that  
salvation will attaine:  
This faith touching the Trinity,  
of force he must retaine.  
And needfull to eternall life  
it is, that every wight,  
Of the incarnating of Christ  
our Lord believe aright.

For this the right faith is, that we  
believe, and eke doe know,  
That Christ our Lord the Son of God,  
is God and man also.  
God of his Fathers substance, got  
before the world began:  
And of his mothers substance borne,  
in world a very man.

Both perfect God and perfect man,  
in one, one Iesus Christ:  
That doth of reasonable soule,  
and humane flesh subsist.  
Touching his Godhead equall with  
his Father God is he:  
Touching his manhood, lower than  
his Father in degree.

Who though he be both very God,  
and very man also:  
Yet is he but one Christ alone,  
and is not persons two.  
One, not by turning of Godhead  
into the flesh of man:  
But by taking manhood to God,  
this being one began.

All one, not by confounding of  
the substance into one:  
But onely by the unity  
that is of one Person,  
For as the reasonable soule  
and flesh but one man is:

## 424 *The Pater noster.*

So in one Person God and man  
is but one Christ likewise.

Who suffered for to save us all,  
to hell he did descend:  
The third day rose againe from death,  
to heaven he did ascend.  
He sits at the right hand of God,  
th' Almighty Father there;  
From thence to judge the quick and  
again he shall appeare. (dead,

At whose returne all men shall rise,  
with bodies new restor'd: (give  
And of their owne workes they shall  
account unto the Lord.  
And they into eternall life  
shall goe that have done well:  
V Who have done ill shall goe into  
eternall fire to dwell.

This is the Catholike belife,  
who doth not faithfully  
Believe the same, without all doubt  
he saved cannot be.  
To Father, Son, and Holy Ghost,  
all glorie be therefore:  
As in beginning was is now,  
And shall be evermore.

### *The Lords Prayer, or Pater noster.*

**O** Vr Father which in heaven art,  
Lord hallowed be thy Name:  
Thy Kingdome come, thy wil be done  
in earth even as the same  
In Heaven is. Give us o Lord,  
our daily bread this day.  
As we forgive our debtors so  
forgive our debts we pray.  
Into temptation lead us not,  
from evill make us free:  
For Kingdome, power, & glorie thine,  
both now and ever be.

## *The X Commandements.*

The x. Commandements.

*Audi Israel. Exod. xx.*

**H**earke Israel, and what I say,  
give heed to understand:  
I am the Lord thy God, that brought  
thee out of Egypt Land:  
Even from the house wherein thou didst  
in thraldome live a slave:  
None other Gods at all before  
my presence shalt thou have.

No manner graven image shalt  
thou make at all to thee:  
Nor any figure like by thee,  
shall counterfeited be,  
Of any thing in heaven above,  
nor in the earth below:  
Nor in the waters beneath the earth,  
to them thou shalt not bow,

Nor shalt them serve: the Lord thy  
a jealous God am I, (God,  
That punish Parents faults unto  
the third and fourth degree,  
Vpon their children that me hate:  
and mercy doe display  
To thousands of such as me love,  
and my precepts obey.

The Name thou of the Lord thy God  
in vaine shalt never use:  
For him that takes his Name in vaine,  
the Lord will not excuse.  
Remember that thou holy keep  
the sacred Sabbath day:  
Sixe dayes thou labour shalt and doe  
thy needfull works alway.

The seventh day the Lord thy God  
hath set to rest upon;

No

*A Prayer to the holy Ghost.*

No worke then shalt thou doe in it,  
ne thou, nor yet thy son,  
Thy daughter, servant, nor thy maid,  
thine Oxe, nor yet thine Asse:  
Nor stranger that within thy gates  
hath his abiding place.

For in six dayes God heaven and earth  
and all therein did make:  
And after those his rest he did  
upon the seventh day take.  
VVherefore he blest the day that he  
for resting did ordaine:  
And sacred to himselfe alone,  
appoynted to remaine.

Yeeld honour to thy parents that  
prolong'd thy dayes may be  
Vpon the land the which the Lord  
thy God hath given thee. (not  
Thou shalt not murther, Thou shalt  
commit adultery.  
Thou shalt not steal. Nor witnes false  
against thy neighbour be.

Thou shalt not cover house that to  
thy neighbour doth belong:  
Ne covet shalt in having of  
his wife to doe him wrong.  
Nor his man servant, nor his maid,  
nor Oxe nor Asse of his:  
Nor any other thing that to  
thy neighbour proper is.

A Prayer to the Holy Ghost to be  
*sung before the sermon.*

**C**ome holy Spirit the God of might  
comforter of us all:  
Teach us to know thy word aright,  
that we doe never fall.  
O holy Ghost visit our coast,  
defend us with thy shield:

*A praier to the holy Ghost. 425*

Against all sinne and wickednesse,  
Lord helpe us win the field.

Lord keep our King and his Councell,  
and give them will and might  
To persevere in thy Gospell,  
which can pur sinne to flight.  
O Lord that giv'st thy holy word,  
send Preachers plenteously:  
That in the same we may accord,  
and therein live and dye.

O Holy Spirit direct aright  
the preachers of thy word:  
That thou by them maist cut down sin  
as it were with a sword.  
Depart not from thy pastors pure,  
but aid them at their need:  
VVhich breake to us the bread of life,  
whereon our soules doe feed.

O blessed Spirit of Truth keep us  
in peace and unicie:  
Keep us from sects and errors all,  
and from all papistrie.  
Convert all those that are our foes,  
and bring them to thy light,  
That they and we may well agree,  
and praise thee day and night.

O Lord increase our faith in us,  
and love so to abound:  
That man and wife be voyd of strife,  
and neighbours about us round.  
In our time give thy peace O Lord,  
to nations far and nigh:  
And teach them all thy holy word,  
that we may sing to thee.  
All glorie to the Trinitie,  
that is of mighties most:  
The living Father, and the Son,  
and eke the holy Ghost.



As it hath beene in all the time,  
that hath beene heretofore ;  
As it is now, and so shall be  
henceforth for evermore.

**DA PACEM**  
*Domine.*

**G**ive peace in these our daies, O Lord  
Great dangers are now at hand :  
Thine enemies with one accord,  
Christs Name in every land  
Seek to deface,  
Root out and raze,  
Thy true right worship indeed.  
Be thou the stay,  
Lord we thee pray,  
Thou helpest alone in all need.

Give us that peace that we doe lack  
Through mis-beliefe and ill life :  
Thy word to offer thou dost not slack  
Which we unkindly gain-strive,  
With fire and sword,  
This healthfull word,  
Some persecute and oppresse :  
Some with the mouth  
Confesse the truth,  
Without sincere godlinesse.

Give peace, & us thy Spirit down send,  
With griefe and repentance true,  
Pierce y our hearts, our lives amend,  
And by faith in Christ renew.  
That feare and dread  
Warre and blood shed,  
Through thy sweet mercy and grace,  
May from us slide,  
Thy truth may bide,  
And shine in every place.

*A Thanksgiving.*

A Thanksgiving after the receiving  
of the Lords Supper.

**T**He Lord be thanked for his gifts,  
and mercies evermore,  
That he doth shew unto his Saints,  
to him be laud therefore.  
Our tongues cannot so praise the Lord  
as he of right deserves :  
Our hearts cannot of him so thinke,  
as he us all preserves.

His benefits they be so great  
to us that be but sin :  
That at our hands for recompence,  
there is no hope to win.  
O sinfull flesh that thou shouldst have  
such mercies of the Lord :  
Thou dost deserve more worthily  
of him to be abhord.

Nought else but sin and wretchednesse  
doth rest within our hearts :  
And stubbornly against the Lord  
we dayly play our parts.  
The Sun above in firmament,  
that is to us a light,  
Doth shew it self more cleare and pure  
than we be in his sight.

The heavens above and all therein  
more holy are than we :  
They serve the Lord in their estate,  
each one in his degree,  
They do not strive for mastership,  
nor slacke their Office set :  
But serve the Lord and doe his will,  
hate is to them no let.

Also the earth and all therein,  
Of God it is in awe :

It doth observe the Formers will,  
by skilfull natures law.  
The sea and all that is therein  
doth bend when God doth beck;  
The spirits beneath doe tremble all,  
and feare his wrathfull check.

But we alas, for whom all these  
were made them for to rule,  
Doe not so know or love the Lord,  
as doth the Oxe or Mule.  
A law he gave for us to know  
what was his holy will:  
He would us good, but we would not  
avoyd the thing is ill.

Not one of us that seeketh out  
the Lord of life to please:  
Nor doth the thing that might us lead  
to Christ and quiet ease.  
Thus are we all his enemies,  
we can it not deny:  
And he againe of his good will  
would not that we should dy.

Therefore when remedy was none  
to bring us unto life:  
The Son of God our flesh he tooke,  
to end our mortall strife.  
And all the Law of God the Lord  
he did it full obey:  
And for our sins upon the Crosse  
his bloud our debts did pay.

And that we should not yet forget  
what good he to us wrought:  
A signe he left our eyes to tell,  
that he our bodies bought;  
In bread and wine here visible,  
unto thine eyes and taste,  
His mercies great thou maist record,  
if that his Spirit thou hast.

As once the corne did live and grow,  
and was cut downe with sithe,  
And threshed out with many stripes,  
out from his huske to drive:  
And as the mill with violence,  
did teare it out so small:  
And made it like to earthly dust,  
not sparing it at all.

And as the Oven with fire hot  
did close it up with heat:  
And all this done that I have said,  
that it should be our meat.  
So was the Lord in his ripe age  
cut downe by cruell death:  
His soule he gave in torments great,  
and yeelded up the breath.

Because that he to us might be  
an everlasting bread:  
VWith much reproach & troubles great  
on earth his life he led.  
And as the grapes in pleasant time  
are pressed very sore:  
And plucked down when they be ripe,  
and let to grow no more.

Because the juyce that in them is,  
as comfortable drinke,  
VVe might receive and joyfull be,  
when sorrowes make us shrinke.  
So Christ his blood out pressed was  
with nailes and eke with speare:  
The juyce thereof doth save all those  
that rightly doe him feare.

And as the cornes by unity  
into one loafe are knit:  
So is the Lord and his whole Church,  
though he in heaven sit.  
As many grapes make but one wine,  
so should we be but one:

In faith and love in Christ above,  
and unto Christ alone.

Leading a life without all strife,  
in quiet rest and peace :  
From envy and from malice both,  
our hearts and tongues to cease.  
Which if we doe, then shall we shew  
that we his chosen be ;  
By faith in him to lead a life,  
as alwayes willed he.

And that we may so doe indeed,  
God send us all his grace :  
Then after death we shall be sure  
with him to have a place.

*R. W.*

**P**reserve us Lord by thy dear word,  
From Turk & Pope defend us Lord;

W<sup>h</sup> both would thrust out of his throne  
Our Lord Iesus Christ thy dear Son.

(might,  
Lord Iesus Christ, shew forth thy  
That thou art Lord of Lords by right:  
Thy poore afflicted flock defend,  
That we may praise thee without end.

God Holy Ghost our Comforter,  
Be our Patron, helpe, and succour :  
Give us one minde and perfect peace,  
All gifts of grace in us increase.

Thou living God in persons three,  
Thy name be prais'd in Vnitie :  
In all our need so us defend,  
That we may praise thee without end.

*A A A J A*


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*J J J J J*



# A Forme of Prayer to be used in Private houses every Morning and Evening.

## *Morning Prayer.*

Lmighty GOD and most mercifull Father, wee doe not present our selves here before thy Majestic, trusting in our owne merits or worthinesse, but in thy manifold mercies, which hast promised to heare our Prayers, and grant our Requests, which wee shall make to thee, in the Name of thy beloved Sonne Iesus Christ: who hath also commanded us, to assemble our selves together in his Name; with full assurance that he will not onely be amongst us, but also bee our Mediator and Advocate towards thy Majestic, that wee may obtaine all things which shall seem expedient to thy blessed will for our necessities. Therefore, we beseech thee most mercifull Father, to turne thy loving Countenance towards us: and impute not unto us our manifold sinnes and offences, whereby we justly deserve thy wrath and sharpe punishment; but rather receive us to thy mercy, for Iesus Christs sake, accepting his Death and Passion as a recompence for all our offences; in whom thou art well pleased,

## PRAYERS.

pleased, and through whom thou canst not bee offended with us. And seeing that of thy great mercies we have quietly passed this night, grant O heavenly Father, that we may bestow this day wholly in thy Service, that all our thoughts, words, and deeds may redound to the glorie of thy Name and good example of all men, who seeing our good workes, may glorifie thee our heavenly Father. And for as much as of thy meere favour and love, thou hast not onely created us to thine owne similitude and likeness; but also hast chosen us to be heires with thy deare Sonne Jesus Christ, of that immortall Kingdome, which thou preparedst for us before the beginning of the world: we beseech thee to increase our faith and knowledge, and to enlighten our hearts with thy Holy Spirit, that wee may in the mean time live in godly conversation and integrity of life; knowing that Idolaters, Adulterers, covetous men, contentious persons, drunkards, gluttons, and such like, shal not inherit the kingdome of God. And because thou hast commanded us to pray one for another, we do not onely make request, O Lord, for our selves, and them that thou hast already called to the true understanding of thy heavenly Will, but for all people and nations of the world: who as they know by thy wonderfull workes that thou art God over all; so they may be instructed by thy holy Spirit to beleev in thee their only Saviour and Redeemer. But for as much as they cannot beleev, except they heare, and cannot heare but by preaching, and none can preach except they be sent; therefore O Lord, raise up faithfull distributers of thy Mysteries, who setting apart all worldly respects, may both in their life and doctrine onely seek thy Glory.

Con-



## PRAYERS

Contrarily confound Satan, and Antichrist, with all hirelings, whom thou hast already cast off into a reprobate sence: that they may not by Sects, Schismes, Heresies, and errors, disquiet thy little flocke. And because, O Lord, wee are fallen into the latter daies and dangerous times, wherein ignorance hath gotten the upper hand; and Sathan by his Ministers, seekes by all meanes to quench the Light of thy Gospell: wee beseech thee to maintayne thy cause against all ravening Wolves, and strengthen all thy servants whom they keepe in prison and bondage. Let not thy long suffering be an occasion either to increase their tyranny, or to discourage thy Children; neither yet let our sinnes and wickednes be a hindrance to thy mercies: but with speed (O Lord) consider their misery: for thy people Israel many times by their sins provoked thine anger, and thou punishedst them by thy just judgement; yet although their sinnes were never so grievous, if once they returned from their iniquity, thou receivedst them to mercy.

We therefore most wretched sinners, bewaile our manifold sinnes, and doe earnestly repent us of our former wickednesse and ungodly behaviour towards thee; and whereas wee cannot of our selves purchase thy pardon, yet wee most humbly beseech thee, for Jesus Christ his sake to shew thy mercy upon us, and receive us againe into thy favour. Grant us deare Father, these our requests, and all other things necessary for us, and thy whole Church, and for every part and member thereof, according to thy promise in Jesus Christ our Lord: In whose Name wee beseech thee for these and all other things that thou seest requisite for us, as he hath taught us saying.  
*Our Father which art in Heaven, &c.*

E c

Evening

*Evening prayer.*

Lord God, Father everlasting and full of pitty, wee acknowledge and confesse, that wee bee not worthy to lift up our eyes to Heaven, much lesse to present our selves before thy Majesty, with confidence that thou wilt heare our prayers and grant our requests, if we consider our deservings: for our consciences doe accuse us, and our sinnes witnesse against us, and wee know that thou art an upright Iudge, which dost not justify the sinners and wicked men; but punishest the faults of all such as transgresse thy Commandements. Yet most mercifull Father, since it hath pleased thee to command us to call upon thee in all our troubles and adversities, promising even then to helpe us, when we feeble our selves as it were swallowed up of death and desperation; wee utterly renounce all worldly confidence, and fly to thy Sovereigne bounty, as our onely stay and refuge: beseeching thee not to call to remembrance our manifold sinnes and wickednesse, whereby wee continually provoke thy wrath and indignation against us, neither our negligence and unkindnesse, which have neither worthily esteemed, nor in our lives sufficiently expressed the sweet comfort of thy Gospell revealed unto us: but rather to accept the obedience and death of thy Sonne Iesus Christ, who by offering up his Body in sacrifice once for all, hath made a sufficient recompence for all our sinnes. Have mercy therefore (O Lord) and forgive us our offences. Teach us by thy Holy Spirit, that we may rightly weigh them, and earnestly

# PRAYERS.

ly repent for the same And so much the rather, O Lord, because that the reprobate and such as thou hast forsaken cannot praise thee, nor call upon thy Name: but the repenting heart, the sorrowfull minde, the conscience oppressed, hungering and thirsting for thy grace, shall ever set forth thy Praise and Glory. And albeit we be but worm's and dust, yet thou art our Creator, and wee bee the workes of thy hands: yea, thou art our Father, and wee thy Children, thou art our Redcemer, and wee thy people whom thou hast bought: thou art our God and wee thine inheritance. Correct us not therefore in thine anger, O LORD, neither according to our deserts punish us: but mercifully chastise us with a Fatherly affection, that all the world may know, that at what time soever a sinner doth repent him of his sin, from the botome of his heart, thou wilt put away his wickednes out of thy remembrance, as thou hast promised by thy Holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordained him the day to trauell in, grant O deare Father, that we may so take our bodily rest, that our soules may continually watch for the time, that our Lord Iesus Christ shall appeare for our deliverance out of this mortall life: and in the meane season that we be not overcome by any fantasies, dreames, or other tentations, may fully set our mindes upon thee, love thee, feare thee, and rest in thee. Furthermore that our sleepe be not excessive, or overmuch after insatiable desires of the flesh, but only sufficient to content our weake nature, that we may bee the better disposed to live in a godly conversation, to the glory of thy holy Name, and profit of our brethren. So be it.

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|---------|----------------------------|------|---------|----------------------------------|------|
| 30      | <b>A</b> LL laud and       | 65   | 5       | <b>I</b> ndline thine eares unto | 7    |
| 49      | All people hearken         | 119  | 11      | I trust in God, how dare         | 20   |
| 78      | Attend my people           | 204  | 20      | In trouble and adversity         | 42   |
| 82      | Amid the praise            | 224  | 25      | I lift my heart to thee          | 54   |
| 100     | All people that on earth   | 269  | 34      | I will give laud and             | 76   |
|         | <b>B</b>                   |      | 39      | I said I will looke to           | 96   |
| 81      | <b>B</b> E light and glad  | 221  | 40      | I waited long and                | 98   |
| 119     | Blessed are they           | 330  | 43      | Iudge and revenge                | 107  |
| 138     | Blessed art thou that      | 367  | 77      | I with my voyce to               | 101  |
| 134     | Behold and have regard     | 374  | 92      | It is a thing both               | 253  |
| 142     | Before the Lord God        | 344  | 101     | I mercy will and                 | 270  |
| 144     | Blest be the Lord          | 357  | 109     | In speechlesse silence           | 303  |
|         | <b>D</b>                   |      | 116     | I love the Lord                  | 323  |
| 81      | Do not, O God              | 225  | 120     | In trouble and in                | 357  |
|         | <b>E</b>                   |      | 121     | I lift mine eyes to              | 358  |
| 127     | Except the Lord            | 366  | 122     | I did in heart rejoyce           | 359  |
|         | <b>G</b>                   |      |         | <b>L</b>                         |      |
| 29      | <b>G</b> ive to the Lord   | 63   | 6       | <b>L</b> ord in thy wrath        | 8    |
| 37      | Grudge not to see          | 86   | 16      | Lord keep me, for                | 26   |
| 48      | Great is the Lord          | 117  | 26      | Lord, be my Iudge                | 37   |
| 54      | God save me for thy        | 139  | 35      | Lord plead my cause              | 79   |
| 105     | Give praises unto God      | 286  | 42      | Like as the Hart doth            | 104  |
| 107     | Give thanks unto the       | 300  | 68      | Let God arise                    | 168  |
| 148     | Give laud unto the         | 406  | 72      | Lord, give thy                   | 186  |
|         | <b>H</b>                   |      | 86      | Lord bow thine eare to           | 232  |
| 12      | <b>H</b> elp Lord for good | 22   | 88      | Lord God of health               | 236  |
| 23      | How long wilt thou         | 23   | 130     | Lord to thee I make              | 369  |
| 56      | Have mercy Lord, on        | 144  | 140     | Lord, save me from               | 391  |
| 67      | Have mercy on us Lord      | 167  | 143     | Lord heare my prayer             | 395  |
| 73      | How ever it be, yet God    | 185  |         | <b>M</b>                         |      |
| 84      | How pleasant is thy        | 228  | 45      | <b>M</b> Y heart doth take in    | 111  |
| 92      | He that with in the        | 251  | 61      | My soule to God,                 | 156  |

# THE TABLE.

| <i>Psalm.</i>                 | <i>Fol.</i> | <i>Psalm.</i>                   | <i>P</i>       | <i>Fol.</i> |
|-------------------------------|-------------|---------------------------------|----------------|-------------|
| 71 My Lord my God             | 182         | 38 <b>P</b> Vt me not           |                | 93          |
| 103 My soule give laud        | 276         | 105 Praise ye the               |                | 293         |
| 164 My soule praise the       | 279         | 147 Praise ye the Lord          |                | 404         |
| 146 My soule praise thou      | 402         |                                 | <b>R</b>       |             |
| <b>N</b>                      |             | 61 <b>R</b> egard O Lord        |                | 155         |
| 115 <b>N</b> Oc unto us Lord. | 320         | 132 <b>R</b> emember Davids     |                | 371         |
| 124 <b>N</b> ow Israel may    | 361         |                                 | <b>S</b>       |             |
| <b>O</b>                      |             | 59 <b>S</b> End aid and save me |                | 150         |
| 3 <b>O</b> Lord, how are my   | 4           | 69 <b>S</b> ave me O God, and   |                | 175         |
| 4 O God that art my           | 5           | 96 Sing ye with praise          |                | 262         |
| 7 O Lord my God, I put        | 10          | 125 Such as in God the          |                | 363         |
| 8 O God our Lord howe         | 13          | 149 Sing ye unto the            |                | 400         |
| 15 O Lord within thy          | 25          |                                 | <b>T</b>       |             |
| 17 O Lord give care to my     | 28          | 1 <b>T</b> he man is blest that |                | 8           |
| 18 O God my strength and      | 31          | 14 <b>T</b> here is no God as   |                | 24          |
| 21 O Lord how joyfull is      | 43          | 19 The heavens and the          |                | 39          |
| 22 O God my God               | 45          | 23 The Lord is onely my         |                | 57          |
| 31 O Lord, I put my trust     | 67          | 24 The earth is all the         |                | 52          |
| 44 Our eares have heard       | 108         | 27 The Lord is both my          |                | 19          |
| 51 O Lord consider my         | 130         | 28 Thou art (O Lord) my         |                | 61          |
| 55 O God give care            | 140         | 32 The man is blest whose       |                | 71          |
| 60 O Lord, thou didst us      | 153         | 36 The wicked with his          |                | 84          |
| 63 O God my God, I            | 158         | 41 The man is blest that        |                | 103         |
| 64 O Lord unto my voyce       | 160         | 46 The Lord is our              |                | 114         |
| 70 O God to me take           | 181         | 50 The mighty God               |                | 112         |
| 79 O God the Gentiles         | 215         | 53 The foolish man in that      |                | 137         |
| 94 O Lord, thou dost          | 257         | 57 Take pittie for thy          |                | 146         |
| 95 O come let us lift         | 260         | 65 Thy praise alone             |                | 162         |
| 98 O sing ye now unto         | 266         | 76 To all that now in           |                | 190         |
| 102 O heare my prayer         | 272         | 80 Thou Heed that               |                | 218         |
| 108 O God my heart            | 307         | 85 Thou hast beene              |                | 230         |
| 117 O all ye nations          | 325         | 87 That city shall full         |                | 235         |
| 118 O give ye thanks          | 325         | 89 To sing the mercies          |                | 239         |
| 123 O Lord that heaven        | 361         | 90 Thou Lord hast beene         |                | 248         |
| 129 Oft they now Israel       | 368         | 93 The Lord as King             |                | 296         |
| 131 O Lord I am not puffed    | 370         | 97 The Lord doth reigne         |                | 264         |
| 133 O how happy               | 373         | 99 The Lord doth reigne         |                | 268         |
| 135 O praise the Lord         | 375         | 110 The Lord did say unto       |                | 314         |
| 136 O laud the Lord           | 380         | 112 The man is blest that       |                | 317         |
| 139 O Lord thou hast me       | 387         | 138 Thee will I praise          |                | 385         |
| 141 O Lord upon thes doe      | 392         | 145 Thee will I laud            |                | 400         |
|                               |             | <b>E c 3</b>                    |                |             |
|                               |             |                                 | <b>75 Vnto</b> |             |



# THE TABLE.

| <i>Psalm.</i> | <b>V</b>                      | <i>Fol.</i> | <i>Psalm.</i> | <i>Fol.</i>                 |
|---------------|-------------------------------|-------------|---------------|-----------------------------|
| 75            | Vnto thee (God) will we<br>W  | 198         | 126           | When that the               |
| 2             | <b>VV</b> Hy did the Gentiles | 2           | 137           | When as we sate in<br>Y     |
| 9             | With heart and                | 14          | 33            | <b>Y</b> E righteous in the |
| 10            | What is the cause that        | 17          | 47            | Ye people all with          |
| 52            | Why dost thou tyrant          | 156         | 58            | Ye rulers that              |
| 74            | Why art thou (Lord) so        | 194         | 68            | Ye men on earth             |
| 111           | With heart I doe              | 315         | 113           | Ye children which           |
| 114           | When Israel by                | 319         | 150           | Yeeld unto God the          |

## *These ye shall find after the P S A L M E S.*

|  |                     |
|--|---------------------|
| Praise ye the Lord, ye Gentiles.                 | <i>Folio</i><br>412 |
| Behold now give heed.                            | ibid.               |
| The X. Commandements of Almighty God.            | ibid.               |
| The Lords Prayer.                                | 412                 |
| The 12. Articles of the Beliefe.                 | 413                 |
| <i>Veni CREATOR.</i>                             | 414                 |
| The humble suit of a Sinner.                     | 415                 |
| The Lamentation of a Sinner.                     | 416                 |
| The Complaint of a Sinner.                       | ibid.               |
| O Lord in thee is all my trust.                  | 417                 |
| The Song of MARY, called <i>Magnificat.</i>      | ibid.               |
| The Song of SIMEON, called <i>Nunc Dimittis.</i> | 418                 |
| <i>Venite exultemus.</i>                         | ibid.               |
| <i>Te Deum laudamus.</i>                         | 419                 |
| The song of the three Children.                  | 420                 |
| <i>Benedictus.</i>                               | 421                 |
| <i>Quicumque vult.</i>                           | 422                 |
| The <i>Pater noster.</i>                         | 424                 |
| The X. Commandements.                            | ibid.               |
| A Prayer to the Holy Ghost,                      | 425                 |
| <i>Da pacem.</i>                                 | 426                 |
| A Thanksgiving.                                  | ibid.               |
| Preserve us Lord by thy<br>Prayers.              | 428                 |

F I N I S.

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